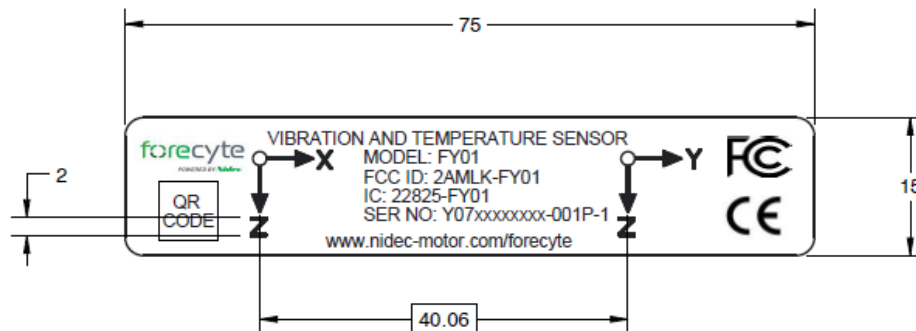


Label diagram:





## Label Artwork:



## NOTE:

1. STRONG ADHESIVE BACKED.
2. TEXT TO BE IN BLACK INK ON WHITE BACKGROUND
3. LOGOS TO BE PRINTED AS IN THE DRAWING

## SERIAL NUMBER NOTES:

THE SERIAL NUMBER CONTAINS THE FOLLOWING:

- 'Y07' - 'Y' IS YEAR 2017 '07' IS MONTH JULY
- 'xxxxxxxx' - ORACLE SALES ORDER NUMBER
- '-001' - ORACLE SALES ORDER'S LINE NUMBER
- 'P' - PLANT CODE
- '-1' - SEQUENTIAL NUMBER OF THE SENSOR, IN INCREMENTAL ORDER. EX: -1, -2, -3....

REFER TO SEIM 24-1

|                                                                                                                                                                                                                                                                                                                                            |                                    |                                        |                                                       |                                |       |            |       |             |                         |               |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|-------------------------------------------------------|--------------------------------|-------|------------|-------|-------------|-------------------------|---------------|--|--|
| ITEMS AND MATERIALS SPECIFIED HEREIN MUST COMPLY WITH THE EUROPEAN REDUCTION OF HAZARDOUS SUBSTANCES (RoHS 2) DIRECTIVE 2011/65/EU, REGULATIONS (EC) NO. 1907/2006 ("REACH") AS OF 1 JUNE 2007 AND ALL SUBSEQUENT UPDATES. PLEASE REFER TO THE ORIGINAL EU DOCUMENTS FOR COMPLETE DEFINITION, RESTRICTIONS, AND LIMITS FOR EACH SUBSTANCE. | REVISION DESCRIPTION FOR: CXXXX-00 |                                        | SCALE                                                 | 2:1                            | UNITS | mm         | TITLE |             | NIDEC MOTOR CORPORATION |               |  |  |
|                                                                                                                                                                                                                                                                                                                                            | ADDED QR CODE AND CENTERED TEXT    |                                        | TOLERANCES ON DIMENSIONS (UNLESS OTHERWISE SPECIFIED) |                                |       |            |       |             |                         |               |  |  |
|                                                                                                                                                                                                                                                                                                                                            | MATERIAL:<br>POLYESTER             | INCHES                                 |                                                       | mm                             |       | ISSUED BY  |       | APPROVED BY |                         | REVISION DATE |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    | AS SPECIFIED ON DRAWING                |                                                       |                                |       | M. COLLINS |       | P. ALLGEYER |                         | 26-JUL-17     |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    | NIDEC CONFIDENTIAL                     |                                                       | ANGLES $X^\circ = \pm 1^\circ$ |       | CODE       |       | DWG NO.     |                         | REV           |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    | NIDEC MOTOR CORPORATION trademark_date |                                                       |                                |       | XXXXXXX    |       |             |                         | 1.1           |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    |                                        |                                                       |                                |       |            |       |             |                         | 1 OF 1        |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    |                                        |                                                       |                                |       |            |       |             |                         | SHEET         |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    |                                        |                                                       |                                |       |            |       |             |                         | NUMBER        |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    |                                        |                                                       |                                |       |            |       |             |                         | 1 OF 1        |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    |                                        |                                                       |                                |       |            |       | DWG         |                         |               |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    |                                        |                                                       |                                |       |            |       | SIZE        |                         |               |  |  |
|                                                                                                                                                                                                                                                                                                                                            |                                    |                                        |                                                       |                                |       |            |       | A           |                         |               |  |  |

NMCA (OCT-2012)

PRO/ENGINEER