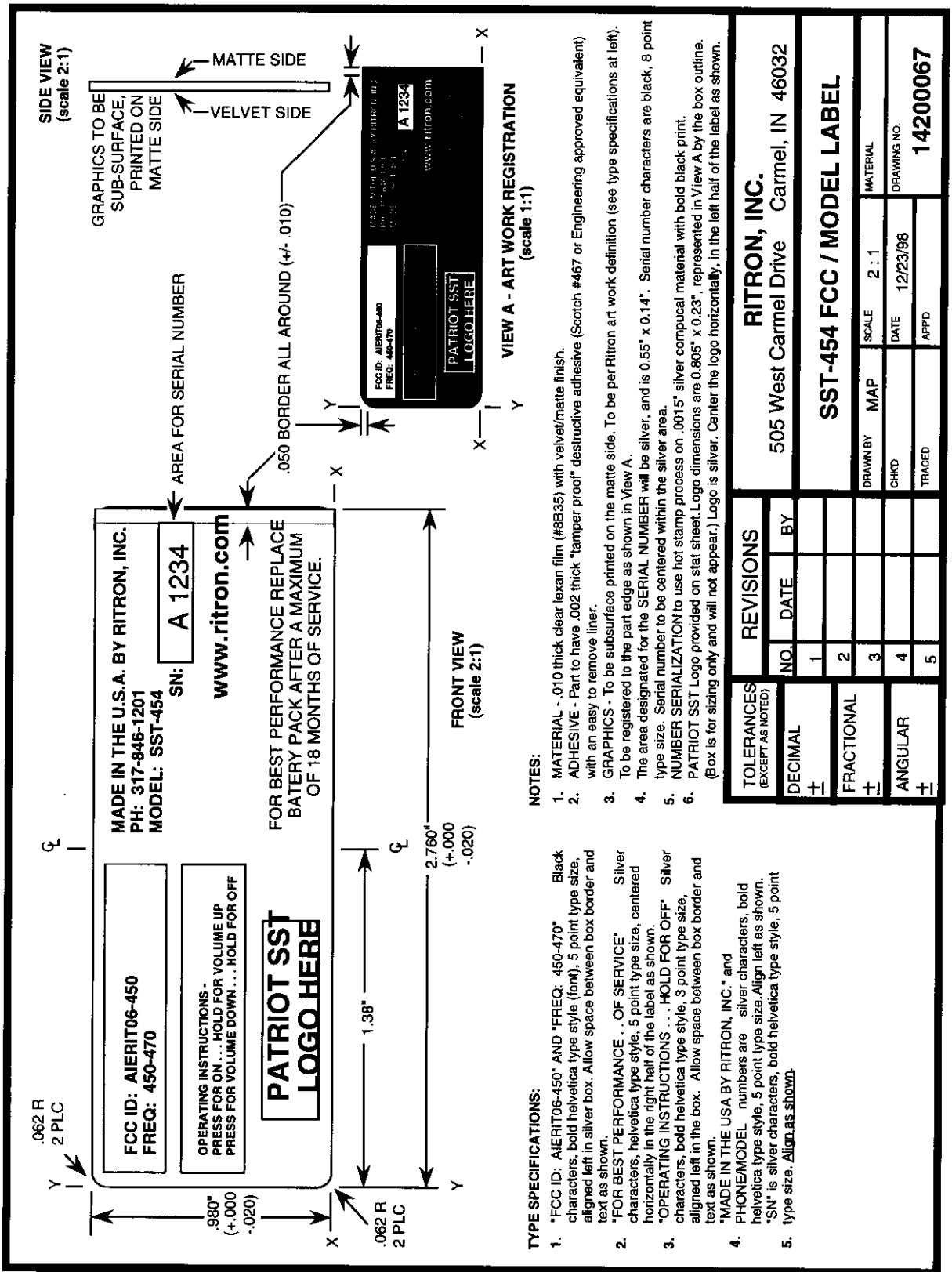


TYPE OF TEST:	FCC DATA LABEL
FCC PART:	2.983 (f)
MANUFACTURER:	RITRON, INC. 505 West Carmel Drive Carmel, IN 46032
MODEL:	SST-454
TYPE OF UNIT:	UHF-FM Handheld Transceiver
FCC ID:	AIERIT06-450
DATE:	December 28, 1998

The following drawing specifies the FCC Label for the SST-454. The label is placed on the SST-454 case back into a recessed area molded into the case back. The enclosed photograph indicates the position of the label on the case back.. Each serial number is recorded along with the date of manufacture and is kept on file at RITRON, Inc.

The FCC data label will be made of a "tamper proof" dectructive, .002" thick silver mylar material laminated to .003" Lexan film with Hi-Tack adhesive backing. The label background will be black with all graphics in silver. The area containing the FCC ID designator will be silver with black graphics. A 2nd small albel of the same material will contain the manufacture date.

