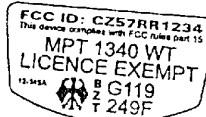
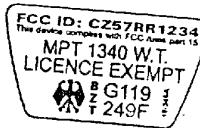


**EXHIBIT 1**

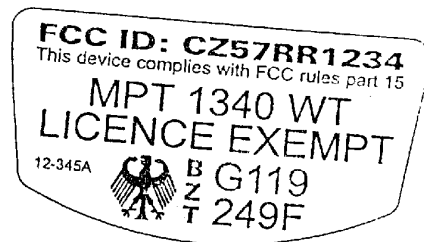
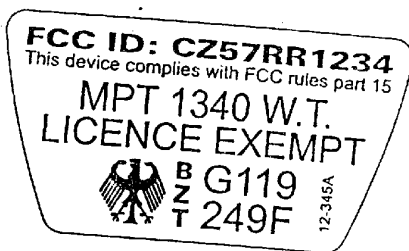
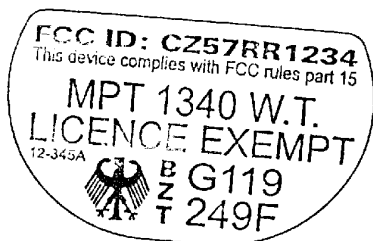
**PROPOSED FCC LABEL AND LOCATION**

These are examples  
**THIS IS NOT CAMERA READY ARTWORK**

**actual size:**

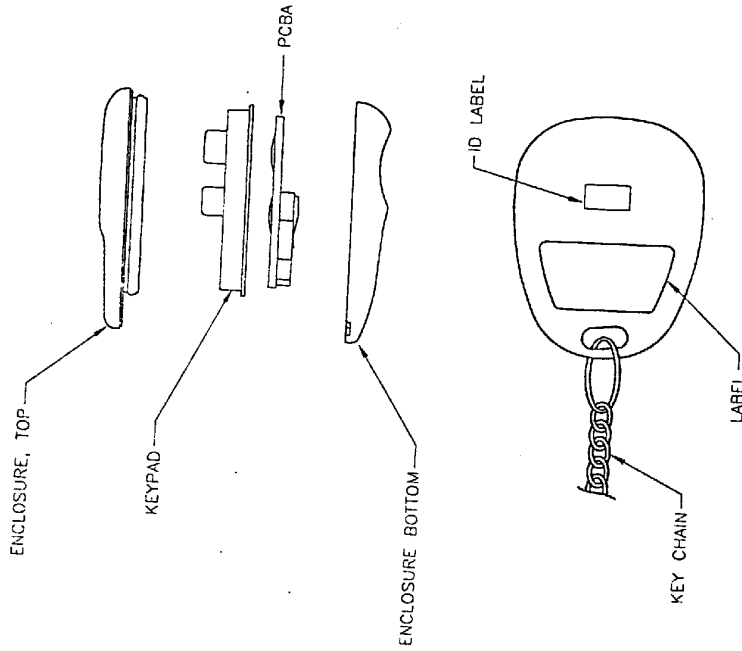


**200% of actual size.**



AVC  
JUN 27 1998

PROPERTY INFORMATION STATEMENT  
THIS DOCUMENT CONTAINS CONFIDENTIAL AND PROPRIETARY INFORMATION OF CLIFFORD ELECTRONICS, INC. AND MAY NOT BE DISCLOSED TO OTHERS, REPRODUCED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT WRITTEN CONSENT FROM CLIFFORD ELECTRONICS.



|                                                                                                                                                                                                                                              |         |                                                                                                 |                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|----------------------|
| UNLESS OTHERWISE SPECIFIED:<br>1. DIMENSIONS ARE IN INCHES.<br>2. TOLERANCES:<br>XXX DECIMAL: ± 0.005"<br>XX DECIMAL: ± 0.01"<br>X DECIMAL: ± 0.03"<br>ANGLES: ± 1/32"<br>3. BREAK ALL SHARP EDGES.<br>4. DO NOT SCALE DRAWING.<br>MATERIAL: |         | APPLICATION:<br>CLIFFORD ELECTRONICS, INC.<br>20750 LASSEN STREET, CHATSWORTH, CALIFORNIA 91311 |                      |
| APPROVALS                                                                                                                                                                                                                                    | DATE    | TITLE                                                                                           |                      |
| DRAWN<br>V. CLARKE                                                                                                                                                                                                                           | 4/16/98 | UA, OEM XMTR<br>KEELOQ, 433MHz                                                                  |                      |
| CHECKED<br>P. CLARKE                                                                                                                                                                                                                         | 6/24/98 | SIZE<br>B                                                                                       | DWG. NO.<br>AS53-798 |
| FINISH:                                                                                                                                                                                                                                      |         | SCALE: FULL                                                                                     | FILE NO. AS53798     |
| SHEET 1 OF 1                                                                                                                                                                                                                                 |         | SHEET 1 OF 1                                                                                    |                      |

1. SEE BILL OF MATERIAL FOR PART NUMBERS.  
TIES: UNLESS OTHERWISE SPECIFIED.

REFERENCE

JUN 29 1998

ONLY