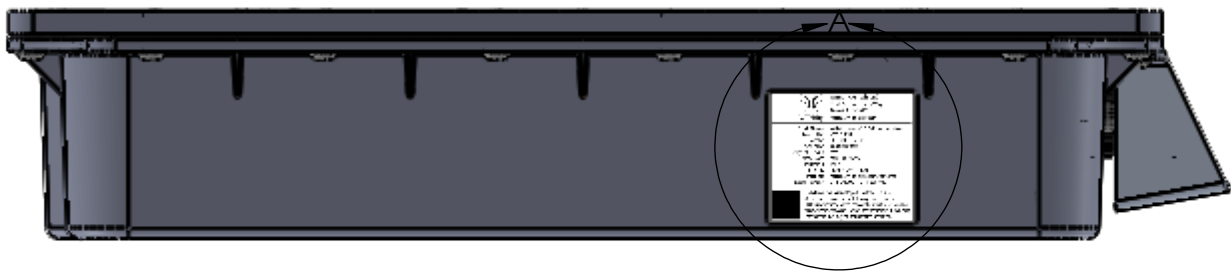
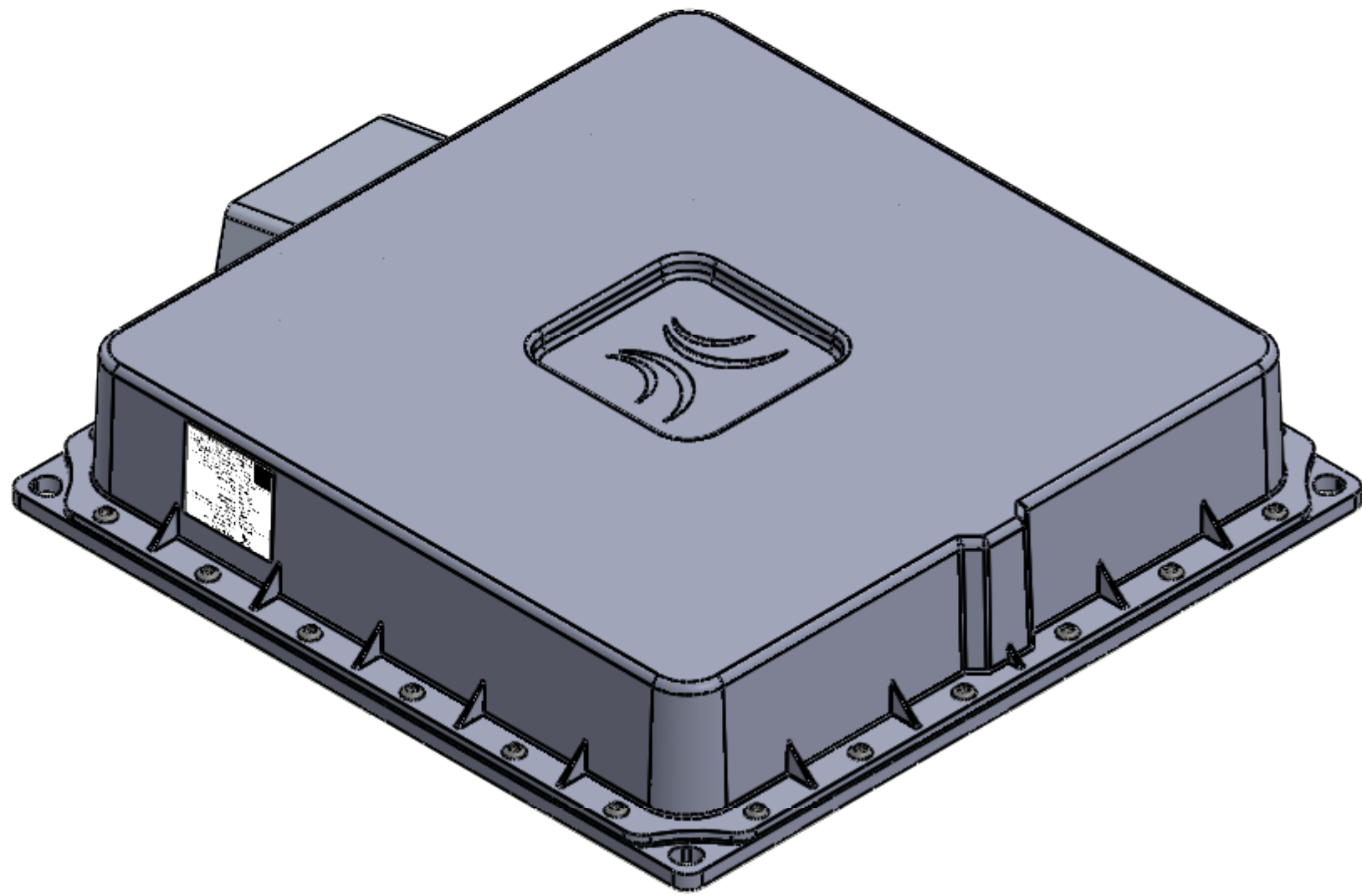


| REVISIONS |                 |           |
|-----------|-----------------|-----------|
| REV.      | DESCRIPTION     | DATE      |
| A00       | INITIAL RELEASE | 4/22/2026 |



DETAIL A  
SCALE 4 : 1



|                                                                                                                                                                                                                                                                                                    |    |  |           |                    |           |                                    |  |                                                                  |  |          |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|-----------|--------------------|-----------|------------------------------------|--|------------------------------------------------------------------|--|----------|-----|
| UNLESS OTHERWISE SPECIFIED:<br>DIMENSIONS ARE IN MILLIMETERS<br>TOLERANCES:<br>X = ±0.5<br>X.X = ±0.2<br>X.XX = ±0.1<br>ANGULAR: ±1°                                                                                                                                                               |    |  |           | FINISH:<br><br>N/A |           | DEBURR AND<br>BREAK SHARP<br>EDGES |  | DO NOT SCALE DRAWING                                             |  | REVISION | A00 |
| THIS DOCUMENT IS THE<br>PROPERTY OF WITRICITY AND<br>IS DELIVERED ON THE EXPRESS<br>CONDITION THAT THE<br>INFORMATION CONTAINED IN<br>THIS DRAWING IS NOT TO BE<br>DISCLOSED, REPRODUCED IN<br>ANY PART, OR USED FOR<br>MANUFACTURE FOR ANYONE<br>OTHER THAN WITRICITY<br>WITHOUT WRITTEN CONSENT. |    |  |           | NAME               | SIGNATURE | DATE                               |  | 2340 S. HERITAGE DR.<br>SUITE B, NIBLEY UT<br>84321              |  |          |     |
| DRAWN                                                                                                                                                                                                                                                                                              | JM |  | 4/24/2026 |                    |           |                                    |  | TITLE:                                                           |  |          |     |
| CHK'D                                                                                                                                                                                                                                                                                              |    |  |           |                    |           |                                    |  | SPECIFICATION, LABEL<br>LOCATION DRAWING, MR/1<br>600 W RECEIVER |  |          |     |
| APP'VD                                                                                                                                                                                                                                                                                             |    |  |           |                    |           |                                    |  | DWG NO.                                                          |  |          |     |
| MFG                                                                                                                                                                                                                                                                                                |    |  |           |                    |           |                                    |  | 207-000270-01                                                    |  |          |     |
| Q.A                                                                                                                                                                                                                                                                                                |    |  |           |                    |           |                                    |  | SCALE:1:2                                                        |  |          |     |
|                                                                                                                                                                                                                                                                                                    |    |  |           |                    |           |                                    |  | SHEET 1 OF 1                                                     |  |          |     |