

|                                                                                                                                                                                                                                                                                       |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|----------------------------------------------------------------------------------------|---|----------------------------------|-------------------------|-------------------------|---------------------------|-------------|------------------|-----------------|----------------|
| 1                                                                                                                                                                                                                                                                                     |  | 2 |                                                                                        | 3 |                                  | 4                       |                         |                           |             |                  |                 |                |
| 出図機種<br>MODEL & KM170P/UC                                                                                                                                                                                                                                                             |  |   | 管理寸法<br>MANAGED<br>DIMENSION<br>FOR PLASTIC<br>PES-M-050                               |   | 記号<br>MRK.                       | 年月日<br>DATE<br>(YYMMDD) | 副番<br>SUFFIX            | 設計変更<br>DESIGN CHANGE NO. | 記号数<br>QTY. | 検査サンプル<br>SAMPLE | 変更者<br>RVSD. BY | 承認<br>APPR. BY |
| 部品検定業務<br>CERTIFICATION                                                                                                                                                                                                                                                               |  |   | 検査サンプル<br>INSP. SAMPLE                                                                 |   | 構造確認<br>DISASSY. CHECK           |                         | Y(N)                    |                           | Y(N)        |                  | Y(N)            |                |
| A                                                                                                                                                                                                                                                                                     |  |   | 40                                                                                     |   | 1                                |                         |                         |                           | Y・N         |                  |                 |                |
|                                                                                                                                                                                                                                                                                       |  |   |                                                                                        |   | 2                                |                         |                         |                           | Y・N         |                  |                 |                |
|                                                                                                                                                                                                                                                                                       |  |   |                                                                                        |   | 3                                |                         |                         |                           | Y・N         |                  |                 |                |
|                                                                                                                                                                                                                                                                                       |  |   |                                                                                        |   | 4                                |                         |                         |                           | Y・N         |                  |                 |                |
|                                                                                                                                                                                                                                                                                       |  |   |                                                                                        |   | 5                                |                         |                         |                           | Y・N         |                  |                 |                |
|                                                                                                                                                                                                                                                                                       |  |   |                                                                                        |   | 6                                |                         |                         |                           | Y・N         |                  |                 |                |
| B                                                                                                                                                                                                                                                                                     |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| C                                                                                                                                                                                                                                                                                     |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| D                                                                                                                                                                                                                                                                                     |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| E                                                                                                                                                                                                                                                                                     |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 85                                                                                                                                                                                                                                                                                    |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| Pioneer                                                                                                                                                                                                                                                                               |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| DEH-P980BT                                                                                                                                                                                                                                                                            |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| DC. 12V<br>MAX. POWER<br>LOAD IMP.<br>FREQUENCY RANGE                                                                                                                                                                                                                                 |  |   | GROUND<br>5.0W x 4<br>4Ω to 8Ω<br>AM: 530 kHz to 1710 kHz<br>FM: 87.9 MHz to 107.9 MHz |   |                                  |                         |                         |                           |             |                  |                 |                |
| C. C. 12V<br>PUISSANCE MAX.<br>IMPEDANCE DE CHARGE<br>GAMME DE FREQUENCE                                                                                                                                                                                                              |  |   | MASSE<br>5.0W x 4<br>4Ω à 8Ω<br>AM: 530 kHz à 1710 kHz<br>FM: 87.9 MHz à 107.9 MHz     |   |                                  |                         |                         |                           |             |                  |                 |                |
