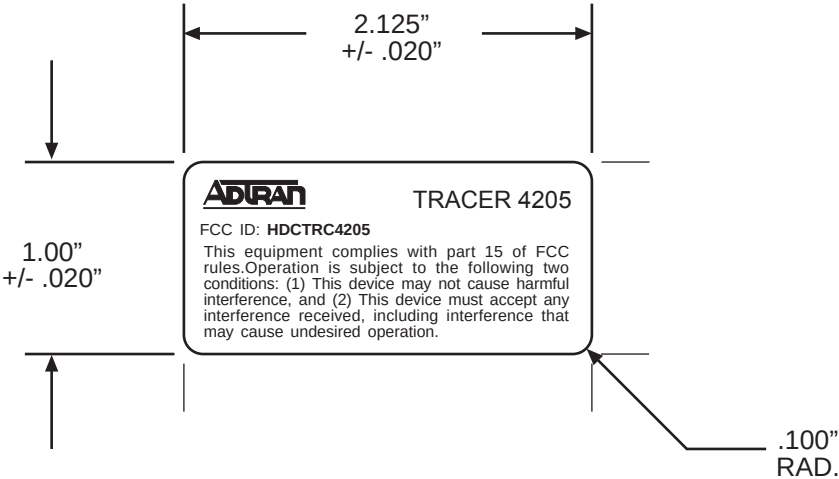
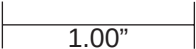


| DATE     | REV | ECO# | COMMENT      |
|----------|-----|------|--------------|
| 11/25/02 | @A  | N/A  | ORIGINAL REV |



- NOTES:
1. PRINT PER ARTWORK SUPPLIED.
  2. MATERIAL: .002 WHITE MYLAR SUBSTRATE  
BLACK LETTERING, .001 CLEAR MYLAR  
OVERLAY LAMINATED, FLEXCON L-344  
OR UL APPROVED EQUAL PRESSURE  
SENSITIVE ADHESIVE BACKSIDE.
  3. FONT: HELVETICA & ERAS DEMI,  
NO FONT SUBSTITUTIONS PERMITTED.
  4. FILM: EMULSION SIDE UP.



|                                                                                                              |                                                      |                                     |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|
| <div> <div>Advan</div> <div>901 EXPLORER BVD.<br/>P.O. BOX 140000<br/>HUNTSVILLE, AL 35814-4000</div> </div> |                                                      |                                     |
| <div> <div>PRODUCT</div> <div>TRACER 4106,4XT1</div> </div>                                                  |                                                      |                                     |
| <div> <div>DRAWN BY</div> <div>A. BREMER</div> </div>                                                        | <div> <div>ENGINEER</div> <div>M. GANN</div> </div>  | <div> <div>APPROVED BY</div> </div> |
| <div> <div>TITLE</div> <div>LABEL, FCC</div> </div>                                                          |                                                      |                                     |
| <div> <div>SCALE</div> <div>1:1</div> </div>                                                                 | <div> <div>DWG. NO.</div> <div>32897042</div> </div> |                                     |

## FCC Label Location

