

18560 DWG. NO. A1-20-0975

REV A

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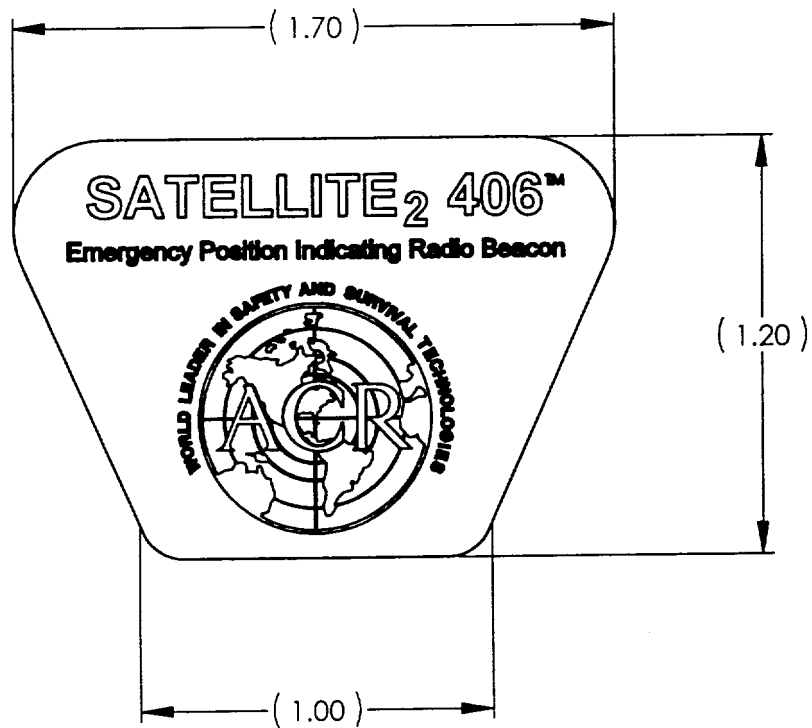
REVISIONS

| ZONE | REV | DESCRIPTION          | DATE    | APPROVED  |
|------|-----|----------------------|---------|-----------|
|      | A   | RELEASE PER ECO 9306 | 4/15/99 | T. Martin |

|                                                                                                                                                                                                                                                                                                                                           |             |          |                         |                             |                          |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------------------------|-----------------------------|--------------------------|--------|-----------|---------|--|------------|--|--|-------------|--|-----------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                  | QTY REQ'D   | FSCM NO. | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table><tr><td>FRACTIONS</td><td>DECIMALS</td><td>ANGLES</td></tr><tr><td>± 1/64</td><td>.X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>.XX ± .010</td><td></td></tr><tr><td></td><td>.XXX ± .005</td><td></td></tr></table> |             |          | FRACTIONS               | DECIMALS                    | ANGLES                   | ± 1/64 | .X ± .030 | ± 1/2 ° |  | .XX ± .010 |  |  | .XXX ± .005 |  | DRAWN L. HALL 2/24/99 | <p>ACR ELECTRONICS, INC<br/>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312</p> <p><b>LABEL, SATELLITE 2<br/>ENCAPSULATED LOGO</b></p> |  |
|                                                                                                                                                                                                                                                                                                                                           |             |          | FRACTIONS               | DECIMALS                    | ANGLES                   |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                           |             |          | ± 1/64                  | .X ± .030                   | ± 1/2 °                  |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                           |             |          |                         | .XX ± .010                  |                          |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                           | .XXX ± .005 |          |                         |                             |                          |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
| CHECKED T.M. 4/15/99                                                                                                                                                                                                                                                                                                                      |             |          |                         |                             |                          |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
| ENG RCH 4/16/99                                                                                                                                                                                                                                                                                                                           |             |          |                         |                             |                          |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
| APVD MK 4-16-99                                                                                                                                                                                                                                                                                                                           |             |          |                         |                             |                          |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
| ANSI-A SOLIDWORKS                                                                                                                                                                                                                                                                                                                         |             |          | SIZE A                  | CODE IDENT. NO. 18560       | DRAWING NO. A1-20-0975   | REV A  |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                           |             |          | SCALE 2/1               | SHEET 1 OF 2                |                          |        |           |         |  |            |  |  |             |  |                       |                                                                                                                                    |  |

NOTES:

1. MATERIAL: 2.0 MIL POLYESTER (BRIGHT SILVER) WITH HI-STRENGTH ACRYLIC BACKING (3M #300). ENCAPSULATED IN POLYURETHANE.
2. COLOR:  
BACKGROUND - SILVER  
TEXT & LOGO - PANTONE BLUE (No. 282)
3. IDENTIFY BULK PACKAGING WITH ACR PART NUMBER.
4. FOR LABEL DESIGN AND ARTWORK, SEE ENGINEERING SAMPLE.



|              |                          |                           |          |
|--------------|--------------------------|---------------------------|----------|
| SIZE<br>A    | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0975 | REV<br>A |
| SCALE<br>2/1 |                          | SHEET 2                   | of 2     |

REV A  
SHEET 1  
DWG. NO. 18560  
A1-20-0976

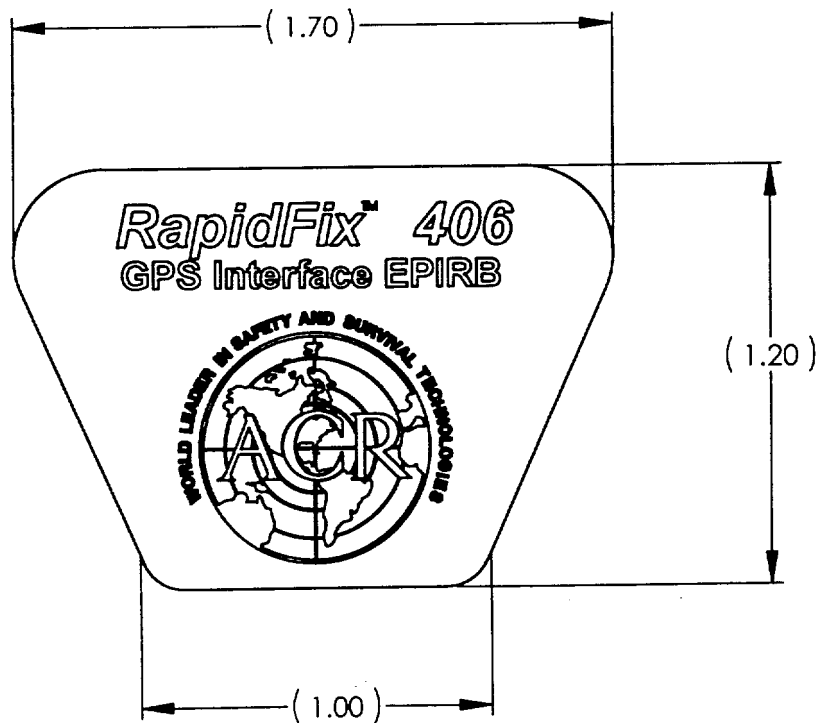
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| REVISIONS |     |                      |           |
|-----------|-----|----------------------|-----------|
| ZONE      | REV | DESCRIPTION          | DATE      |
|           | A   | RELEASE PER ECO 9306 | 4/15/99   |
|           |     |                      | T. Martin |

| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                          | QTY REQ'D             | FSCM NO.               | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |       |           |         |  |            |  |  |             |  |                                                                                                         |                                                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------|-------------------------|-----------------------------|--------------------------|-------|-----------|---------|--|------------|--|--|-------------|--|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table border="1"> <tr> <th>FRACTIONS</th> <th>DECIMALS</th> <th>ANGLES</th> </tr> <tr> <td>±1/64</td> <td>.X ± .030</td> <td>± 1/2 °</td> </tr> <tr> <td></td> <td>.XX ± .010</td> <td></td> </tr> <tr> <td></td> <td>.XXX ± .005</td> <td></td> </tr> </table> <p>ANSI-A SOLIDWORKS</p> |                       |                        | FRACTIONS               | DECIMALS                    | ANGLES                   | ±1/64 | .X ± .030 | ± 1/2 ° |  | .XX ± .010 |  |  | .XXX ± .005 |  | <p>DRAWN L. HALL 2/24/99</p> <p>CHECKED T.M. 4/15/99</p> <p>ENG. RCH 4/16/99</p> <p>APVD. M 4-16-99</p> | <p>ACR ELECTRONICS, INC</p> <p>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312</p> <p><b>LABEL, RAPIDFIX, ENCAPSULATED LOGO</b></p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                        | FRACTIONS               | DECIMALS                    | ANGLES                   |       |           |         |  |            |  |  |             |  |                                                                                                         |                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                        | ±1/64                   | .X ± .030                   | ± 1/2 °                  |       |           |         |  |            |  |  |             |  |                                                                                                         |                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                        |                         | .XX ± .010                  |                          |       |           |         |  |            |  |  |             |  |                                                                                                         |                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | .XXX ± .005           |                        |                         |                             |                          |       |           |         |  |            |  |  |             |  |                                                                                                         |                                                                                                                                 |  |
| SIZE A                                                                                                                                                                                                                                                                                                                                                                                            | CODE IDENT. NO. 18560 | DRAWING NO. A1-20-0976 | REV A                   |                             |                          |       |           |         |  |            |  |  |             |  |                                                                                                         |                                                                                                                                 |  |
| SCALE 2/1                                                                                                                                                                                                                                                                                                                                                                                         | SHEET 1 of 2          |                        |                         |                             |                          |       |           |         |  |            |  |  |             |  |                                                                                                         |                                                                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                        |                         |                             |                          |       |           |         |  |            |  |  |             |  |                                                                                                         |                                                                                                                                 |  |

NOTES:

1. MATERIAL: 2.0 MIL POLYESTER (BRIGHT SILVER) WITH HI-STRENGTH ACRYLIC BACKING (3M #300). ENCAPSULATED IN POLYURETHANE.
2. COLOR:  
BACKGROUND - PANTONE BLUE (No. 282)  
TEXT & LOGO - GOLD
3. IDENTIFY BULK PACKAGING WITH ACR PART NUMBER.
4. FOR LABEL DESIGN AND ARTWORK, SEE ENGINEERING SAMPLE.



|              |                          |                           |          |
|--------------|--------------------------|---------------------------|----------|
| SIZE<br>A    | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0976 | REV<br>A |
| SCALE<br>2/1 | SHEET 2 of 2             |                           |          |

