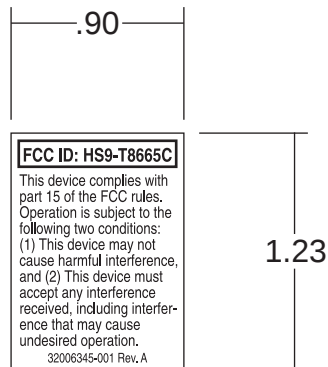


| DIMENSIONS & TOLERANCES PER ANSI Y14.5M-1994 & HBC ENGINEERING STANDARDS |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|--------------------------------------------------------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| REV.                                                                     | DATE | E.O. | REV. | DATE | E.O. | REV. | DATE | E.O. | REV. | DATE | E.O. | REV. | DATE | E.O. | REV. | DATE | E.O. |
| A                                                                        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                                                                          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |
|                                                                          |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |

|                             |  |     |
|-----------------------------|--|-----|
| HONEYWELL<br>PART<br>NUMBER |  | REV |
| 32006345-001                |  | A   |



1 MATERIAL: .002 WHITE POLYESTER WITH PRESSURE-SENSITIVE ACRYLIC ADHESIVE BACKING.  
2. PRINTING TO BE BLACK (PMS PROCESS BLACK).

**NOT RELEASED**

|                                                                                                                                                                                                                                                                         |                          |                          |                                                                                                                |                                                                                                          |                                                  |                                                |            |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------|------------|--|--|
| <input type="checkbox"/>                                                                                                                                                                                                                                                | <input type="checkbox"/> | <input type="checkbox"/> | FIRST USED ON T8665C                                                                                           | DWN. PJB                                                                                                 | 12-5-01                                          | <b>Honeywell</b>                               |            |  |  |
| MAT'L.                                                                                                                                                                                                                                                                  | MAT'L. SPEC.             |                          | DIMENSIONS ARE IN:<br><input checked="" type="checkbox"/> INCHES<br><input type="checkbox"/> MILLIMETERS       | THIRD ANGLE PROJECTION<br>                                                                               | DES. M. TINSLEY                                  |                                                |            |  |  |
| PURCHASED 1 ( )<br>OR ( )                                                                                                                                                                                                                                               |                          |                          | DRAFT CALLOUTS<br>INDICATES DECREASING DIMENSION<br>INDICATES INCREASING DIMENSION<br>-TOLERANCE UNLESS NOTED- |                                                                                                          | NEXT ASS'Y<br>32006257-001                       | HOME AND BUILDING CONTROL<br>GOLDEN VALLEY, MN |            |  |  |
| FUNCTIONAL DIMENSIONING:<br>ALL DIMENSIONED AND UNDIMENSIONED GEOMETRY AND TOLERANCING ON THIS DRAWING IS DEFINED AND CONTROLLED BY THE DATABASE FILE. KEY INFORMATION IS REPRESENTED BY THIS DRAWING CONTAINING FUNCTIONAL DIMENSIONS.<br>CONTROLLED BY DATABASE FILE: |                          |                          | MACHINED $\pm 5^\circ$ FORMED $\pm 2^\circ - 1^\circ$                                                          |                                                                                                          | REFERENCE<br>32005991                            | NAME<br>LABEL                                  |            |  |  |
|                                                                                                                                                                                                                                                                         |                          |                          | MILLIMETERS                                                                                                    | INCHES                                                                                                   | DEV. NO. GI32540                                 | DRAWING NO.                                    | REV.       |  |  |
|                                                                                                                                                                                                                                                                         |                          |                          | OVER 0 TO 6<br>6 TO 30<br>30 TO 100<br>100 TO 300<br>300 TO 1000                                               | INCLUDING 6<br>30<br>100<br>300<br>1000<br>$\pm 0.1$<br>$\pm 0.2$<br>$\pm 0.3$<br>$\pm 0.5$<br>$\pm 0.8$ | .0 $\pm$ .02<br>.00 $\pm$ .01<br>.000 $\pm$ .010 | 32006345                                       | A          |  |  |
|                                                                                                                                                                                                                                                                         |                          |                          |                                                                                                                |                                                                                                          | SIZE A                                           | SCALE 1:1                                      | SHT 1 OF 1 |  |  |