| THIS DEVICE COMPLIES WITH PART 15 OF THE FCC RULES. OPERATION IS SUBJECT TO THE FOLLOWING TWO CONDITIONS: (1) THIS DEVICE MAY NOT CAUSE HARMFUL INTERFERENCE, AND (2) THIS DEVICE MUST ACCEPT ANY INTERFERENCE RECEIVED, INCLUDING INTERFERENCE THAT MAY CAUSE UNDESIRABLE OPERATION. |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| CERTIFICATION<br>THIS PRODUCT COMPLIES WITH DHHS RULE 21 CFR, SUBCHAPTER J, PART 1040 AT DATE OF MANUFACTURE.                                                                                                                                                                         |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| FCC ID: AJDK012<br>IC: 775E-K012                                                                                                                                                                                                                                                      |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| PIONEER CORPORATION<br>4-1, Meguro 1-chome, Meguro-ku, Tokyo, Japan                                                                                                                                                                                                                   |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| SPEC NO./NO. DE LOT<br>X N / U C                                                                                                                                                                                                                                                      |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| MADE IN THAILAND/FABRIQUE EN THAILANDE <CAL7179-A/N>                                                                                                                                                                                                                                  |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| Note:                                                                                                                                                                                                                                                                                 |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 1. Printing shall be according to film.                                                                                                                                                                                                                                               |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 2. Paper shall be white. Printing shall be black.                                                                                                                                                                                                                                     |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 3. Back side of label shall be adhesive.                                                                                                                                                                                                                                              |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 4. Shift in printing shall be less than 0.3mm                                                                                                                                                                                                                                         |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 5. No dirt, scratches, and/or blurr in printing or paper surface shall found.                                                                                                                                                                                                         |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 6. Labels to be printed in sheet form.                                                                                                                                                                                                                                                |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 7. Banned substances and restricted substances shall be complied with GGP-001. This is ELV part according to GGP-001.                                                                                                                                                                 |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 記 1. 文字、記号等の大きさは、版下に依る。                                                                                                                                                                                                                                                               |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 2. 地色は白、印刷色は黒とする。                                                                                                                                                                                                                                                                     |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 3. 裏面に粘着剤付きのこと。                                                                                                                                                                                                                                                                       |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 4. 印刷、傾き・ズレは0.3以下のこと。                                                                                                                                                                                                                                                                 |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 5. 汚れ、カスレ、欠け等の外観的欠点のないこと。                                                                                                                                                                                                                                                             |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 6. 本品は、シート納入のこと。                                                                                                                                                                                                                                                                      |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 7. 使用禁止物質、使用削減物質はGGP-001による。本品はELV対応部品である。                                                                                                                                                                                                                                            |  |   |                                                                                        |   |                                  |                         |                         |                           |             |                  |                 |                |
| 処理<br>TREATMENT 上記                                                                                                                                                                                                                                                                    |  |   | 単位<br>UNITS mm                                                                         |   | 調達先<br>PROCUREMENT /N            |                         |                         |                           |             |                  |                 |                |
| 材質<br>MATERIAL MATERIAL: LINTEC YUPO 80 (UV) (GLUE: PA-TIE) t0.1<br>INK: T&K TOKA BESTCURE 161 BLACK                                                                                                                                                                                  |  |   | 尺度<br>SCALE 2:1                                                                        |   | 部品名<br>ネームプレート                   |                         |                         |                           |             |                  |                 |                |
| 承認 APPROVED BY<br>060206 Y. IKATA                                                                                                                                                                                                                                                     |  |   | 照査 CHECKED BY<br>060206 A. NAMIKI                                                      |   | 投影法<br>PROJECTION METHOD         |                         | PART NAME<br>NAME LABEL |                           |             |                  |                 |                |
| 設計 DESIGNED BY<br>060206 K. MORI                                                                                                                                                                                                                                                      |  |   | 製図 DRAWN BY<br>060206 K. ISHII                                                         |   | 部品番号<br>PART NO. (図面番号 DWG. NO.) |                         | CAL7179-A               |                           |             |                  |                 |                |
| Pioneer                                                                                                                                                                                                                                                                               |  |   | 用紙<br>SIZE A4                                                                          |   |                                  |                         |                         |                           |             |                  |                 |                |
| 1                                                                                                                                                                                                                                                                                     |  | 2 |                                                                                        | 3 |                                  | 4                       |                         |                           |             |                  |                 |                |