18560 DWG. NO. A1-20-0978

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# REVISIONS

| ZONE | REV | DESCRIPTION           | DATE    | APPROVED  |
|------|-----|-----------------------|---------|-----------|
|      | A   | RELEASED PER ECO 9331 | 4/14/99 | T. Martin |

|                                                                                                                                                                                                                                                                                                                                                                                                 |            |                       |         |                         |           |                             |        |                          |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------|-------------------------|-----------|-----------------------------|--------|--------------------------|---------|--|-----------|--|--|------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------|--|--|--|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                        |            | QTY REQD              | PSCM NO | PART OR IDENTIFYING NO. |           | NOMENCLATURE OR DESCRIPTION |        | MATERIAL & SPECIFICATION |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                 |            |                       |         | FRACTIONS               | DECIMALS  | ANGLES                      |        |                          |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 |            |                       |         | ± 1/64                  | X ± .030  | ± 1/2 °                     |        |                          |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 |            |                       |         |                         | XX ± .010 |                             |        |                          |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 | XXX ± .005 |                       |         |                         |           |                             |        |                          |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |
| SIZE A                                                                                                                                                                                                                                                                                                                                                                                          |            | CODE IDENT. NO. 18560 |         | DRAWING NO. A1-20-0978  |           | REV A                       |        |                          |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |
| SCALE N/A                                                                                                                                                                                                                                                                                                                                                                                       |            |                       |         | SHEET 1                 |           | OF 3                        |        |                          |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                 |            |                       |         |                         |           |                             |        |                          |         |  |           |  |  |            |  |                                                                                                                                            |  |                                                                                                                           |  |  |  |

18560 DWG. NO. A1-20-0978 SH 1 REV A

# Art Proof

Graphic Printing Corp.  
Boca Raton, Fl

(561) 994-3586  
Fax: (561) 998-7665

To: SEITZ

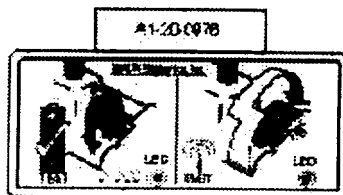
Attn:

Date: 2-16-99

Please examine the attached artwork and fax back your approval or changes.

Part No.: A1-20-0978  
P.O. #

2.00 X .878 .0468 RADIUS



**NOT TO SCALE**

| SIZE      | CODE IDENT. NO. | DRAWING NO. | REV  |
|-----------|-----------------|-------------|------|
| A         | 18560           | A1-20-0978  | A    |
| SCALE N/A |                 | SHEET 2     | of 3 |

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR BACKGROUND  
GRAPHICS/TEXT - PMS 282C (BLUE), PMS 185 (RED), PMS 355 (GREEN)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|           |                          |                           |          |
|-----------|--------------------------|---------------------------|----------|
| SIZE<br>A | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0978 | REV<br>A |
| SCALE N/A |                          | SHEET 3                   | OF 3     |

18560 DWG NO. A1-20-0979

REV 1 A

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## REVISIONS

| ZONE | REV | DESCRIPTION           | DATE    | APPROVED  |
|------|-----|-----------------------|---------|-----------|
|      | A   | RELEASED PER ECO 9331 | 4/14/99 | T. Martin |

|                                                                                                                                                                                                                                                                                                                                                                   |             |          |                         |                             |                          |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------------------------|-----------------------------|--------------------------|------------------------|----------|---------|--|------------|--|--|-------------|--|-------------------|----------------------------------------------------------------------------------------------------------------------|--|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                                          | QTY REQ'D   | PRGM NO. | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
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|                                                                                                                                                                                                                                                                                                                                                                   |             |          | FRACTIONS               | DECIMALS                    | ANGLES                   |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                   |             |          | ± 1/64                  | X ± .030                    | ± 1/2 °                  |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                   |             |          |                         | .XX ± .010                  |                          |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                   | .XXX ± .005 |          |                         |                             |                          |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
| CHECKED <i>TM</i> 4/14/99                                                                                                                                                                                                                                                                                                                                         |             |          |                         |                             |                          |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
| ENG. JHA 3/18/99                                                                                                                                                                                                                                                                                                                                                  |             |          |                         |                             |                          |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
| APVD. <i>gaw</i> 4-14-99<br>RCH 4-15-99                                                                                                                                                                                                                                                                                                                           |             |          |                         |                             |                          |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                   |             |          |                         | SIZE A                      | CODE IDENT. NO. 18560    | DRAWING NO. A1-20-0979 | REV A    |         |  |            |  |  |             |  |                   |                                                                                                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                   |             |          |                         | SCALE 1                     | SHEET 1 OF 3             |                        |          |         |  |            |  |  |             |  |                   |                                                                                                                      |  |

# ART PROOF

Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728

TO: SEITZ

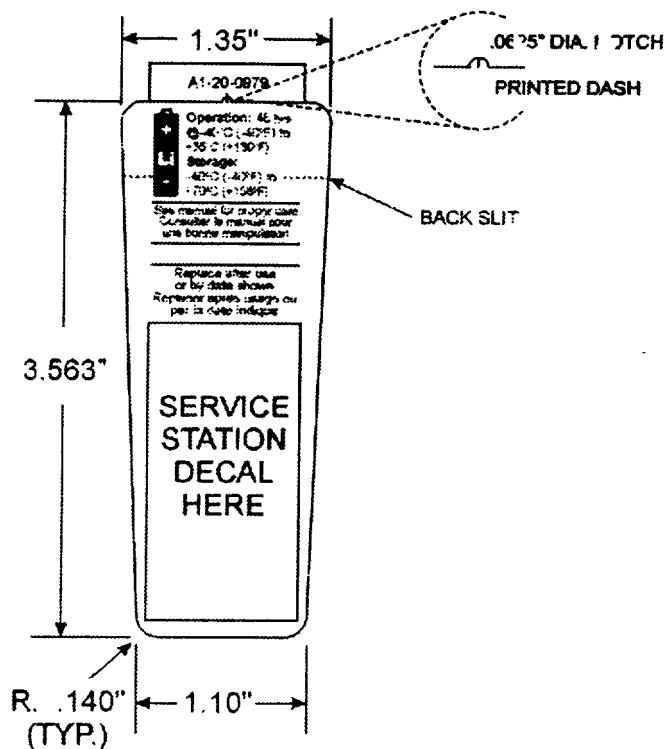
ATTN: LAURA

DATE: 2.25.99

**Please examine the attached artwork and fax back your approval or changes**

PN: A1-20-0979 PO: MATERIAL: .004 CLEAR POLYESTER W/467 ADH.

## PMS 282C TEXT & GRAPHICS ON CLEAR BACKGRO IND



**NOT TO SCALE**

| SIZE    | CODE IDENT. NO. | DRAWING NO. | REV  |
|---------|-----------------|-------------|------|
| A       | 18560           | A1-20-0979  | A    |
| SCALE 1 |                 | SHEET 2     | OF 3 |

18560 DWG NO A1-20-0979 SH 3 REV A

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER,  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|           |                          |                           |          |
|-----------|--------------------------|---------------------------|----------|
| SIZE<br>A | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0979 | REV<br>A |
| SCALE 1   |                          | SHEET 3                   | OF 3     |

18560 DWG. NO. A1-20-0980

REV 1 A

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## REVISIONS

| ZONE | REV | DESCRIPTION           | DATE    | APPROVED  |
|------|-----|-----------------------|---------|-----------|
|      | A   | RELEASED PER ECO 9331 | 4/14/99 | T. Martin |

|                                                                                                                                                                                                                                                                                                                                        |            |         |                         |                             |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|-------------------------|-----------------------------|--------------------------|--------|----------|---------|--|-----------|--|--|------------|--|-------------------|----------------------------------------------------------------------------------------------------------|--|
| ITEM NO.                                                                                                                                                                                                                                                                                                                               | QTY REQD   | PICM NO | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
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|                                                                                                                                                                                                                                                                                                                                        |            |         | FRACTIONS               | DECIMALS                    | ANGLES                   |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                        |            |         | ± 1/64                  | X ± .030                    | ± 1/2 °                  |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                        |            |         |                         | XX ± .010                   |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                        | XXX ± .005 |         |                         |                             |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
| CHECKED TM 4/14/99                                                                                                                                                                                                                                                                                                                     |            |         |                         |                             |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
| ENG. JHA 3/18/99                                                                                                                                                                                                                                                                                                                       |            |         |                         |                             |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
| APPD. JAY 4-14-99<br>RCW 4-15-99                                                                                                                                                                                                                                                                                                       |            |         |                         |                             |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
| ANSI-B SOLIDWORKS                                                                                                                                                                                                                                                                                                                      |            |         | SIZE A                  | CODE IDENT. NO. 18560       | DRAWING NO. A1-20-0980   | REV A  |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |
|                                                                                                                                                                                                                                                                                                                                        |            |         | SCALE 1                 | SHEET 1 of 3                |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                          |  |

# ART PROOF

Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728

TO: SEITZ

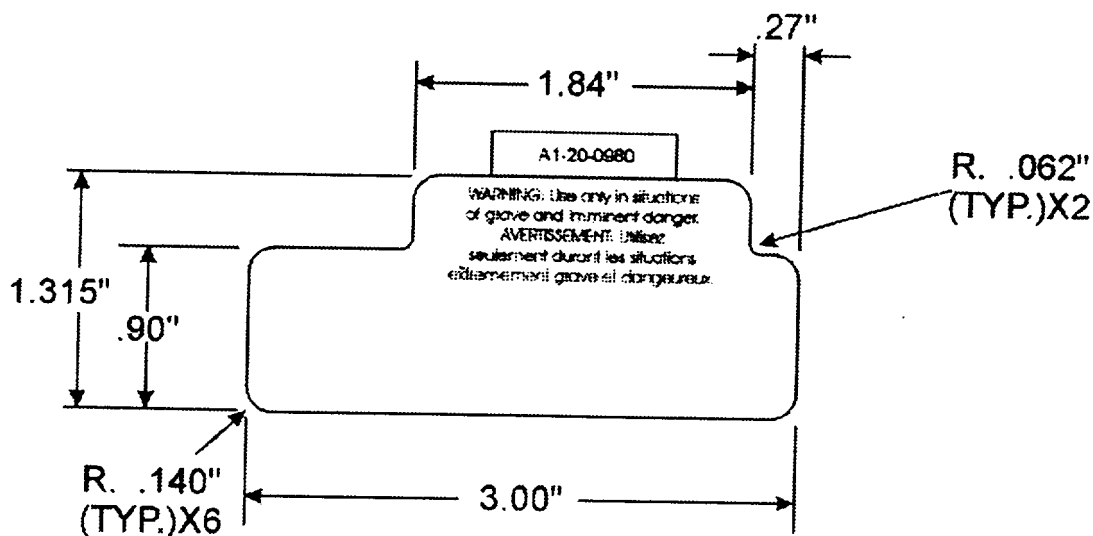
ATTN: LAURA

DATE: 2.25.99

Please examine the attached artwork and fax back your approval or changes

PN: A1-20-0980 PO: MATERIAL: .004 CLEAR POLYESTER W/467 ADH.

