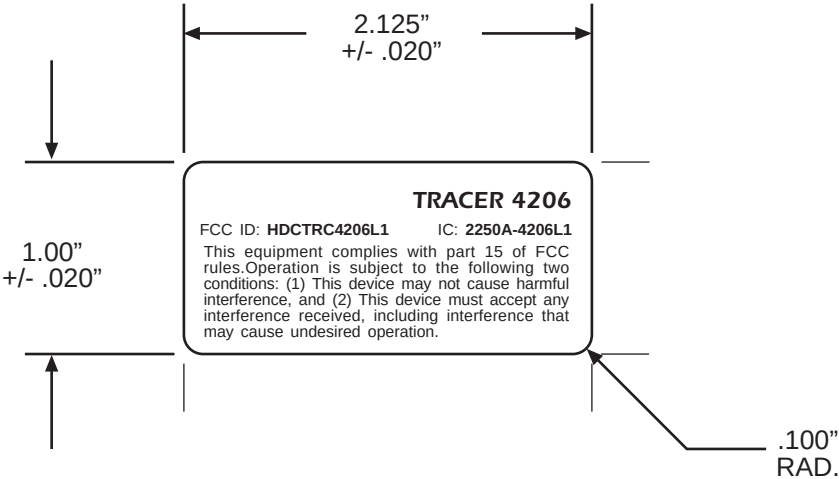
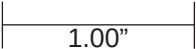


DATE	REV	ECO#	COMMENT
4/28/04	@A	N/A	ORIGINAL REV



PRELIMINARY
COPY

- NOTES:
1. PRINT PER ARTWORK SUPPLIED.
 2. MATERIAL: .002 WHITE MYLAR SUBSTRATE
BLACK LETTERING, .001 CLEAR MYLAR
OVERLAY LAMINATED, FLEXCON L-344
OR UL APPROVED EQUAL PRESSURE
SENSITIVE ADHESIVE BACKSIDE.
 3. FONT: HELVETICA & ERAS DEMI,
NO FONT SUBSTITUTIONS PERMITTED.
 4. FILM: EMULSION SIDE UP.



Advan 901 EXPLORER BVD. P.O. BOX 140000 HUNTSVILLE, AL 35814-4000		
PRODUCT TRACER 4206		
DRAWN BY A. HARTMAN	ENGINEER E. NAHOLOWAA	APPROVED BY X.XXXXXX
TITLE LABEL, FCC		
SCALE 1:1	DWG. NO. 32898169	