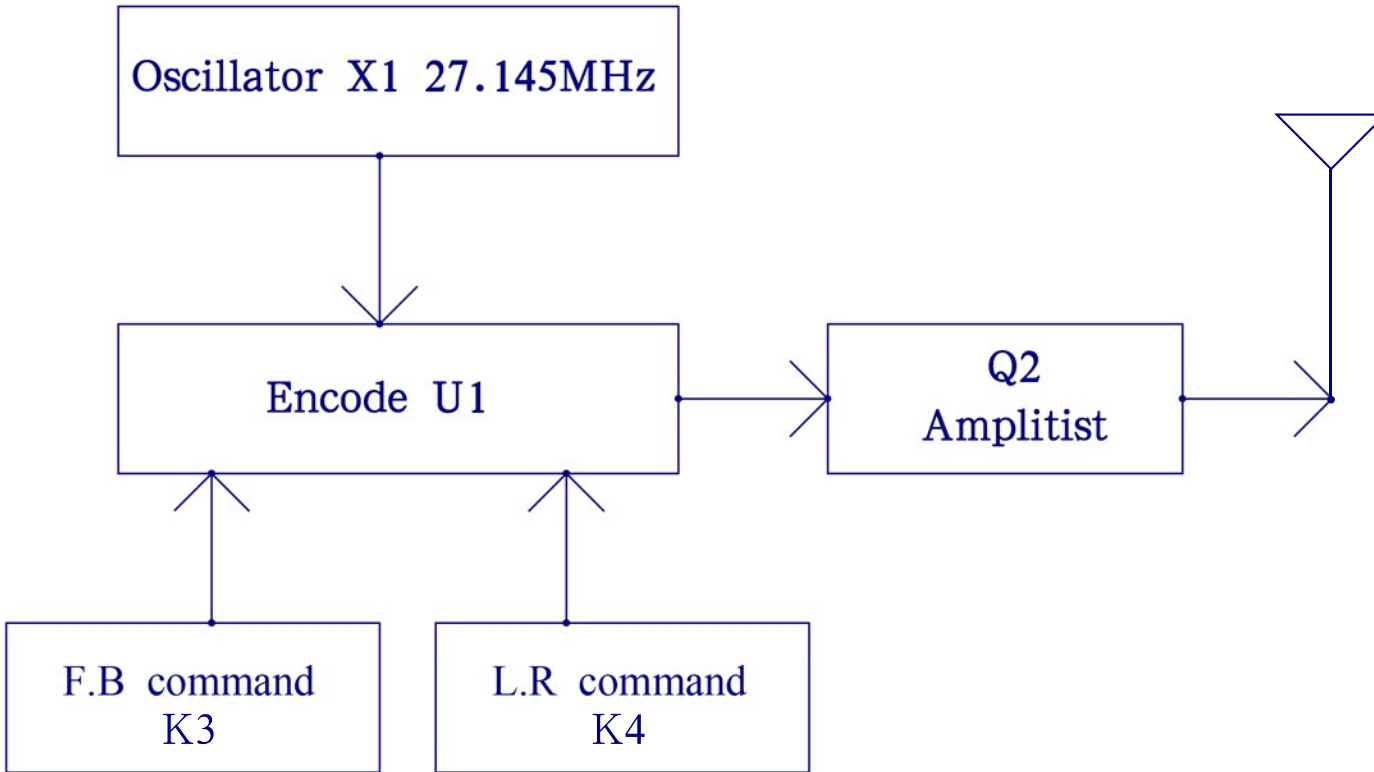




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|-------|---------------------|-----------|--|
| Title |                     | 82628     |  |
| Size  | Number              | Revision  |  |
| A4    |                     | LJP       |  |
| Date: | 2017-05-10          | Sheet of  |  |
| File: | d:\YX-1705T 49M FCC | Drawn by: |  |