

Please upload an exhibit that explains how does the TCB verify the new agent information:

1- Is the address of the agent a valid physical US mailing address (not a US post office box, not a virtual mailbox, not P.O. Boxes, not a vacant lot, not a public building, etc.)

- We have checked if the address exists in a real and potential building (Google maps) + official US register, after this verification and the evidence below we can guarantee the following:
  - ✓ not a US post office box
  - ✓ not a virtual mailbox
  - ✓ not P.O. Boxes
  - ✓ not a vacant lot
  - ✓ not a public building(note)

► We checked the FCC FRN Search based on the information provided by the grantee.

| Registration Detail   |                                                       |
|-----------------------|-------------------------------------------------------|
| FRN:                  | 0033438268                                            |
| Registration Date:    | 02/23/2023 12:32:29 AM                                |
| Last Updated:         |                                                       |
| Entity Name:          | Alogic USA LLC                                        |
| Entity Type:          | Private Sector , Corporation                          |
| Contact Organization: | Alogic USA LLC                                        |
| Contact Position:     | Marketing Director                                    |
| Contact Name:         | Mr Ritesh Kumar                                       |
| Contact Address:      | 37524 Marsten DR<br>Newark, CA 94560<br>United States |
| Contact Email:        | ritesh.kumar@alogic.co                                |
| ContactPhone:         | (202) 931-6124                                        |
| ContactFax:           |                                                       |

On the official register from California: <https://bizfileonline.sos.ca.gov/search/business>

**ALOGIC USA LLC (201901810492)**
✕



**Request Certificate**

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|                            |                                                                        |
|----------------------------|------------------------------------------------------------------------|
| Initial Filing Date        | 01/15/2019                                                             |
| Status                     | Active                                                                 |
| Standing - SOS             | Good                                                                   |
| Standing - FTB             | Good                                                                   |
| Standing - Agent           | Good                                                                   |
| Standing - VCFCF           | Good                                                                   |
| Formed In                  | CALIFORNIA                                                             |
| Entity Type                | Limited Liability Company - CA                                         |
| Principal Address          | 37524 MARSTEN DRIVE<br>NEWARK, CA 94560                                |
| Mailing Address            | 37524 MARSTEN DRIVE<br>NEWARK, CA 94560                                |
| Statement of Info Due Date | 01/31/2027                                                             |
| Agent                      | Individual<br>ANDREW AH-SEN<br>37524 MARSTEN DRIVE<br>NEWARK, CA 94560 |

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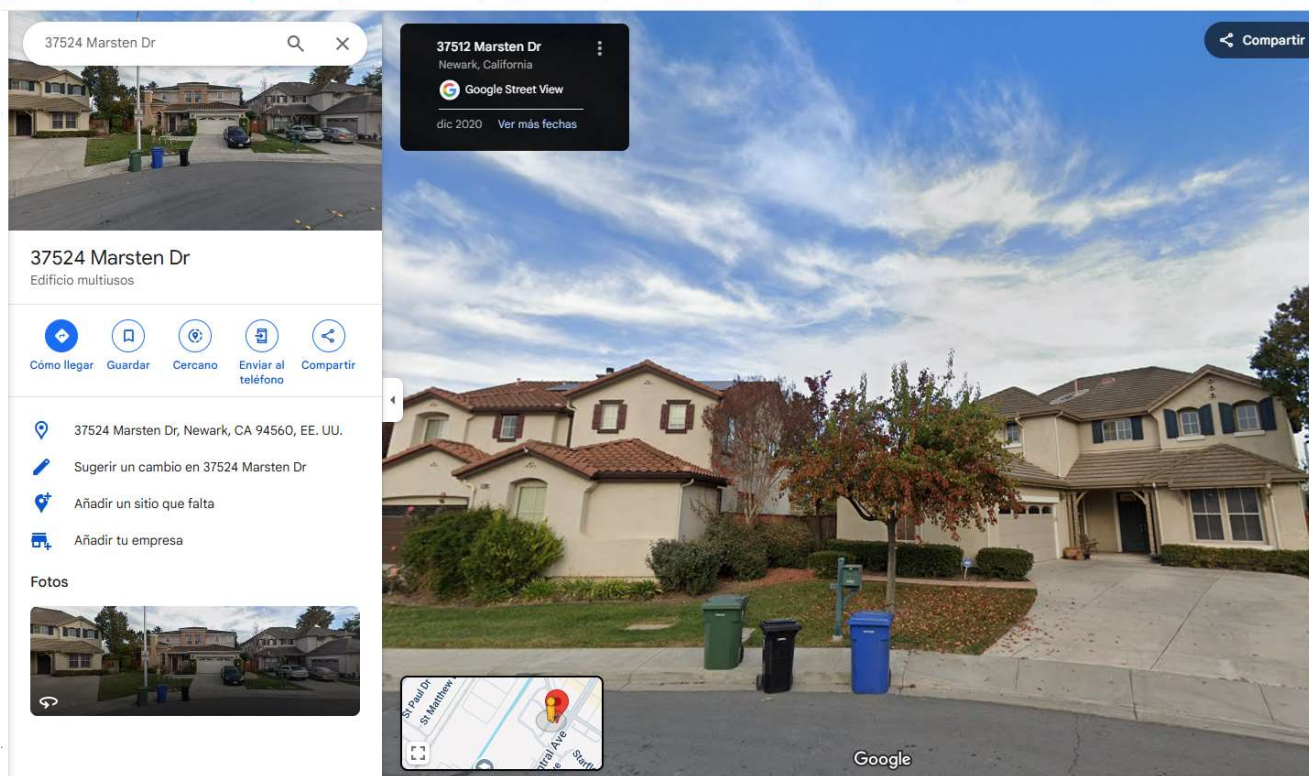
**View History**