PMS 282C TEXT & GRAPHICS ON CLEAR BACKGROUND



**NOT TO SCALE**

| SIZE    | CODE IDENT. NO. | DRAWING NO. | REV  |
|---------|-----------------|-------------|------|
| A       | 18560           | A1-20-0980  | A    |
| SCALE 1 |                 | SHEET 2     | OF 3 |

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER,  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

| SIZE    | CODE IDENT. NO. | DRAWING NO. | REV  |
|---------|-----------------|-------------|------|
| A       | 18560           | A1-20-0980  | A    |
| SCALE 1 |                 | SHEET 3     | OF 3 |

REV 1 A  
DWG NO. A1-20-0981-1  
18560

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| REVISIONS |     |                       |         |           |
|-----------|-----|-----------------------|---------|-----------|
| ZONE      | REV | DESCRIPTION           | DATE    | APPROVED  |
|           | A   | RELEASED PER ECO 9331 | 4/14/99 | T. Martin |

|                                                                                                                                                                                                                                                                                                                                                                 |          |         |                         |                                                       |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-------------------------|-------------------------------------------------------|--------------------------|--------|----------|---------|--|-----------|--|--|------------|--|-------------------|---------------------------------------------------------------------------------------------------------------|-------|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                                        | QTY REQD | FROM NO | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION                           | MATERIAL & SPECIFICATION |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table><tr><td>FRACTIONS</td><td>DECIMALS</td><td>ANGLES</td></tr><tr><td>± 1/64</td><td>X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>XX ± .010</td><td></td></tr><tr><td></td><td>XXX ± .005</td><td></td></tr></table> <p>ANSI-B SOLIDWORKS</p> |          |         | FRACTIONS               | DECIMALS                                              | ANGLES                   | ± 1/64 | X ± .030 | ± 1/2 ° |  | XX ± .010 |  |  | XXX ± .005 |  | DRAWN JHA 3/18/99 | ACR ELECTRONICS, INC<br>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312<br><b>LABEL, FCC ID, CAT 1<br/>(2774)</b> | REV A |
|                                                                                                                                                                                                                                                                                                                                                                 |          |         | FRACTIONS               | DECIMALS                                              | ANGLES                   |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
|                                                                                                                                                                                                                                                                                                                                                                 |          |         | ± 1/64                  | X ± .030                                              | ± 1/2 °                  |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
|                                                                                                                                                                                                                                                                                                                                                                 |          |         |                         | XX ± .010                                             |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
|                                                                                                                                                                                                                                                                                                                                                                 |          |         |                         | XXX ± .005                                            |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
| CHECKED TM 4/14/99                                                                                                                                                                                                                                                                                                                                              |          |         |                         |                                                       |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
| ENG. JHA 3/18/99                                                                                                                                                                                                                                                                                                                                                |          |         |                         |                                                       |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
| APVD. [Signature] 4-14-99                                                                                                                                                                                                                                                                                                                                       |          |         |                         |                                                       |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
|                                                                                                                                                                                                                                                                                                                                                                 |          |         | RCB 4-15-99             | SIZE A CODE IDENT. NO. 18560 DRAWING NO. A1-20-0981-1 |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |
|                                                                                                                                                                                                                                                                                                                                                                 |          |         |                         | SCALE 1 SHEET 1 OF 3                                  |                          |        |          |         |  |           |  |  |            |  |                   |                                                                                                               |       |

18560 DWG NO A1-20-0981-1 SH 1 REV A

# ART PROOF

Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728

TO: SEITZ

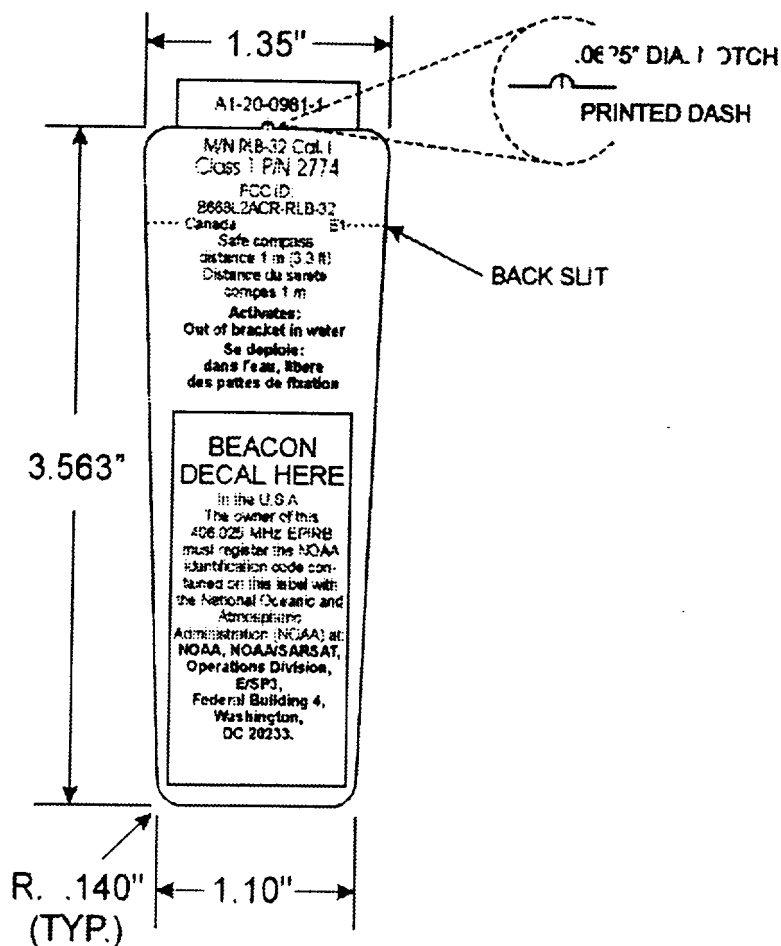
ATTN: LAURA

DATE: 2.25.99

**Please examine the attached artwork and fax back your approval or changes**

PN: A1-20-0981-1 PO: MATERIAL: .004 CLEAR POLYESTER W/467 ADH.

**PMS 282C TEXT & GRAPHICS ON CLEAR BACKGROUND**



**NOT TO SCALE**

| SIZE    | CODE IDENT. NO. | DRAWING NO.  | REV  |
|---------|-----------------|--------------|------|
| A       | 18560           | A1-20-0981-1 | A    |
| SCALE 1 |                 | SHEET 2      | of 3 |

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER,  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|         |                 |              |      |
|---------|-----------------|--------------|------|
| SIZE    | CODE IDENT. NO. | DRAWING NO.  | REV  |
| A       | 18560           | A1-20-0981-1 | A    |
| SCALE 1 |                 | SHEET 3      | OF 3 |

18560 DWG. NO. A1-20-0981-2

REV 1 A

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## REVISIONS

| ZONE | REV | DESCRIPTION           | DATE    | APPROVED  |
|------|-----|-----------------------|---------|-----------|
|      | A   | RELEASED PER ECO 9331 | 4/14/99 | T. Martin |

|                                                                                                                                                                                                                                                                                                                                                                               |             |          |                         |                                                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|-------------------------|-------------------------------------------------------------|--------------------------|--------|-----------|---------|--|------------|--|--|-------------|--|-------------------|------------------------------------------------------------------------------------------------------------------|--|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                      | QTY REQD    | PSCM NO. | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION                                 | MATERIAL & SPECIFICATION |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table border="1"><tr><td>FRACTIONS</td><td>DECIMALS</td><td>ANGLES</td></tr><tr><td>± 1/64</td><td>.X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>.XX ± .010</td><td></td></tr><tr><td></td><td>.XXX ± .005</td><td></td></tr></table> <p>ANSI-Z SOLIDWORKS</p> |             |          | FRACTIONS               | DECIMALS                                                    | ANGLES                   | ± 1/64 | .X ± .030 | ± 1/2 ° |  | .XX ± .010 |  |  | .XXX ± .005 |  | DRAWN JHA 3/18/99 | <b>ACR ELECTRONICS, INC</b><br>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312<br><b>LABEL, FCC ID, CAT 2 (2775)</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                               |             |          | FRACTIONS               | DECIMALS                                                    | ANGLES                   |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                               |             |          | ± 1/64                  | .X ± .030                                                   | ± 1/2 °                  |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                               |             |          |                         | .XX ± .010                                                  |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                               | .XXX ± .005 |          |                         |                                                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
| CHECKED JHA 4/14/99                                                                                                                                                                                                                                                                                                                                                           |             |          |                         |                                                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
| ENG. JHA 3/18/99                                                                                                                                                                                                                                                                                                                                                              |             |          |                         |                                                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
| APVD. JHA 4-14-99                                                                                                                                                                                                                                                                                                                                                             |             |          |                         |                                                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
| RCR 4-15-99                                                                                                                                                                                                                                                                                                                                                                   |             |          |                         | SIZE A CODE IDENT. NO. 18560 DRAWING NO. A1-20-0981-2 REV A |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                               |             |          |                         | SCALE 1                                                     | SHEET 1 OF 3             |        |           |         |  |            |  |  |             |  |                   |                                                                                                                  |  |

