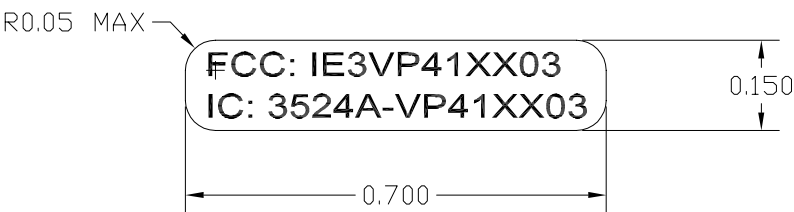


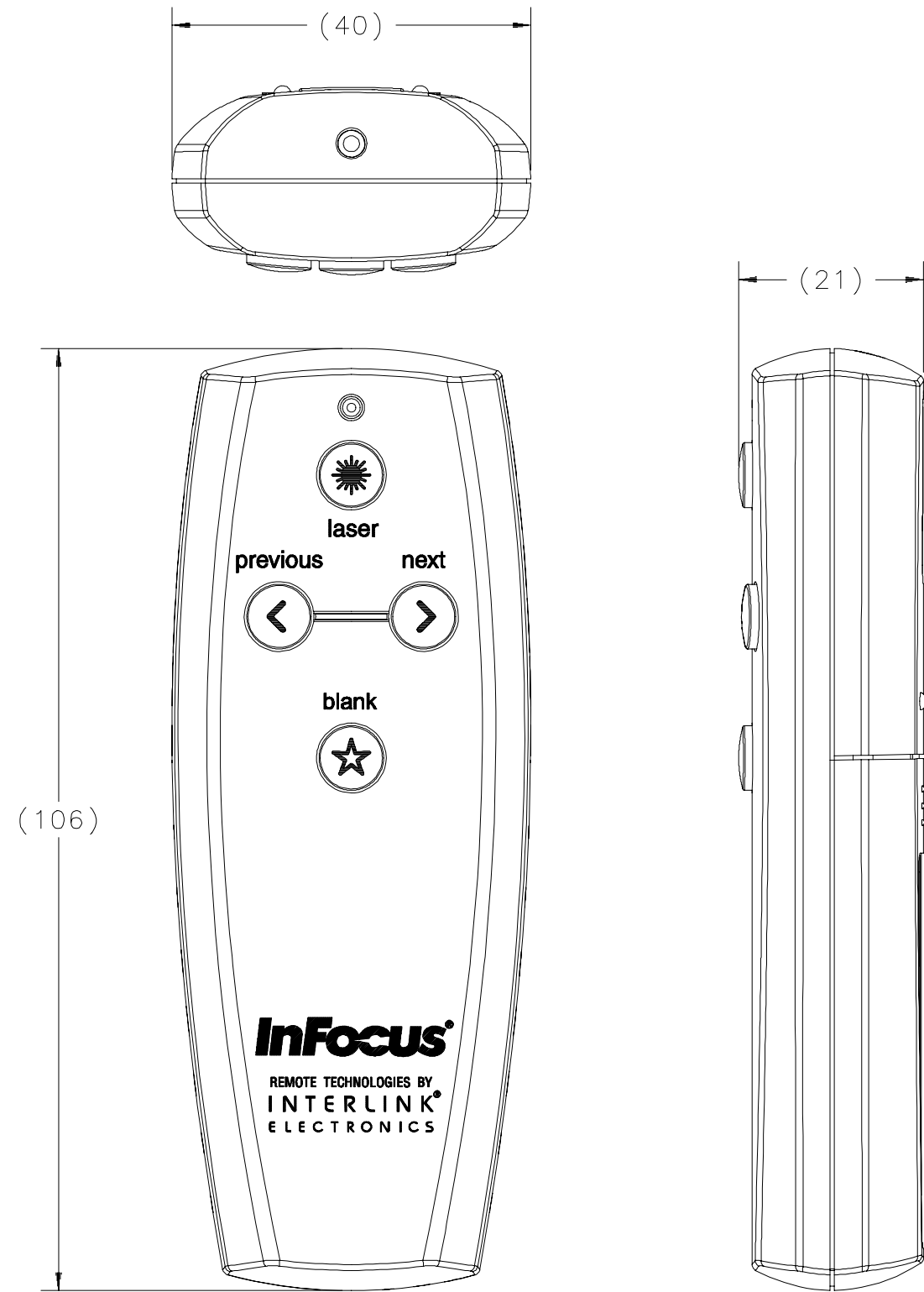
| REVISION HISTORY |                        |        |           |
|------------------|------------------------|--------|-----------|
| REV              | DESCRIPTION            | DATE   | APPROVED  |
| P1               | PRE REL PER PCO # 1171 | 2/4/04 | B.ZARGARI |