Serialization will begin with the serial number A1234. The combined size of the serial label and manufacturing date label is 2.979" x 0.980".



TYPE SPECIFICATIONS:

- "FCC ID: AIERIT06-450" AND "FREQ: 450-470" Black characters, bold helvetica type style (font), 5 point type size, aligned left in silver box. Allow space between box border and text as shown.
- "FOR BEST PERFORMANCE... OF SERVICE" Silver characters, helvetica type style, 5 point type size, centered horizontally in the right half of the label as shown.
- "OPERATING INSTRUCTIONS... HOLD FOR OFF" Silver characters, bold helvetica type style, 3 point type size, aligned left in the box. Allow space between box border and text as shown.
- "MADE IN THE U.S.A. BY RITRON, INC." and "PHONE/MODEL" numbers are silver characters, bold helvetica type style, 5 point type size. Align left as shown.
- "SN" is silver characters, bold helvetica type style, 5 point type size. Align as shown.

NOTES:

- MATERIAL - .010 thick clear lexan film (#8835) with velvet/matte finish.
- ADHESIVE - Part to have .002 thick "tamper proof" destructive adhesive (Scotch #467 or Engineering approved equivalent) with an easy to remove liner.
- GRAPHICS - To be subsurface printed on the matte side. To be per Ritron art work definition (see type specifications at left).
- To be registered to the part edge as shown in View A.
- The area designated for the SERIAL NUMBER will be silver, and is 0.55" x 0.14". Serial number characters are black, 8 point type size. Serial number to be centered within the silver area.
- NUMBER SERIALIZATION to use hot stamp process on .0015" silver compulcal material with bold black print.
- PATRIOT SST Logo provided on stat sheet. Logo dimensions are 0.805" x 0.23", represented in View A by the box outline. (Box is for sizing only and will not appear.) Logo is silver. Center the logo horizontally, in the left half of the label as shown.

TOLERANCES (EXCEPT AS NOTED)

DECIMAL	±
FRACTIONAL	±
ANGULAR	±

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

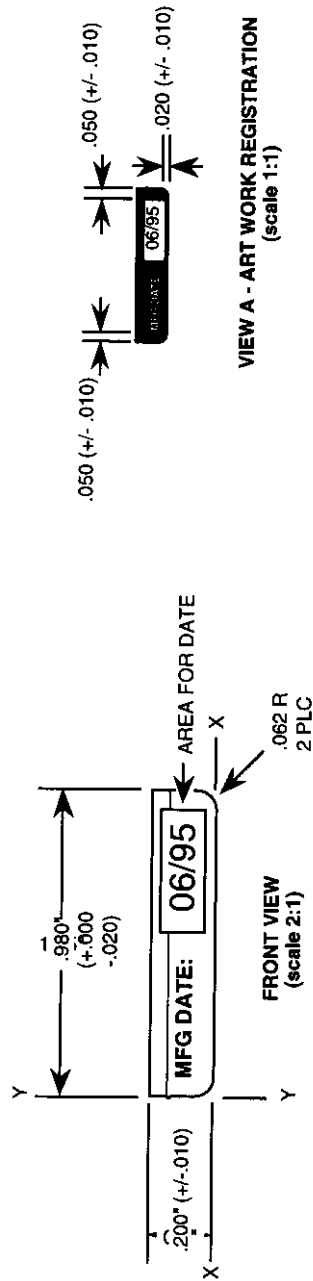
RITRON, INC.

505 West Carmel Drive Carmel, IN 46032

SST-454 FCC / MODEL LABEL

DRAWN BY	MAP	SCALE	2 : 1	MATERIAL
CHKD	DATE	12/23/98		
TRACED	APPD			

DRAWING NO.
14200067



TYPE SPECIFICATIONS:

"MFG DATE" will be silver characters, bold helvetica type style, 5 point type size. Align left as shown.

NOTES:

1. MATERIAL - .002 thick silver mylar, laminated to .003 thick Lexan film (#8835) with velvet/matte finish.
2. ADHESIVE - Part to have .002 thick adhesive (Scotch #9471 or engineering approved equivalent) with an easy to remove liner.
3. GRAPHICS - To be per Ritron art work definition. To be registered to the part edge as shown in view A. Background color to be black.
4. The area designated for the date will be silver, and is $0.385'' \times 0.13''$. Characters will be 8 point type size. Date to be centered within the silver area.
5. Date to use hot stamp process on .002" silver mylar material with bold black print.

TOLERANCES (EXCEPT AS NOTED)		REVISIONS		RITRON, INC.	
DECIMAL	±	NO.	DATE	BY	505 West Carmel Drive Carmel, IN 46032
FRACTIONAL	±	1			SST/JMX FCC LABEL - MFG DATE
ANGULAR	±	2			
		3			
		4			DRAWN BY DHD SCALE 2 : 1 MATERIAL
		5			DATE 06/21/95 DRAWING NO. 14200037