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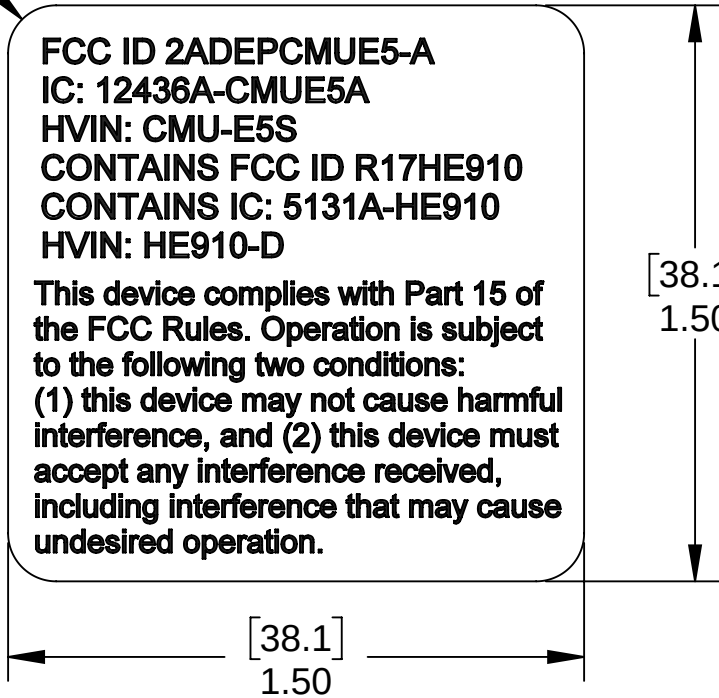
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NOTES UNLESS OTHERWISE SPECIFIED:

- 1. LABEL MUST BE UV RESISTANT, WEATHERPROOF, AND MEET CSA STANDARD C22.2 NO. 0.15
- 2. LABEL TO BE WHITE WITH BLACK TEXT.
- 3. MATERIAL: TAILORED LABEL PRODUCTS TLP-336 / TLP-926 UL FILE NUMBER MH16736  
250m [1.0] MIL CLEAR OVERLAMINATE W/PERMANENT ADHESIVE  
500m [2.0] MIL WHITE GLOSS POLYESTER W/PERMANENT ADHESIVE
- 4. RIBBON: ZEBRA 5100
- 5. PRODUCT MUST BE ROHS COMPLIANT.
- 6. NO SUBSTITUTION OF MATERIALS IS PERMISSIBLE WITHOUT PRIOR APPROVAL FROM THE INTRINSIC SAFETY CERTIFICATION BODY.
- 7. CONTINUOUS OPERATING TEMPERATURE -40C TO 80C

|                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |              |                                 |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------|----------|
| MATERIAL / FINISH                                                                                                                                                                                                                                                                                                                                                                            |                                 | NOTICE OF CONFIDENTIALITY:<br>THIS DOCUMENT AND THE INFORMATION CONTAINED IN IT ARE CONFIDENTIAL AND ARE THE PROPERTY OF IONX. THEY MAY NOT BE IN ANY WAY DISCLOSED, COPIED OR USED BY ANYONE EXCEPT AS EXPRESSLY AUTHORIZED BY IONX. THE DOCUMENT SHOULD ALWAYS BE KEPT IN A SECURE PLACE, AND SHOULD BE DESTROYED OR RETURNED TO IONX WHEN IT IS NO LONGER NEEDED. |                                                                                                                                                                             |              |                                 |          |
| MATERIAL: SEE NOTES 3 & 4                                                                                                                                                                                                                                                                                                                                                                    |                                 | SEE DATABASE FOR<br>CHANGE HISTORY AFTER INITIAL RELEASE                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                             |              |                                 |          |
| FINISH: -                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |              |                                 |          |
| UNLESS OTHERWISE SPECIFIED :<br><br>DIMENSIONS ARE IN MM AND [INCHES] OR DEGREES<br>3RD ANGLE PROJECTION<br><br><br>LINEAR & ANGULAR TOLERANCES<br>XX.X ± .50 [.020]<br>XX.XX ± .25 [.010]<br>XX.XXX ± .13 [.005]<br>XX.XXXX ± .05 [.002]<br><br>GEOMETRIC DIMENSIONS AND TOLERANCES PER ANSI Y14.5M-1994 | THIS DRAWING REPLACES:<br><br>- |                                                                                                                                                                                                                                                                                                                                                                      | <br>515 S. FRANKLIN STREET<br>WEST CHESTER, PA 19382<br>484-653-2600<br>WWW.IONXLIVE.COM |              |                                 |          |
|                                                                                                                                                                                                                                                                                                                                                                                              | REFERENCE PART NO.:<br><br>-    |                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             |              |                                 |          |
|                                                                                                                                                                                                                                                                                                                                                                                              | DRAWN:<br>JEFF THAWLEY          |                                                                                                                                                                                                                                                                                                                                                                      | DATE<br>5/18/18                                                                                                                                                             |              | TITLE<br><br>LABEL, FCC/IC, E5S |          |
|                                                                                                                                                                                                                                                                                                                                                                                              | CHECKED:<br>CARL SWARTZ         |                                                                                                                                                                                                                                                                                                                                                                      | DATE<br>5/18/18                                                                                                                                                             |              |                                 |          |
| PROJECT ENGINEER:<br>JEFF THAWLEY                                                                                                                                                                                                                                                                                                                                                            |                                 | DATE<br>5/18/18                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                             | SIZE<br>A    | DWG NO.<br>303627               | REV<br>B |
|                                                                                                                                                                                                                                                                                                                                                                                              |                                 | SCALE: 2:1                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                             | SHEET 1 OF 1 |                                 |          |