



**Microwave Data Systems Inc.**

August 30, 2000

**FEDERAL COMMUNICATIONS COMMISSION**

7435 Oakland Mills Road  
Columbia, MD 21046  
U.S.A.

**Subject: Authority to Act as an Agent to FCC**

|                   |                                     |
|-------------------|-------------------------------------|
| <b>Applicant:</b> | <b>Microwave Data Systems, Inc.</b> |
| <b>Product:</b>   | <b>Radio Transceiver</b>            |
| <b>Model:</b>     | <b>9710A</b>                        |
| <b>FCC ID:</b>    | <b>E5MDS9710-1</b>                  |

Dear Sir/Madam,

I hereby appoint UltraTech Engineering Labs Inc. (UltraTech) to act as my agent in preparation of this application to F.C.C. for authourization of equipment under F.C.C. Rules.

I also certify that the information provided, properly described the device or system for which authourization is required.

Regards,

John A. Geiger  
Vice President of Engineering  
Microwave Data Systems, Inc.



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August 30, 2000

**FEDERAL COMMUNICATIONS COMMISSION**

7435 Oakland Mills Road  
Columbia, MD 21046  
U.S.A.

**Subject: Request for withholding from public disclosure the schematic diagrams pursuant to an application for certification.**

**Applicant:** Microwave Data Systems, Inc.  
**Product:** Radio Transceiver  
**Model:** 9710A  
**FCC ID:** E5MDS9710-1

Dear Sir/Madam,

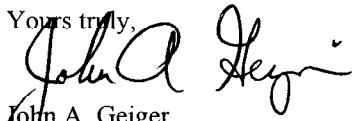
We, Microwave Data Systems, Inc., would like to request that the **schematic diagrams** submitted with the application for certification be withheld from public disclosure as per Section 0.459 of FCC Rules. This request is made under the provisions of Section 0.457(d) of the Commission's Rules, and Section 552(b)(4) of the Freedom of Information Act. These sections authorize as a withholding from public inspection materials which would be privileged as a matter of law if retained by the person submitting them, and materials which would not customarily be released to the public by that person.

The detailed confidential materials are listed as follows:

| <u>No.</u> | <u>Title</u>       | <u>Drawing No.</u> | <u>Sheet No.</u> |
|------------|--------------------|--------------------|------------------|
| 1          | Schematic Diagrams | 00-3230A04         | 1,2,3            |

If you have any queries, please contact James Hastings, at 716-242-8393

Yours truly,

  
John A. Geiger  
Vice President of Engineering  
Microwave Data Systems, Inc.