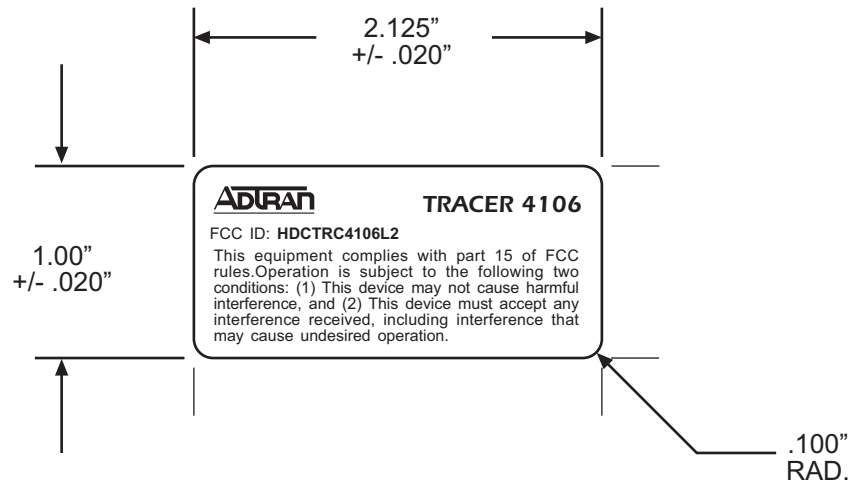


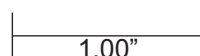
DATE	REV	ECO#	COMMENT
6/21/04	@A	N/A	ORIGINAL REV

7/14/04 @A N/A INITIAL RELEASE



NOTES:

1. PRINT PER ARTWORK SUPPLIED.
2. MATERIAL: .002 WHITE MYLAR SUBSTRATE
BLACK LETTERING, .001 CLEAR MYLAR
OVERLAY LAMINATED, FLEXCON L-344
OR UL APPROVED EQUAL PRESSURE
SENSITIVE ADHESIVE BACKSIDE.
3. FONT: HELVETICA & ERAS DEMI,
NO FONT SUBSTITUTIONS PERMITTED.
4. FILM: EMULSION SIDE UP.



Adtran 901 EXPLORER BVD. P.O. BOX 140000 HUNTSVILLE, AL 35814-4000		
TRACER 4106,4XT1		
DRAWN BY A. HARTMAN	ENGINEER M. GANN	APPROVED BY
LABEL, FCC		
SCALE 1:1	DWG. NO. 32898269	