# ART PROOF

Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728

TO: SEITZ

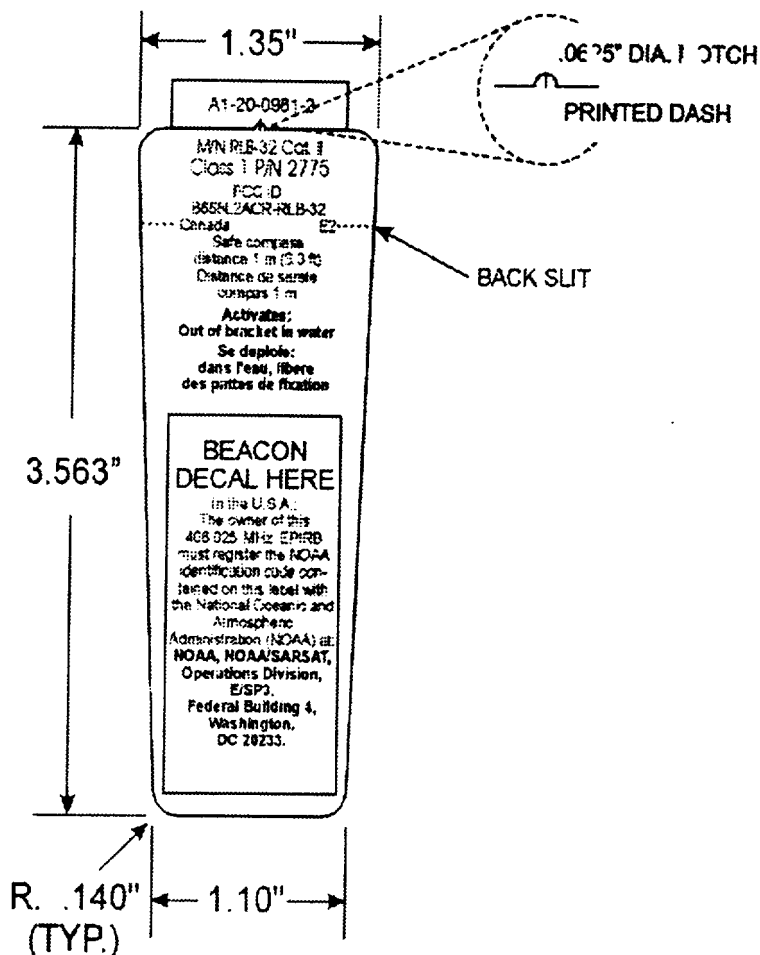
ATTN: LAURA

DATE: 2.25.99

**Please examine the attached artwork and fax back your approval or changes**

PN: A1-20-0981-2 PO: MATERIAL: .004 POLYESTER W/467 ADH.

**PMS 282C TEXT & GRAPHICS ON CLEAR BACKGROUND**



**NOT TO SCALE**

| SIZE    | CODE IDENT. NO. | DRAWING NO.  | REV  |
|---------|-----------------|--------------|------|
| A       | 18560           | A1-20-0981-2 | A    |
| SCALE 1 |                 | SHEET 2      | of 3 |

NOTES:

- 1. MATERIAL: .004 THICK, CLEAR POLYESTER,  
#467 ADHESIVE BACKED, WITH LINER.
- 2. COLOR: BACKGROUND - CLEAR  
GRAPHICS/TEXT - PMS 282C (BLUE)
- 3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
- 4. MARK BULK PACKAGING WITH ACR PART NUMBER.

18560 DWG. NO. A1-20-0981-3

REV 1 A

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| REVISIONS |     |                       |         |           |
|-----------|-----|-----------------------|---------|-----------|
| ZONE      | REV | DESCRIPTION           | DATE    | APPROVED  |
|           | A   | RELEASED PER ECO 9331 | 4/14/99 | T. Martin |

| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                                           | QTY REQ'D             | PICM NO.                 | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |        |           |         |  |            |  |  |             |  |                                                                                                                                             |                                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------|-------------------------|-----------------------------|--------------------------|--------|-----------|---------|--|------------|--|--|-------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table border="1"> <tr> <th>FRACTIONS</th> <th>DECIMALS</th> <th>ANGLES</th> </tr> <tr> <td>± 1/64</td> <td>.X ± .030</td> <td>± 1/2 °</td> </tr> <tr> <td></td> <td>.XX ± .010</td> <td></td> </tr> <tr> <td></td> <td>.XXX ± .005</td> <td></td> </tr> </table> <p>ANSI-B SOLIDWORKS</p> |                       |                          | FRACTIONS               | DECIMALS                    | ANGLES                   | ± 1/64 | .X ± .030 | ± 1/2 ° |  | .XX ± .010 |  |  | .XXX ± .005 |  | <p>DRAWN JHA 3/18/99</p> <p>CHECKED <i>JM</i> 4/14/99</p> <p>ENG. JHA 3/18/99</p> <p>APVD. <i>RCW</i> 4-14-99</p> <p><i>RCW</i> 4-15-99</p> | <p>ACR ELECTRONICS, INC</p> <p>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312</p> <p><b>LABEL, FCC ID, CAT 1</b></p> <p><b>(2775)</b></p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                          | FRACTIONS               | DECIMALS                    | ANGLES                   |        |           |         |  |            |  |  |             |  |                                                                                                                                             |                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                          | ± 1/64                  | .X ± .030                   | ± 1/2 °                  |        |           |         |  |            |  |  |             |  |                                                                                                                                             |                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                          |                         | .XX ± .010                  |                          |        |           |         |  |            |  |  |             |  |                                                                                                                                             |                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    | .XXX ± .005           |                          |                         |                             |                          |        |           |         |  |            |  |  |             |  |                                                                                                                                             |                                                                                                                                        |  |
| SIZE A                                                                                                                                                                                                                                                                                                                                                                                             | CODE IDENT. NO. 18560 | DRAWING NO. A1-20-0981-3 | REV A                   |                             |                          |        |           |         |  |            |  |  |             |  |                                                                                                                                             |                                                                                                                                        |  |
| SCALE 1                                                                                                                                                                                                                                                                                                                                                                                            | SHEET 1               |                          | OF 3                    |                             |                          |        |           |         |  |            |  |  |             |  |                                                                                                                                             |                                                                                                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                          |                         |                             |                          |        |           |         |  |            |  |  |             |  |                                                                                                                                             |                                                                                                                                        |  |

# ART PROOF

Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728

TO: SEITZ

ATTN: LAURA

DATE: 2.25.99

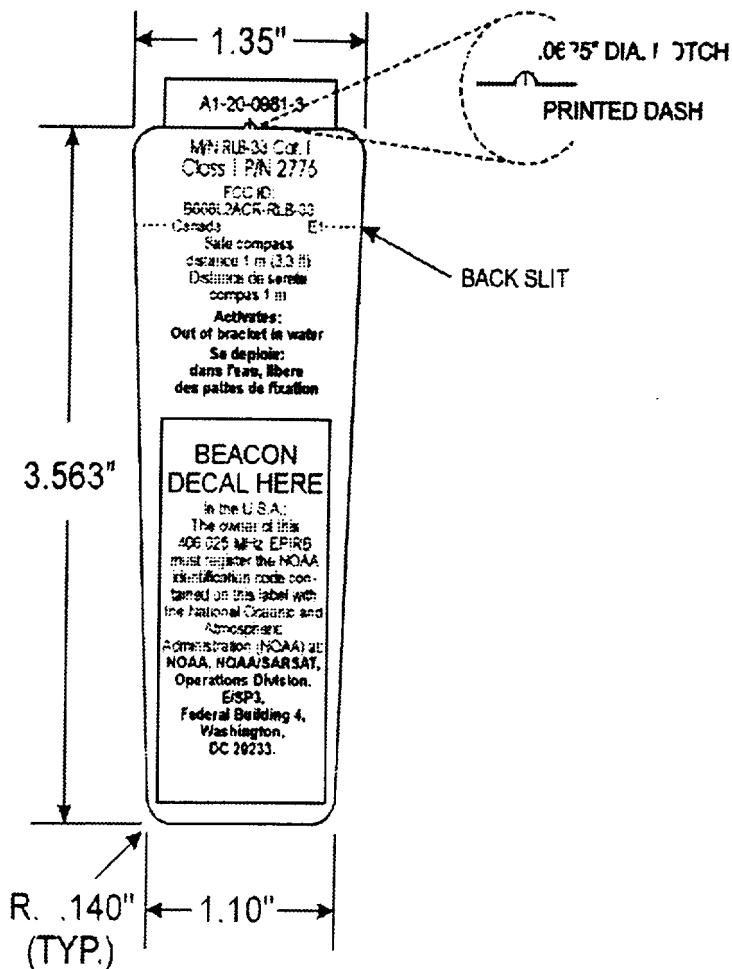
**Please examine the attached artwork and fax back your approval or changes**

PN: A1-20-0981-3

PO:

MATERIAL: .004 CLEAR POLYESTER W/467 ADH

**PMS 282C TEXT & GRAPHICS ON CLEAR BACKGROUND**



**NOT TO SCALE**

| SIZE    | CODE IDENT. NO. | DRAWING NO.  | REV  |
|---------|-----------------|--------------|------|
| A       | 18560           | A1-20-0981-3 | A    |
| SCALE 1 |                 | SHEET 2      | of 3 |

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER,  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|         |                 |              |      |
|---------|-----------------|--------------|------|
| SIZE    | CODE IDENT. NO. | DRAWING NO.  | REV  |
| A       | 18560           | A1-20-0981-3 | A    |
| SCALE 1 |                 | SHEET 3      | OF 3 |