**Request Access**

| History                                    |                        |                                                              |                                                          |
|--------------------------------------------|------------------------|--------------------------------------------------------------|----------------------------------------------------------|
| Collapse All                               |                        |                                                              |                                                          |
| Statement of Information - 4/6/2025        |                        |                                                              |                                                          |
| Amendment Type<br>Statement of Information | Field Name             | Changed From                                                 | Changed To                                               |
| Control ID<br>BA20250720304                | Annual Report Due Date | 1/31/2025 12:00:00 AM                                        | 1/31/2027 12:00:00 AM                                    |
| Date<br>4/6/2025                           | CRA Changed            | ANDREW AH-SEN<br>3730 PARISH AVENUE<br>FREMONT, CA 94536     | ANDREW AH-SEN<br>37524 MARSTEN DRIVE<br>NEWARK, CA 94560 |
| Image Download<br><a href="#">Download</a> |                        |                                                              |                                                          |
| Statement of Information - 3/27/2023       |                        |                                                              |                                                          |
| Amendment Type<br>Statement of Information | Field Name             | Changed From                                                 | Changed To                                               |
| Control ID<br>BA20230521720                | Labor Judgement        | Y                                                            | N                                                        |
| Date<br>3/27/2023                          | CRA Changed            | ANDREW USA AH-SEN<br>37524 MARSTEN DRIVE<br>NEWARK, CA 94560 | ANDREW AH-SEN<br>3730 PARISH AVENUE<br>FREMONT, CA 94536 |
| Image Download<br><a href="#">Download</a> |                        |                                                              |                                                          |
| Initial Filing - 1/15/2019                 |                        |                                                              |                                                          |
| Amendment Type<br>Initial Filing           |                        |                                                              |                                                          |
| Control ID<br>201901810492                 |                        |                                                              |                                                          |
| Date<br>1/15/2019                          |                        |                                                              |                                                          |
| Image Download<br><a href="#">Download</a> |                        |                                                              |                                                          |

In google:



This is a company that physically located at that valid US address.

► **CONCLUSION by TCB:** The ASOP defined and provided by grantee is VALID and confirmed. Therefore the exhibit "C5266091\_X23\_Ed1\_US\_Agent\_Letter" included in the file is ok.

2- Is the agent physically located at that valid US address such that the agent can be legally served at that address?

✓ Yes , check above

3- Has the listed agent clearly agreed in writing to serve as the agent for the grantee at that address?

✓ Yes, it is included in the exhibit "C5266091\_X23\_Ed1\_US\_Agent\_Letter"

**US Agent for Service of Process:**

Company Name: ALOGIC USA LLC

FRN: 0033438268

Contact Name: Ritesh Kumar

Address: 37524 Marsten DR Newark, CA 94560 United States

Telephone No: (202) 931-6124

Email: ritesh.kumar@alogic.co

**Applicant:**

Company name: ALOGIC Corporation Pty Ltd.

FRN: 0028481752

Product Description: JOURNEY ARIA 3-IN-1 WIRELESS CHARGING STATION

Grantee code: 2ATCA

FCC ID: 2ATCA-JPTWC3

Contact Name: Pratik Kumar

Address: Level 40, 140 William Street, Melbourne VIC 3000, Australia

Telephone No: +61405653162

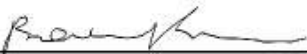
Email: pratik.kumar@alogic.co

[ALOGIC Corporation Pty Ltd.] certifies that, as of the date of this filing of the application with the TCB, [ALOGIC USA LLC] is our designated US agent for service of process for the above referenced FCC ID. [ALOGIC Corporation Pty Ltd.] accepts to maintain an agent for no less than one year after the grantee has terminated all marketing and importation or the conclusion of any commission related proceeding involving equipment. [ALOGIC USA LLC] accepts, as of the date of the filing of the application, the obligation of the designated US agent for service of process for the above reference FCC ID.

The US Agent for Service of Process is aware of and agrees to comply with the requirements outlined in the FCC Equipment Authorization Program, Report and Order FCC 22-84, and clause § 2.911.

The Applicant is aware of and agrees to comply with the requirements outlined in the FCC Equipment Authorization Program, Report and Order FCC 22-84, and clause § 2.911.

**Date: 11.17.2025**

|                                                                                                         |                                                                                                          |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <b>Applicant's Name:</b> Pratik Kumar                                                                   | <b>US Agent's Name:</b> Ritesh Kumar                                                                     |
| <b>Title:</b> Product Manager                                                                           | <b>Title:</b> Manager                                                                                    |
| <b>Signature</b><br> | <b>Signature</b><br> |