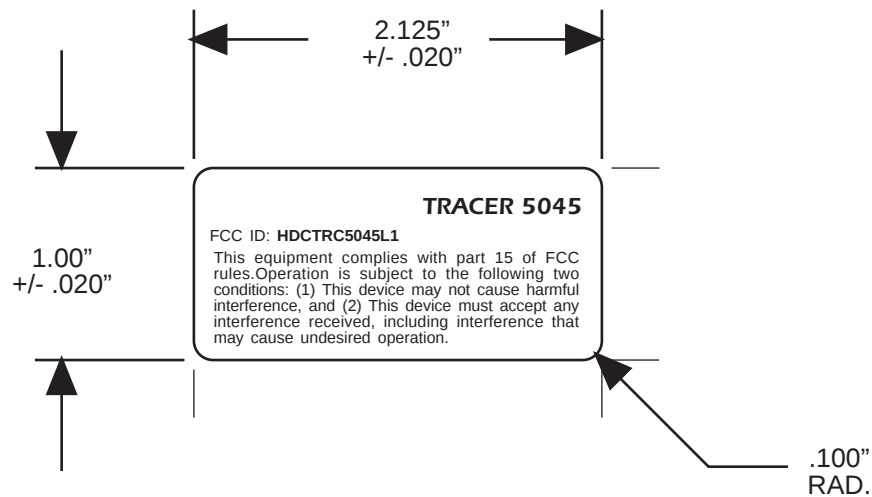


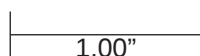
DATE	REV	ECO#	COMMENT
4/28/04	@A	N/A	ORIGINAL REV



PRELIMINARY
COPY

NOTES:

1. PRINT PER ARTWORK SUPPLIED.
2. MATERIAL: .002 WHITE MYLAR SUBSTRATE BLACK LETTERING, .001 CLEAR MYLAR OVERLAY LAMINATED, FLEXCON L-344 OR UL APPROVED EQUAL PRESSURE SENSITIVE ADHESIVE BACKSIDE.
3. FONT: HELVETICA & ERAS DEMI, NO FONT SUBSTITUTIONS PERMITTED
4. FILM: EMULSION SIDE UP.



901 EXPLORER BVD. P.O. BOX 140000 HUNTSVILLE, AL 35814-4000		
PRODUCT TRACER 5045 BRIDGE		
DRAWN BY A. HARTMAN	ENGINEER E. NAHOLOWAA	APPROVED BY X.XXXXXX
TITLE LABEL, FCC		
SCALE 1:1	DWG. NO. 32898171	