REV 1 A  
DWG NO. A1-20-0981-4  
18560

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PURPOSES. IT IS NOT TO BE REPRODUCED,  
USED OR DISCLOSED IN WHOLE OR IN PART  
TO ANYONE WITHOUT THE PERMISSION OF ACR

| REVISIONS |     |                      |           |
|-----------|-----|----------------------|-----------|
| ZONE      | REV | DESCRIPTION          | DATE      |
|           | A   | RELEASE PER ECO 9331 | 4/14/99   |
|           |     |                      | T. Masten |

|                                                                                                                                                                                                                                                                                                                                                                 |            |          |                         |                             |                          |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|-------------------------|-----------------------------|--------------------------|--------------------------|----------|---------|--|-----------|--|--|------------|--|-------------------|---------------------------------------------------------------------------------------------------------------------------|--|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                                        | QTY REQ'D  | PICM NO. | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table><tr><td>FRACTIONS</td><td>DECIMALS</td><td>ANGLES</td></tr><tr><td>± 1/64</td><td>X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>XX ± .010</td><td></td></tr><tr><td></td><td>XXX ± .005</td><td></td></tr></table> <p>ANSI-S SOLIDWORKS</p> |            |          | FRACTIONS               | DECIMALS                    | ANGLES                   | ± 1/64                   | X ± .030 | ± 1/2 ° |  | XX ± .010 |  |  | XXX ± .005 |  | DRAWN JHA 3/18/99 | <p>ACR ELECTRONICS, INC<br/>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312</p> <p><b>LABEL, FCC ID, CAT 2<br/>(2777)</b></p> |  |
|                                                                                                                                                                                                                                                                                                                                                                 |            |          | FRACTIONS               | DECIMALS                    | ANGLES                   |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                 |            |          | ± 1/64                  | X ± .030                    | ± 1/2 °                  |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                 |            |          |                         | XX ± .010                   |                          |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                 | XXX ± .005 |          |                         |                             |                          |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
| CHECKED JM 4/14/99                                                                                                                                                                                                                                                                                                                                              |            |          |                         |                             |                          |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
| ENG. JHA 3/18/99                                                                                                                                                                                                                                                                                                                                                |            |          |                         |                             |                          |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
| APVD. JAY 4-14-99<br>RLH 4-15-99                                                                                                                                                                                                                                                                                                                                |            |          |                         |                             |                          |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                 |            |          |                         | SIZE A                      | CODE IDENT. NO. 18560    | DRAWING NO. A1-20-0981-4 | REV A    |         |  |           |  |  |            |  |                   |                                                                                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                 |            |          |                         | SCALE 1                     | SHEET 1 OF 3             |                          |          |         |  |           |  |  |            |  |                   |                                                                                                                           |  |

18560 DWG NO. A1-20-0981-4 SH 1 REV A

# ART PROOF

Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728

TO: SEITZ

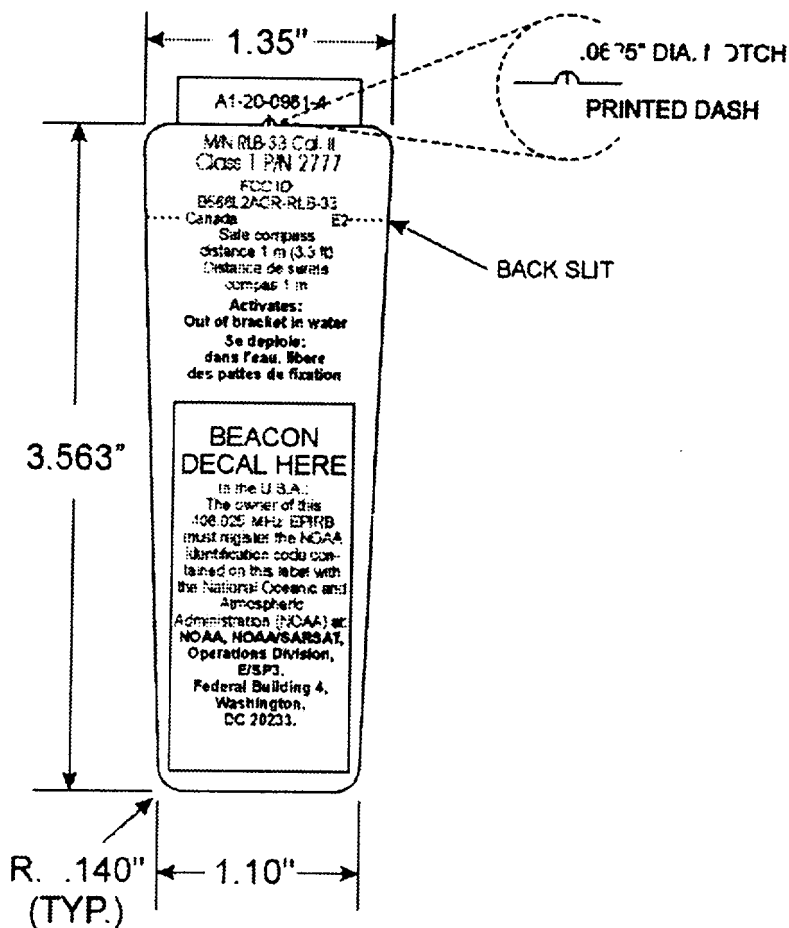
ATTN: LAURA

DATE: 2.25.99

**Please examine the attached artwork and fax back your approval or changes**

PN: A1-20-0981-4 PO: MATERIAL: .004 CLEAR POLYESTER W/467 ADH

## PMS 282C TEXT & GRAPHICS ON CLEAR BACKGRO IND



**NOT TO SCALE**

| SIZE    | CODE IDENT. NO. | DRAWING NO.  | REV  |
|---------|-----------------|--------------|------|
| A       | 18560           | A1-20-0981-4 | A    |
| SCALE 1 |                 | SHEET 2      | OF 3 |

18560 DWG. NO. A1-20-0981-4 SH 3 REV A

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER,  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|           |                          |                             |          |
|-----------|--------------------------|-----------------------------|----------|
| SIZE<br>A | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0981-4 | REV<br>A |
| SCALE 1   |                          | SHEET 3                     | OF 3     |

18560 DWG. NO. A1-20-0983

REV 1 A

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# REVISIONS

| ZONE | REV | DESCRIPTION          | DATE    | APPROVED  |
|------|-----|----------------------|---------|-----------|
|      | A   | RELEASE PER ECO 9331 | 4/14/99 | T. Martin |

| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                            | QTY REQ'D       | PICOM NO.    | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |        |          |         |  |           |  |  |            |  |                                                                                                                                            |                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|-------------------------|-----------------------------|--------------------------|--------|----------|---------|--|-----------|--|--|------------|--|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--|
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table border="1"> <tr> <th>FRACTIONS</th><th>DECIMALS</th><th>ANGLES</th></tr> <tr> <td>± 1/64</td><td>X ± .030</td><td>± 1/2 °</td></tr> <tr> <td></td><td>XX ± .010</td><td></td></tr> <tr> <td></td><td>XXX ± .005</td><td></td></tr> </table> <p>ANSI-B SOLIDWORKS</p> |                 |              | FRACTIONS               | DECIMALS                    | ANGLES                   | ± 1/64 | X ± .030 | ± 1/2 ° |  | XX ± .010 |  |  | XXX ± .005 |  | <p>DRAWN JHA 3/18/99</p> <p>CHECKED <i>TM</i> 4/14/99</p> <p>ENG. JHA 3/18/99</p> <p>APVD. <i>RC</i> 4-14-99</p> <p><i>RC# 4-15-99</i></p> | <p><b>ACR ELECTRONICS, INC</b><br/>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312</p> <p><b>ILLUSTRATION,<br/>LANYARD DEPLOYMENT</b></p> |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                 |              | FRACTIONS               | DECIMALS                    | ANGLES                   |        |          |         |  |           |  |  |            |  |                                                                                                                                            |                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                 |              | ± 1/64                  | X ± .030                    | ± 1/2 °                  |        |          |         |  |           |  |  |            |  |                                                                                                                                            |                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                     |                 |              |                         | XX ± .010                   |                          |        |          |         |  |           |  |  |            |  |                                                                                                                                            |                                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                     | XXX ± .005      |              |                         |                             |                          |        |          |         |  |           |  |  |            |  |                                                                                                                                            |                                                                                                                                       |  |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                | CODE IDENT. NO. | DRAWING NO.  | REV                     |                             |                          |        |          |         |  |           |  |  |            |  |                                                                                                                                            |                                                                                                                                       |  |
| A                                                                                                                                                                                                                                                                                                                                                                                   | 18560           | A1-20-0983   | A                       |                             |                          |        |          |         |  |           |  |  |            |  |                                                                                                                                            |                                                                                                                                       |  |
| SCALE N/A                                                                                                                                                                                                                                                                                                                                                                           |                 | SHEET 1 OF 3 |                         |                             |                          |        |          |         |  |           |  |  |            |  |                                                                                                                                            |                                                                                                                                       |  |

# Art Proof

Graphic Printing Corp.  
Boca Raton, FI

(561) 994-3586  
Fax: (561) 998-7665

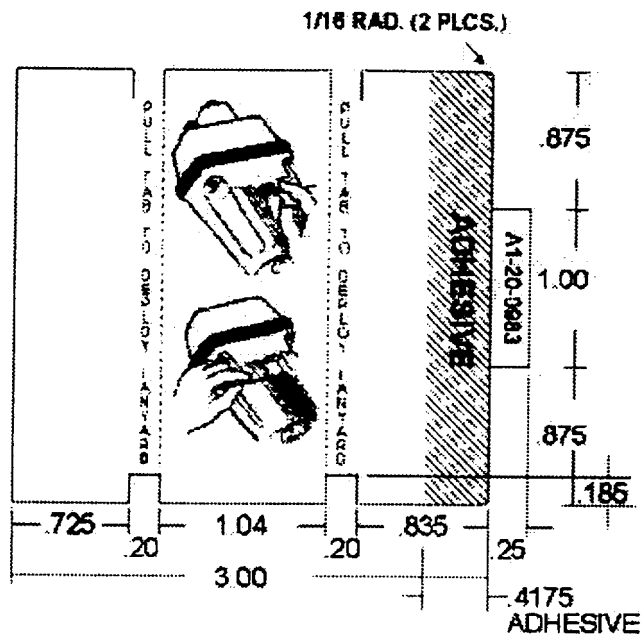
To: SEITZ

Attn:

Date: 2-23-99

Please examine the attached artwork and fax back your approval or changes.