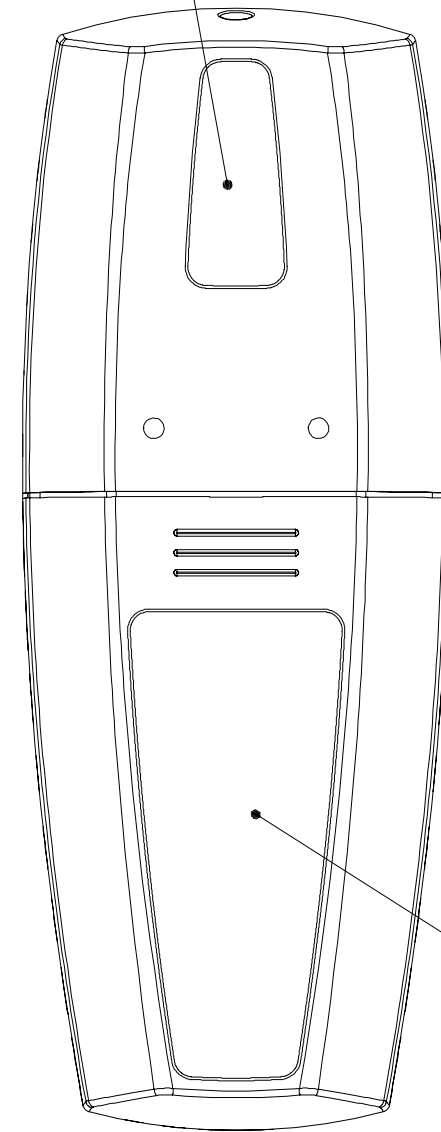
1. MATERIAL: .002" MYLAR, .001" LAMINATE, WITH PERMANENT REAR ADHESIVE  
FONT STYLE: ARIAL BOLD - 5 POINT OR EQUIVALENT.

NOTES:

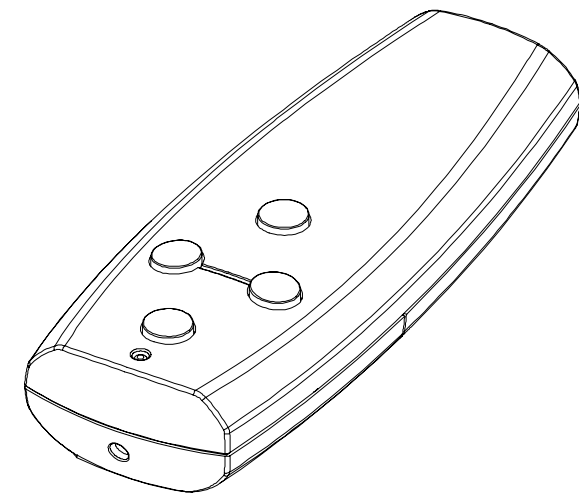
|                                                                                                                                                   |  |                                                                                                                                                                                                                       |        |                                                              |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------|----------|
| <u>UNLESS OTHERWISE SPECIFIED:</u><br>DIMENSIONS ARE IN INCHES.<br>TOLERANCES ARE:<br>DECIMALS      ANGLES<br>.XX ±.01        ±0.5°<br>.XXX ±.005 |  | THE MATERIAL CONTAINED IN THIS DOCUMENT IS INTERLINK ELECTRONICS PROPRIETARY INFORMATION AND MUST NOT BE COPIED OR TRANSFERRED IN WHOLE OR IN PART WITHOUT THE EXPRESSED WRITTEN PERMISSION OF INTERLINK ELECTRONICS. |        | INTERLINK ELECTRONICS<br>546 Flynn Road, Camarillo, CA 93012 |          |
| MATERIAL                                                                                                                                          |  | APPROVALS                                                                                                                                                                                                             | DATE   | TITLE<br><br>LBL,FCC_ID,IFS RF_PRESENTER2.4                  |          |
|                                                                                                                                                   |  | DESIGNED<br>D.GRIEDER                                                                                                                                                                                                 | 2/3/04 |                                                              |          |
| FINISH                                                                                                                                            |  | DRAWN BY                                                                                                                                                                                                              |        | SIZE<br>A                                                    |          |
|                                                                                                                                                   |  | APPROVED<br>B.ZARGARI                                                                                                                                                                                                 | 2/4/04 |                                                              |          |
| SOURCE:                                                                                                                                           |  | SCALE                                                                                                                                                                                                                 | NONE   | DWG NO.                                                      | 10-36255 |
|                                                                                                                                                   |  | DO NOT SCALE DRAWING                                                                                                                                                                                                  |        | SHEET                                                        | 1 OF 1   |
|                                                                                                                                                   |  |                                                                                                                                                                                                                       |        | REV.                                                         | P1       |



