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December 21, 2000

By Federal Express and Electronic Submission

Mr. Errol Chang
Ms. Jaunice Green
Federal Communications Commission
Equipment Authorization Division
7435 Oakland Mills Road
Columbia, MD 21046

Re: *Schlumberger Resource Management Services, Inc.*
Response to Request for Further Information
FCC ID: F9C-CMM2200
Reference Nos.: 16597, 16595 and 16824.

Dear Mr. Chang and Ms. Green:

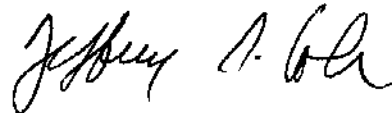
We are writing to supplement our response to your request for further information concerning an application to transfer the FCC Identification number of device F9C-CMM2200. On December 15, 2000 we electronically and manually filed a cover letter with accompanying attachments responding to the requests made by Ms. Green on October 16, 2000 and Mr. Chang on October 27, 2000 via e-mail correspondence (Reference Nos. 16597, 16595 and 16824). In our submission, we explained that regarding the requirements of section 2.933(b)(5), referencing the photographs required by section 2.1033(b)(7), we were endeavoring to obtain a sketch of the new label to be used in future production of the device. Please find attached a sketch of the new label. The positioning of this new label on the device will not change from the positioning of the old label.

Mr. Chang
Ms. Green
December 19, 2000
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Should you have any questions regarding this matter, please contact Zachary Zehner at (202) 383-3424 to expedite resolving any outstanding issues regarding the pending application.

Sincerely,

WILKINSON BARKER KNAUER, LLP

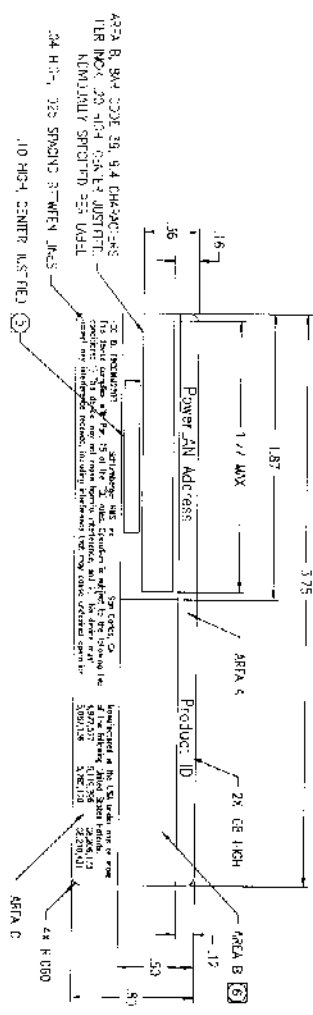
A handwritten signature in cursive script, appearing to read "Jeffrey S. Cohen".

By: Jeffrey S. Cohen
Zachary A. Zehner*

Enclosures

* Practice limited to matters and proceedings before federal courts and agencies.

REVISIONS		DATE	APPROVED
REV	DESCRIPTION		
C1	Q10, N10V PER SO. & 23-34	07/98	
C2	Q10V1 - PER SO. &	12/20	



- NOTES:
1. MATERIAL: POLYESTER-2, .002 THICK, W-11, 3V #420 TYPE ADHESIVE, MAT #7927, OR EQUIVALENT, WITH PROTECTIVE LAMINATING.
 2. THE PRINT GLASS 1-X1 WITH GAGE .40175 BACKGROUND, AREAS A AND B, BACK TEST WITH WHITE DISKONING, AREA B, ALL TEXT OPTIMA B.O.J.
 3. LAMINANT: POLYESTER, .001 THICK, CLEAR, MATTE, 3V #773311 OR EQUIVALENT, LAMINATE TO FACE OF C-14H.
 4. COLOR MATCH: TO CHLORIST SULFIDE COLOR C-14H.
 5. ZONE/INCH: 100/INCH X .002 INCH XXX.
- NO TEXT IN THIS AREA TO BE PRINTED ON DEMAND BY C-14H.

[illegible]