Part No.: A1-20-0983  
P.O. #



**NOT TO SCALE**

| SIZE      | CODE IDENT. NO. | DRAWING NO. | REV  |
|-----------|-----------------|-------------|------|
| A         | 18560           | A1-20-0983  | A    |
| SCALE N/A |                 | SHEET 2     | OF 3 |

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER  
#467 ADHESIVE BACKED, WITH LINER,  
ONLY IN AREA SHOWN.
2. COLOR: BACKGROUND - CLEAR BACKGROUND  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|       |                 |             |      |
|-------|-----------------|-------------|------|
| SIZE  | CODE IDENT. NO. | DRAWING NO. | REV  |
| A     | 18560           | A1-20-0983  | A    |
| SCALE | N/A             | SHEET 3     | OF 3 |

18560 DWG. NO. A1-20-0986

REV 1 A

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TO ANYONE WITHOUT THE PERMISSION OF ACR

## REVISIONS

| ZONE | REV | DESCRIPTION          | DATE    | APPROVED  |
|------|-----|----------------------|---------|-----------|
|      | A   | RELEASE PER ECO 9331 | 4/14/99 | T. Nester |

|                                                                                                                                                                                                                                                                                                                                        |            |        |                         |                             |                          |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-------------------------|-----------------------------|--------------------------|--------|----------|---------|--|-----------|--|--|------------|--|-----------|---------|----------------------------------------------------------------------------------------------------------------------|
| ITEM NO.                                                                                                                                                                                                                                                                                                                               | QTY REQD   | PIC NO | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table><tr><td>FRACTIONS</td><td>DECIMALS</td><td>ANGLES</td></tr><tr><td>± 1/64</td><td>X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>XX ± .010</td><td></td></tr><tr><td></td><td>XXX ± .005</td><td></td></tr></table> |            |        | FRACTIONS               | DECIMALS                    | ANGLES                   | ± 1/64 | X ± .030 | ± 1/2 ° |  | XX ± .010 |  |  | XXX ± .005 |  | DRAWN JHA | 3/18/99 | <b>ACR ELECTRONICS, INC</b><br>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312<br><b>ILLUSTRATION,<br/>CAT 1 BRACKET</b> |
|                                                                                                                                                                                                                                                                                                                                        |            |        | FRACTIONS               | DECIMALS                    | ANGLES                   |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                        |            |        | ± 1/64                  | X ± .030                    | ± 1/2 °                  |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                        |            |        |                         | XX ± .010                   |                          |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                        | XXX ± .005 |        |                         |                             |                          |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
| CHECKED TM                                                                                                                                                                                                                                                                                                                             | 4/14/99    |        |                         |                             |                          |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
| ENG. JHA                                                                                                                                                                                                                                                                                                                               | 3/18/99    |        |                         |                             |                          |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
| APVD. JCH                                                                                                                                                                                                                                                                                                                              | 4-14-99    |        |                         |                             |                          |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                        |            |        |                         |                             |                          |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
| ANSI-B SOLIDWORKS                                                                                                                                                                                                                                                                                                                      |            |        | SIZE A                  | CODE IDENT. NO. 18560       | DRAWING NO. A1-20-0986   |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                        |            |        | SCALE N/A               | SHEET 1 OF 3                |                          |        |          |         |  |           |  |  |            |  |           |         |                                                                                                                      |

18560 DWG NO. A1-20-0986 SN 1 REV A

# Art Proof

Graphic Printing Corp.  
Boca Raton, Fl

(561) 994-3586  
Fax: (561) 998-7665

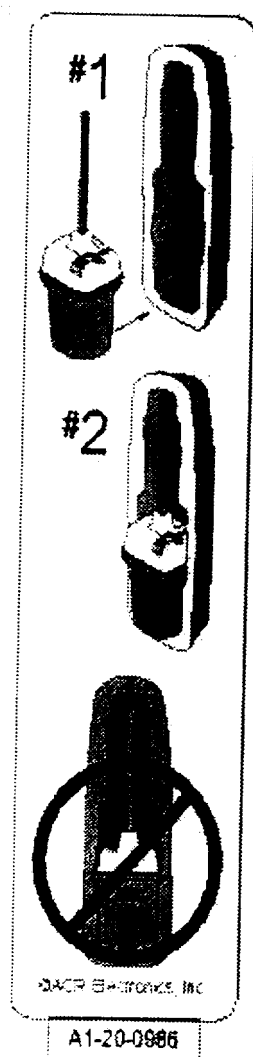
To: SEITZ

Attn:

Date: 2-15-99

Please examine the attached artwork and fax back your approval or changes.

Part No.: A1-20-0986  
P.O. #



.50  
BACK SLIT

Material: VINYL  
Colors: PMS 282

**NOT TO SCALE**

|              |                          |                           |          |
|--------------|--------------------------|---------------------------|----------|
| SIZE<br>A    | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0986 | REV<br>A |
| SCALE<br>N/A |                          | SHEET 2                   | of 3     |

NOTES:

1. MATERIAL: .004 THICK, WHITE VINYL  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - WHITE (MATERIAL COLOR)  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|           |                          |                           |          |
|-----------|--------------------------|---------------------------|----------|
| SIZE<br>A | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0986 | REV<br>A |
| SCALE N/A |                          | SHEET 3                   | of 3     |

18560 DWG. NO. A1-20-0987

REV 1 A

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## REVISIONS

| ZONE | REV | DESCRIPTION          | DATE    | APPROVED  |
|------|-----|----------------------|---------|-----------|
|      | A   | RELEASE PER ECO 9331 | 4/14/99 | T. Martin |

|                                                                                                                                                                                                                                                                                                                                           |                    |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------|-------------------------|-----------------------------|--------------------------|--------|-----------|---------|--|------------|--|--|-------------|--|-----------|---------|----------------------------------------------------------------------------------------------------------------------|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                  | QTY REQD           | PCOM NO | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table><tr><td>FRACTIONS</td><td>DECIMALS</td><td>ANGLES</td></tr><tr><td>± 1/64</td><td>.X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>.XX ± .010</td><td></td></tr><tr><td></td><td>.XXX ± .005</td><td></td></tr></table> |                    |         | FRACTIONS               | DECIMALS                    | ANGLES                   | ± 1/64 | .X ± .030 | ± 1/2 ° |  | .XX ± .010 |  |  | .XXX ± .005 |  | DRAWN JHA | 3/18/99 | <b>ACR ELECTRONICS, INC</b><br>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312<br><b>ILLUSTRATION,<br/>CAT 2 BRACKET</b> |
|                                                                                                                                                                                                                                                                                                                                           |                    |         | FRACTIONS               | DECIMALS                    | ANGLES                   |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                           |                    |         | ± 1/64                  | .X ± .030                   | ± 1/2 °                  |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                           |                    |         |                         | .XX ± .010                  |                          |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                           |                    |         |                         | .XXX ± .005                 |                          |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
| CHECKED <i>TM</i>                                                                                                                                                                                                                                                                                                                         | 4/14/99            |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
| ENG. JHA                                                                                                                                                                                                                                                                                                                                  | 3/18/99            |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
| APVD. <i>RCW</i>                                                                                                                                                                                                                                                                                                                          | 4-14-99<br>4-15-99 |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
| ANSI-B SOLIDWORKS                                                                                                                                                                                                                                                                                                                         |                    |         | SIZE A                  | CODE IDENT. NO. 18560       | DRAWING NO. A1-20-0987   | REV A  |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                           |                    |         | SCALE N/A               |                             | SHEET 1                  | OF 3   |           |         |  |            |  |  |             |  |           |         |                                                                                                                      |

18560 DWG. NO. A1-20-0987 SH 1 REV A

# ART PROOF

Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728

TO: SEITZ

ATTN: LAURA

DATE: 2.25.99

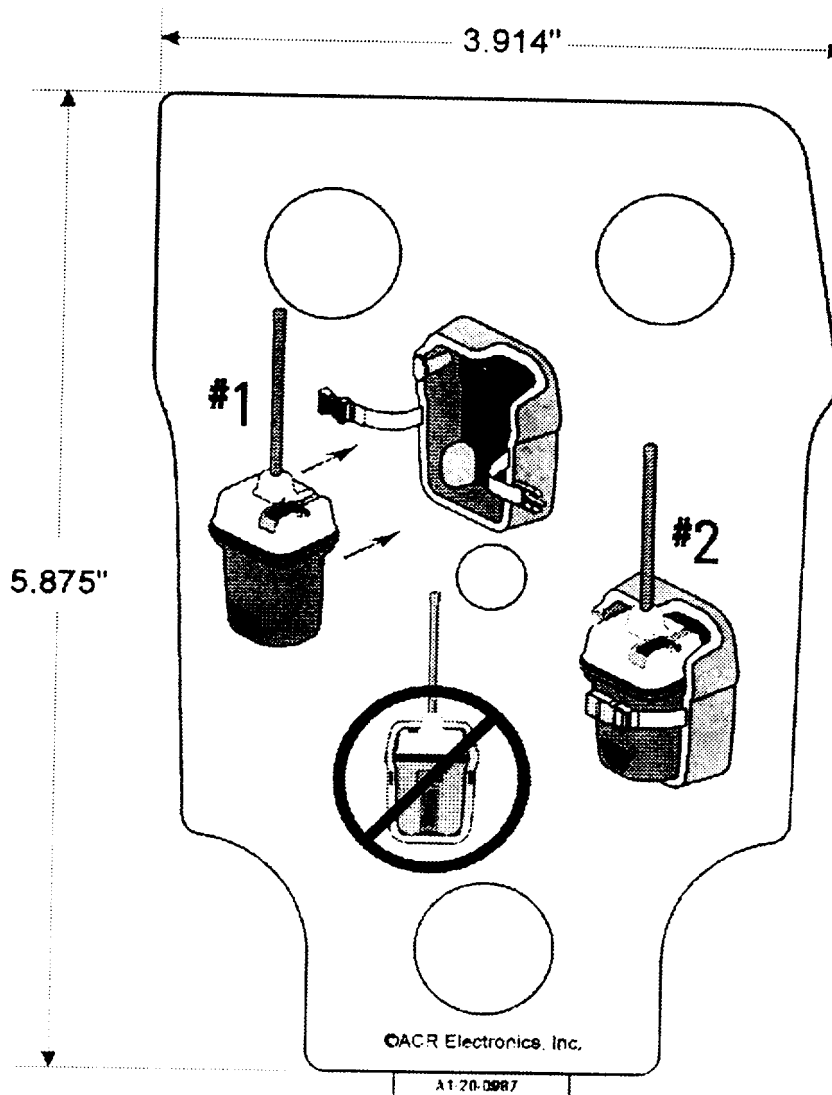
**Please examine the attached artwork and fax back your approval or changes**

PN: A1-20-0987

PO:

MATERIAL: .004 WHITE VINYL

PMS 282C TEXT & GRAPHICS ON WHITE VINYL



**NOT TO SCALE**

|       |                 |             |      |
|-------|-----------------|-------------|------|
| SIZE  | CODE IDENT. NO. | DRAWING NO. | REV  |
| A     | 18560           | A1-20-0987  | A    |
| SCALE | N/A             | SHEET 2     | of 3 |

