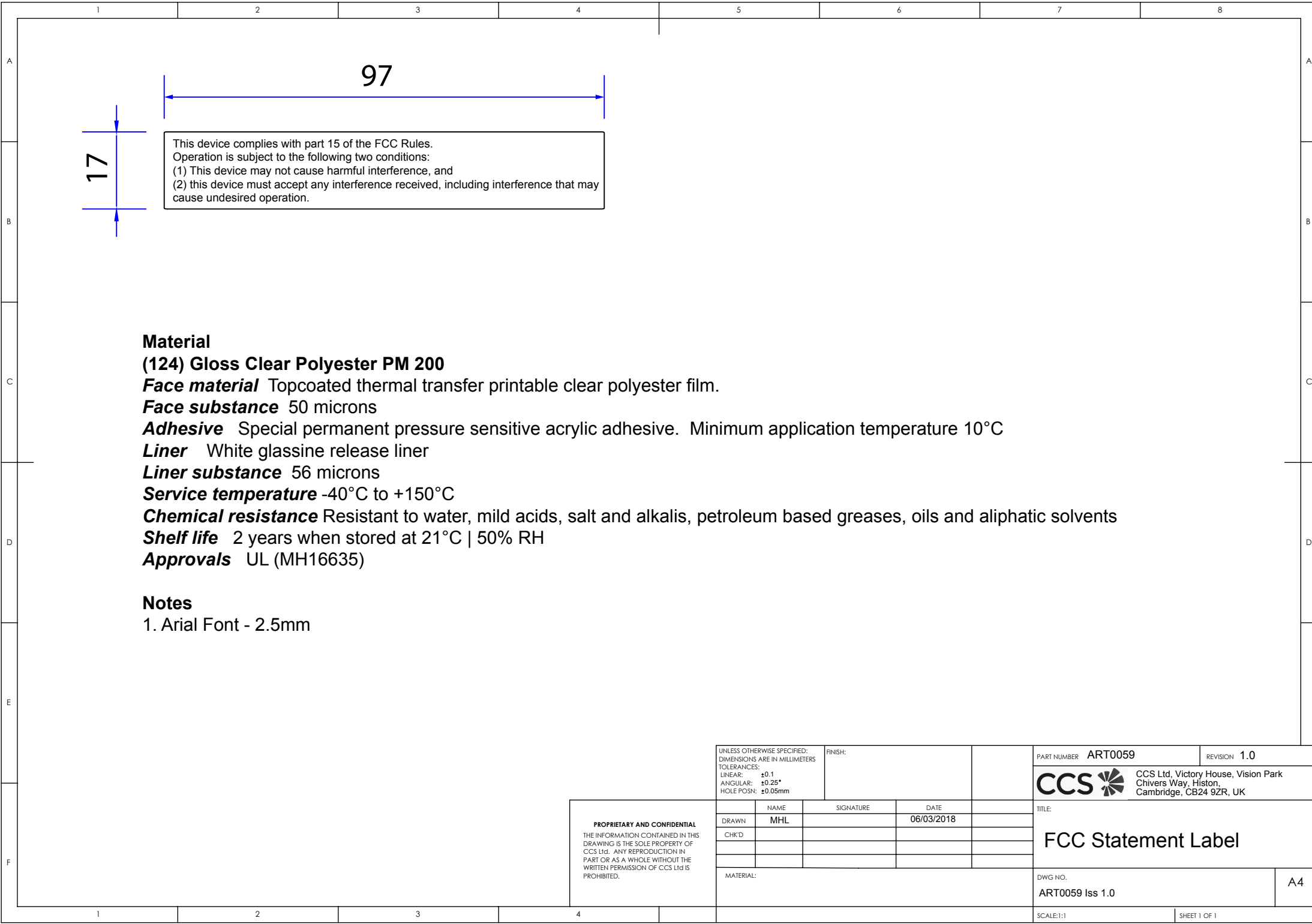




**Material**

**(124) Gloss Clear Polyester PM 200**

**Face material** Topcoated thermal transfer printable clear polyester film.

**Face substance** 50 microns

**Adhesive** Special permanent pressure sensitive acrylic adhesive. Minimum application temperature 10°C

**Liner** White glassine release liner

**Liner substance** 56 microns

**Service temperature** -40°C to +150°C

**Chemical resistance** Resistant to water, mild acids, salt and alkalis, petroleum based greases, oils and aliphatic solvents

**Shelf life** 2 years when stored at 21°C | 50% RH

**Approvals** UL (MH16635)

**Notes**

1. Arial Font - 2.5mm

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|                                                                                                                                            |      |           |  |            |  |                                                                                                                                                                                                                               |  |                     |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|--|------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--------------|--|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>TOLERANCES:<br>LINEAR:     ±0.1<br>ANGULAR:   ±0.25°<br>HOLE POSN: ±0.05mm |      |           |  | FINISH:    |  | PART NUMBER <b>ART0059</b>                                                                                                                                                                                                    |  | REVISION <b>1.0</b> |              |  |
|                                                                                                                                            |      |           |  |            |  | <div><div>CCS</div><div></div></div> <div>CCS Ltd, Victory House, Vision Park<br/>Chivers Way, Histon,<br/>Cambridge, CB24 9ZR, UK</div> |  |                     |              |  |
|                                                                                                                                            | NAME | SIGNATURE |  | DATE       |  | TITLE:<br><br><b>FCC Statement Label</b>                                                                                                                                                                                      |  |                     |              |  |
| DRAWN                                                                                                                                      | MHL  |           |  | 06/03/2018 |  |                                                                                                                                                                                                                               |  |                     |              |  |
| CHK'D                                                                                                                                      |      |           |  |            |  |                                                                                                                                                                                                                               |  |                     |              |  |
|                                                                                                                                            |      |           |  |            |  |                                                                                                                                                                                                                               |  |                     |              |  |
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| MATERIAL:                                                                                                                                  |      |           |  |            |  | DWG NO.<br><b>ART0059 Iss 1.0</b>                                                                                                                                                                                             |  |                     | <b>A4</b>    |  |
|                                                                                                                                            |      |           |  |            |  | SCALE:1:1                                                                                                                                                                                                                     |  |                     | SHEET 1 OF 1 |  |