



P/N: 615005618

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------|-----------|------------|
| DIMENSIONING AND TOLERANCING<br>PER ASME Y14.5-2009                                                                                                                                                                                                                                                                                                      | DESIGN | <div>Waters</div> <div>34 Maple Street, Milford, MA 01757-3696 U.S.A.</div> |           |            |
|                                                                                                                                                                                                                                                                                                                                                          | DRAWN  |                                                                             |           |            |
|                                                                                                                                                                                                                                                                                                                                                          |        |                                                                             |           |            |
| ALL DIMENSIONS ARE IN INCHES<br>UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                               |        | TITLE                                                                       |           |            |
| HAZARDOUS SUBSTANCE COMPLIANCE<br>PER WATERS DOCUMENT 735001207                                                                                                                                                                                                                                                                                          |        |                                                                             |           |            |
|                                                                                                                                                                                                                                                                                                                                                          |        |                                                                             |           |            |
| NO VISIBLE BURRS UNDER<br>2X MAGNIFICATION<br>UNLESS OTHERWISE SPECIFIED                                                                                                                                                                                                                                                                                 | ENGR   | A/W, LABEL, RFID,<br>CHC, ALLIANCE iS                                       |           |            |
|                                                                                                                                                                                                                                                                                                                                                          |        |                                                                             |           |            |
|                                                                                                                                                                                                                                                                                                                                                          |        |                                                                             |           |            |
| THIS DRAWING AND ALL INFORMATION<br>CONTAINED HEREIN IS<br>CONFIDENTIAL AND PROPRIETARY<br>INFORMATION OF WATERS<br>CORPORATION AND IT<br>MAY NOT BE REPRODUCED, TRACED,<br>MODIFIED OR DISCLOSED TO ANY<br>THIRD PARTY OR USED IN ANY MANNER<br>OTHER THAN AS EXPRESSLY AUTHORIZED<br>BY WATERS CORPORATION. YOU WILL<br>RETURN IT ON DEMAND OF WATERS. | COLORS | SIZE<br>A                                                                   |           |            |
|                                                                                                                                                                                                                                                                                                                                                          | BLACK  |                                                                             |           |            |
|                                                                                                                                                                                                                                                                                                                                                          |        |                                                                             |           |            |
|                                                                                                                                                                                                                                                                                                                                                          |        | DWG NO                                                                      | 736005939 |            |
|                                                                                                                                                                                                                                                                                                                                                          |        | SCALE                                                                       | 1 INCH =  | VERSION 01 |
|                                                                                                                                                                                                                                                                                                                                                          |        | SHEET 1 OF 1                                                                |           | REV X      |