NOTES:

1. MATERIAL: .004 THICK, WHITE VINYL  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - WHITE (MATERIAL COLOR)  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|       |                 |             |      |
|-------|-----------------|-------------|------|
| SIZE  | CODE IDENT. NO. | DRAWING NO. | REV  |
| A     | 18560           | A1-20-0987  | A    |
| SCALE | N/A             | SHEET 3     | of 3 |

18560 DWG NO. A1-20-0990

REV 1 A

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## REVISIONS

| ZONE | REV | DESCRIPTION          | DATE    | APPROVED  |
|------|-----|----------------------|---------|-----------|
|      | A   | RELEASE PER ECO 9331 | 4/14/99 | T. Martin |

| ITEM NO.                                                                                                                                                                                                                                                                                                                                                                       | QTY REQ'D          | PICM NO. | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|-------------------------|-----------------------------|--------------------------|-------|----------|---------|--|-----------|--|--|------------|--|-----------|---------|------------------------------------------------------------------------------------------------------------------------------------------|
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table border="1"><thead><tr><th>FRACTIONS</th><th>DECIMALS</th><th>ANGLES</th></tr></thead><tbody><tr><td>±1/64</td><td>X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>XX ± .010</td><td></td></tr><tr><td></td><td>XXX ± .005</td><td></td></tr></tbody></table> |                    |          | FRACTIONS               | DECIMALS                    | ANGLES                   | ±1/64 | X ± .030 | ± 1/2 ° |  | XX ± .010 |  |  | XXX ± .005 |  | DRAWN JHA | 3/18/99 | <b>ACR ELECTRONICS, INC</b><br>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312<br><b>ILLUSTRATION, CAT 1</b><br><b>GPS OPTICAL INTERFACE</b> |
|                                                                                                                                                                                                                                                                                                                                                                                |                    |          | FRACTIONS               | DECIMALS                    | ANGLES                   |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                    |          | ±1/64                   | X ± .030                    | ± 1/2 °                  |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         | XX ± .010                   |                          |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                | XXX ± .005         |          |                         |                             |                          |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
| CHECKED <i>TM</i>                                                                                                                                                                                                                                                                                                                                                              | 4/14/99            |          |                         |                             |                          |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
| ENG. JHA                                                                                                                                                                                                                                                                                                                                                                       | 3/18/99            |          |                         |                             |                          |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
| APVD. <i>RCB</i>                                                                                                                                                                                                                                                                                                                                                               | 4-14-99<br>4-15-99 |          |                         |                             |                          |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
| ANSI-B SOLIDWORKS                                                                                                                                                                                                                                                                                                                                                              |                    |          |                         | SIZE A                      | CODE IDENT. NO. 18560    |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         | SCALE N/A                   | DRAWING NO. A1-20-0990   |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         |                             | REV A                    |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                |                    |          |                         | SHEET 1                     | OF 3                     |       |          |         |  |           |  |  |            |  |           |         |                                                                                                                                          |

18560 DWG. NO. A1-20-0990 SH 1 REV A

# Art Proof

Graphic Printing Corp.  
Boca Raton, Fl

(561) 994-3586  
Fax: (561) 998-7665

To: SEITZ

Attn:

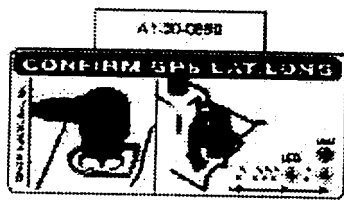
Date: 2-16-99

Please examine the attached artwork and fax back your approval or changes.

Part No.: A1-20-0990  
P.O. #

Material:  
Colors: PMS 282, PMS 185, PMS 355

2.00 X .878 .0468 RADIUS



**NOT TO SCALE**

| SIZE      | CODE IDENT. NO. | DRAWING NO. | REV  |
|-----------|-----------------|-------------|------|
| A         | 18560           | A1-20-0990  | A    |
| SCALE N/A |                 | SHEET 2     | OF 3 |

NOTES:

- 1. MATERIAL: .004 THICK, CLEAR POLYESTER  
#467 ADHESIVE BACKED, WITH LINER.
- 2. COLOR: BACKGROUND - CLEAR BACKGROUND  
GRAPHICS/TEXT - PMS 282C (BLUE), PMS 185 (RED), PMS 355 (GREEN)
- 3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
- 4. MARK BULK PACKAGING WITH ACR PART NUMBER.

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| REVISIONS |     |                      |         |           |
|-----------|-----|----------------------|---------|-----------|
| ZONE      | REV | DESCRIPTION          | DATE    | APPROVED  |
|           | A   | RELEASE PER ECO 9331 | 4/14/99 | T. Martin |

18560

DWG. NO. A1-20-0991

REV 1 A

| ITEM NO.                                                                                      | QTY REQ'D | PCHG NO | PART OR IDENTIFYING NO.                                                                                  | NOMENCLATURE OR DESCRIPTION                                                               | MATERIAL & SPECIFICATION                                  |
|-----------------------------------------------------------------------------------------------|-----------|---------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| UNLESS OTHERWISE SPECIFIED<br>ALL ANGLES ARE 90°<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ON |           |         | DRAWN JHA 3/18/99<br>CHECKED <i>TM</i> 4/14/99<br>ENG. JHA 3/18/99<br>APPD. <i>RC</i> 4-14-99<br>4-15-99 | <b>ACR ELECTRONICS, INC</b><br><small>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312</small> |                                                           |
|                                                                                               |           |         | <b>ILLUSTRATION, CAT 2<br/>GPS OPTICAL INTERFACE</b>                                                     |                                                                                           |                                                           |
|                                                                                               |           |         |                                                                                                          |                                                                                           | SIZE A CODE IDENT. NO. 18560 DRAWING NO. A1-20-0991 REV A |
|                                                                                               |           |         | FRACTIONS ± 1/64 DECIMALS .X ± .030 .XX ± .010 .XXX ± .005 ANGLES ± 1/2 °                                |                                                                                           |                                                           |

# Art Proof

Graphic Printing Corp.  
Boca Raton, Fl

(561) 994-3586  
Fax: (561) 998-7665

To: SEITZ

Attn:

Date: 2-16-99

Please examine the attached artwork and fax back your approval or changes.

Part No.: A1-20-0991  
P.O. #

Material:  
Colors: PMS 282, PMS 185, PMS 355

2.00 X .678 .0468 RADIUS



**NOT TO SCALE**

| SIZE      | CODE/IDENT. NO. | DRAWING NO. | REV  |
|-----------|-----------------|-------------|------|
| A         | 18560           | A1-20-0991  | A    |
| SCALE N/A |                 | SHEET 2     | OF 3 |

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR BACKGROUND  
GRAPHICS/TEXT - PMS 282C (BLUE), PMS 185 (RED), PMS 355 (GREEN)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|           |                          |                           |          |
|-----------|--------------------------|---------------------------|----------|
| SIZE<br>A | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0991 | REV<br>A |
| SCALE N/A |                          | SHEET 3                   | OF 3     |

18560 DWG NO. A1-20-0996

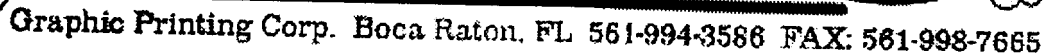
REV 1 A

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## REVISIONS

| ZONE | REV | DESCRIPTION          | DATE    | APPROVED   |
|------|-----|----------------------|---------|------------|
|      | A   | RELEASE PER ECO 9331 | 4/14/99 | T. Mattur° |

|                                                                                                                                                                                                                                                                                                                                                                        |          |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|-------------------------|-----------------------------|--------------------------|--------|-----------|---------|--|------------|--|--|-------------|--|-------------------|----------------------------------------------------------------------------------------------------------------|--|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                                               | QTY REQD | PCOM NO | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table><tr><td>FRACTIONS</td><td>DECIMALS</td><td>ANGLES</td></tr><tr><td>± 1/64</td><td>.X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>.XX ± .010</td><td></td></tr><tr><td></td><td>.XXX ± .005</td><td></td></tr></table> <p>ANSI-Z<br/>SOLIDWORKS</p> |          |         | FRACTIONS               | DECIMALS                    | ANGLES                   | ± 1/64 | .X ± .030 | ± 1/2 ° |  | .XX ± .010 |  |  | .XXX ± .005 |  | DRAWN JHA 3/18/99 | <p>ACR ELECTRONICS, INC<br/>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312</p> <p><b>LABEL, WARRANTY VOID</b></p> |  |
|                                                                                                                                                                                                                                                                                                                                                                        |          |         | FRACTIONS               | DECIMALS                    | ANGLES                   |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                        |          |         | ± 1/64                  | .X ± .030                   | ± 1/2 °                  |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                        |          |         |                         | .XX ± .010                  |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                        |          |         |                         | .XXX ± .005                 |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
| CHECKED TM 4/14/99                                                                                                                                                                                                                                                                                                                                                     |          |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
| ENG. JHA 3/18/99                                                                                                                                                                                                                                                                                                                                                       |          |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
| APVD. RCW 4-14-99                                                                                                                                                                                                                                                                                                                                                      |          |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
| RCW 4-15-99                                                                                                                                                                                                                                                                                                                                                            |          |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
| SIZE A                                                                                                                                                                                                                                                                                                                                                                 |          |         |                         | CODE IDENT. NO. 18560       | DRAWING NO. A1-20-0996   | REV A  |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |
| SCALE N/A                                                                                                                                                                                                                                                                                                                                                              |          |         |                         | SHEET 1 OF 3                |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                |  |



**DATE: 2-22-99**

**MATERIAL: .004 CLEAR POLYESTER W/467 ADH.**  
**COLORS: Pms# 282C (Blue) on a Clear Background**



|                     |                                 |                                  |                 |
|---------------------|---------------------------------|----------------------------------|-----------------|
| SIZE<br><b>A</b>    | CODE IDENT. NO.<br><b>18560</b> | DRAWING NO.<br><b>A1-20-0996</b> | REV<br><b>A</b> |
| SCALE<br><b>N/A</b> |                                 | SHEET <b>2</b>                   | OF <b>3</b>     |

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR BACKGROUND  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|           |                          |                           |              |
|-----------|--------------------------|---------------------------|--------------|
| SIZE<br>A | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0996 | REV<br>A     |
| SCALE N/A |                          |                           | SHEET 3 of 3 |

18560 DWG NO A1-20-0997

REV 1 A

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## REVISIONS

| ZONE | REV | DESCRIPTION          | DATE    | APPROVED  |
|------|-----|----------------------|---------|-----------|
|      | A   | RELEASE PER ECO 9331 | 4/14/99 | T. Martin |

|                                                                                                                                                                                                                                                                                                                                           |             |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|-------------------------|-----------------------------|--------------------------|--------|-----------|---------|--|------------|--|--|-------------|--|-------------------|-----------------------------------------------------------------------------------------------------------------------|--|
| ITEM NO.                                                                                                                                                                                                                                                                                                                                  | QTY REQD    | FROM NO | PART OR IDENTIFYING NO. | NOMENCLATURE OR DESCRIPTION | MATERIAL & SPECIFICATION |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
| <p>UNLESS OTHERWISE SPECIFIED<br/>ALL ANGLES ARE 90°<br/>DIMENSIONS ARE IN INCHES<br/>TOLERANCES ON</p> <table><tr><td>FRACTIONS</td><td>DECIMALS</td><td>ANGLES</td></tr><tr><td>± 1/64</td><td>.X ± .030</td><td>± 1/2 °</td></tr><tr><td></td><td>.XX ± .010</td><td></td></tr><tr><td></td><td>.XXX ± .005</td><td></td></tr></table> |             |         | FRACTIONS               | DECIMALS                    | ANGLES                   | ± 1/64 | .X ± .030 | ± 1/2 ° |  | .XX ± .010 |  |  | .XXX ± .005 |  | DRAWN JHA 3/18/99 | ACR ELECTRONICS, INC<br>5757 RAVENSWOOD RD. FT. LAUDERDALE FL 33312<br><b>ILLUSTRATION, RLB-32,<br/>CAT 1 BRACKET</b> |  |
|                                                                                                                                                                                                                                                                                                                                           |             |         | FRACTIONS               | DECIMALS                    | ANGLES                   |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                           |             |         | ± 1/64                  | .X ± .030                   | ± 1/2 °                  |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                           |             |         |                         | .XX ± .010                  |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                           | .XXX ± .005 |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
| CHECKED TM 4/14/99                                                                                                                                                                                                                                                                                                                        |             |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
| ENG. JHA 3/18/99                                                                                                                                                                                                                                                                                                                          |             |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
| APVD. JHA 4-14-99<br>RCR 4-15-99                                                                                                                                                                                                                                                                                                          |             |         |                         |                             |                          |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
| ANB-B SOLIDWORKS                                                                                                                                                                                                                                                                                                                          |             |         | SIZE A                  | CODE IDENT. NO. 18560       | DRAWING NO. A1-20-0997   | REV A  |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |
|                                                                                                                                                                                                                                                                                                                                           |             |         | SCALE N/A               |                             | SHEET 1 OF 3             |        |           |         |  |            |  |  |             |  |                   |                                                                                                                       |  |

# ART PROOF

Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728

TO: SEITZ

ATTN: LAURA

DATE: 2.25.99

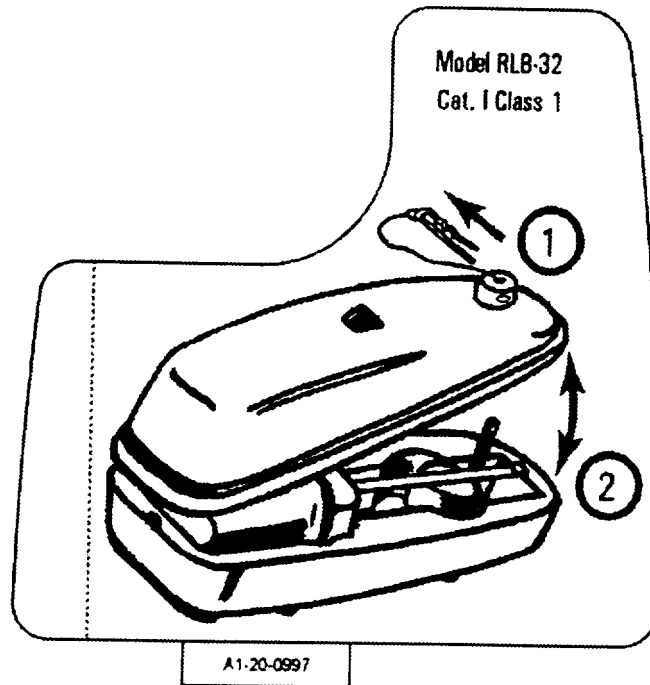
**Please examine the attached artwork and fax back your approval or changes**

PN: A1-20-0997

PO:

MATERIAL: .004 CLEAR POLYESTER

**PMS 282C TEXT & GRAPHICS, CLEAR BACKGROUND**



BACK SLIT  
(DASHED LINE)

**NOT TO SCALE**

|           |                          |                           |          |
|-----------|--------------------------|---------------------------|----------|
| SIZE<br>A | CODE IDENT. NO.<br>18560 | DRAWING NO.<br>A1-20-0997 | REV<br>A |
| SCALE N/A |                          | SHEET 2                   | OF 3     |

NOTES:

1. MATERIAL: .004 THICK, CLEAR POLYESTER  
#467 ADHESIVE BACKED, WITH LINER.
2. COLOR: BACKGROUND - CLEAR BACKGROUND  
GRAPHICS/TEXT - PMS 282C (BLUE)
3. FOR LABEL DESIGN, SEE ENGINEERING SAMPLE.
4. MARK BULK PACKAGING WITH ACR PART NUMBER.

|       |                 |             |      |
|-------|-----------------|-------------|------|
| SIZE  | CODE IDENT. NO. | DRAWING NO. | REV  |
| A     | 18560           | A1-20-0997  | A    |
| SCALE | N/A             | SHEET 3     | of 3 |

18560 DWG NO. A1-20-0999

REV 1 A

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## REVISIONS

| ZONE | REV | DESCRIPTION          | DATE    | APPROVED     |
|------|-----|----------------------|---------|--------------|
|      | A   | RELEASE PER ECO 9331 | 4/14/99 | T. M. Martin |

|                                                                                               |                                                    |                   |                                                |                                                                                                                        |                           |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------|
| ITEM NO.                                                                                      | QTY REQD                                           | PCOM NO           | PART OR IDENTIFYING NO.                        | NOMENCLATURE OR DESCRIPTION                                                                                            | MATERIAL & SPECIFICATION  |
|                                                                                               |                                                    |                   | DRAWN JHA 3/18/99                              | ACR ELECTRONICS, INC<br>5757 RAVENSWOOD RD., FT. LAUDERDALE FL 33312<br><b>ILLUSTRATION, RLB-33,<br/>CAT 1 BRACKET</b> |                           |
|                                                                                               |                                                    |                   | CHECKED <i>TM</i> 4/14/99                      |                                                                                                                        |                           |
|                                                                                               |                                                    |                   | ENG. JHA 3/18/99                               |                                                                                                                        |                           |
|                                                                                               |                                                    |                   | APVD. <i>RCM</i> 4-14-99<br><i>RCM 4-15-99</i> |                                                                                                                        |                           |
| UNLESS OTHERWISE SPECIFIED<br>ALL ANGLES ARE 90°<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ON |                                                    |                   |                                                |                                                                                                                        |                           |
| FRACTIONS<br>± 1/64                                                                           | DECIMALS<br>.X ± .030<br>.XX ± .010<br>.XXX ± .005 | ANGLES<br>± 1/2 ° |                                                |                                                                                                                        |                           |
| ANSI-B SOLIDWORKS                                                                             |                                                    |                   | SIZE<br>A                                      | CODE IDENT. NO.<br>18560                                                                                               | DRAWING NO.<br>A1-20-0999 |
|                                                                                               |                                                    |                   | SCALE N/A                                      | SHEET 1 of 3                                                                                                           |                           |
|                                                                                               |                                                    |                   |                                                | REV<br>A                                                                                                               |                           |

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**Graphic Printing Corp. Boca Raton, FL 561-994-3586 FAX: 561-994-1728**

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ATTN: LAURA

DATE: 2.25.99

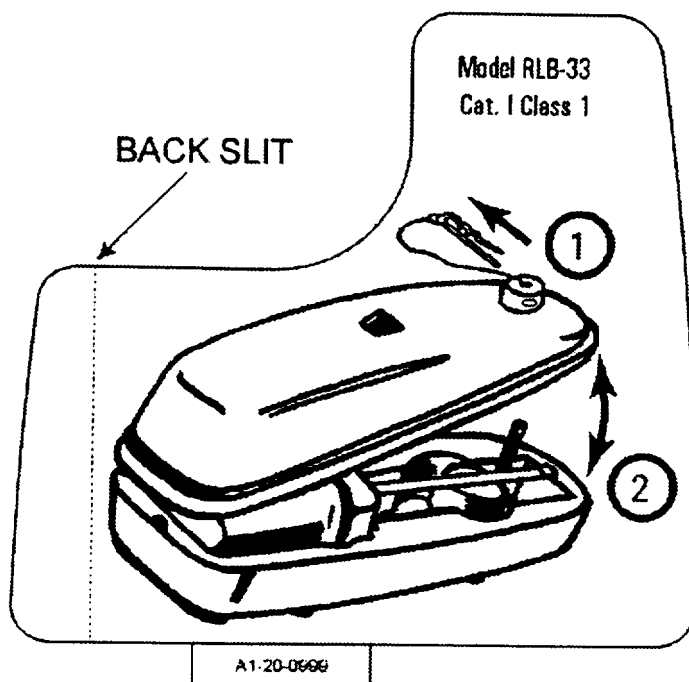
**Please examine the attached artwork and fax back your approval or changes**

PN: A1-20-0999

PO:

MATERIAL: .004 CLEAR POLYESTER

**PMS 282C TEXT & GRAPHICS, CLEAR BACKGROUND**



**NOT TO SCALE**

| SIZE      | CODE IDENT NO | DRAWING NO. | REV  |
|-----------|---------------|-------------|------|
| A         | 18560         | A1-20-0999  | A    |
| SCALE N/A |               | SHEET 2     | OF 3 |

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1. MATERIAL: .004 THICK, CLEAR POLYESTER  
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| SCALE N/A |                 | SHEET 3     | OF 3 |