20-54125  
LABEL,  
LASER APERTURE



20-62510  
LABEL, S/N



| REVISION HISTORY |                                  |          |            |
|------------------|----------------------------------|----------|------------|
| REV              | DESCRIPTION                      | DATE     | APPROVED   |
| P1               | PRE-PRODUCTION RELEASE, PCO 1047 | 10/21/03 | B. ZARGARI |
| P2               | REVISE PER PCO 1049              | 10/22/03 | B. ZARGARI |
| P3               | REVISE PER PCO 1073              | 11/01/03 | B. ZARGARI |
| P4               | REVISE PER PCO 1104              | 12/02/03 | B. ZARGARI |
| P5               | REVISE PER PCO 1118              | 12/10/03 | B. ZARGARI |
| P6               | REVISE PER PCO 1147              | 01/12/04 | B. ZARGARI |
| P7               | REVISE PER PCO 1163              | 01/27/04 | B. ZARGARI |
| P8               | REVISE PER PCO 1166              | 01/29/04 | B. ZARGARI |
| P9               | REVISE PER PCO 1171              | 02/05/04 | B. ZARGARI |

NOTES : UNLESS OTHERWISE SPECIFIED.

1. MATERIAL: SEE SEPARATE BILL OF MATERIALS.

2. ATTACH FCC LABEL ON FLAT AREA BETWEEN BATTERIES.

|                                                                                                                                                                               |  |                                                                                                                                                                                                                                                          |  |                                                                                                      |  |                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|------------------------------------|--|
| <div>UNLESS OTHERWISE SPECIFIED<br/>DIMENSIONS ARE IN MILLIMETERS.</div> <div>TOLERANCES ARE:</div> <div>DECIMALS<br/>.X ±.20<br/>.XX ±.15</div> <div>ANGLES<br/>40.50°</div> |  | <div>THE MATERIAL CONTAINED IN THIS<br/>DOCUMENT IS INTERLINK ELECTRONICS<br/>PROPRIETARY INFORMATION AND MUST<br/>NOT BE COPIED OR TRANSFERRED IN<br/>WHOLE OR IN PART WITHOUT THE<br/>EXPRESSED WRITTEN PERMISSION OF<br/>INTERLINK ELECTRONICS.</div> |  | <div>INTERLINK ELECTRONICS</div> <div>546 Flynn Road, Camarillo, CA 93012</div> <div>● ● ● ● ●</div> |  |                                    |  |
|                                                                                                                                                                               |  |                                                                                                                                                                                                                                                          |  | <div>TITLE</div> <div>ASSY, TX, IFS,<br/>PRESENTER RF2.4</div>                                       |  |                                    |  |
|                                                                                                                                                                               |  |                                                                                                                                                                                                                                                          |  |                                                                                                      |  |                                    |  |
|                                                                                                                                                                               |  |                                                                                                                                                                                                                                                          |  |                                                                                                      |  |                                    |  |
| <div>MATERIAL</div>                                                                                                                                                           |  | <div>APPROVALS</div>                                                                                                                                                                                                                                     |  | <div>DATE</div>                                                                                      |  |                                    |  |
|                                                                                                                                                                               |  | <div>DESIGNED</div> <div>C. SANCHEZ</div>                                                                                                                                                                                                                |  | <div>10/21/03</div>                                                                                  |  |                                    |  |
|                                                                                                                                                                               |  | <div>CHECKED</div>                                                                                                                                                                                                                                       |  |                                                                                                      |  |                                    |  |
| <div>FINISH</div>                                                                                                                                                             |  | <div>APPROVED</div> <div>B. ZARGARI</div>                                                                                                                                                                                                                |  | <div>10/21/03</div>                                                                                  |  |                                    |  |
|                                                                                                                                                                               |  |                                                                                                                                                                                                                                                          |  |                                                                                                      |  |                                    |  |
| <div>FILE: PROJ: INFOCUS SYSTEMS, LIBRARY: TRANSMITTER SP - RF2.4</div>                                                                                                       |  | <div>SIZE</div> <div>A3</div>                                                                                                                                                                                                                            |  | <div>DWG NO.</div> <div>50-12477</div>                                                               |  | <div>REV.</div> <div>P9</div>      |  |
|                                                                                                                                                                               |  | <div>SCALE</div> <div>NONE</div>                                                                                                                                                                                                                         |  | <div>DO NOT SCALE DRAWING</div>                                                                      |  | <div>SHEET</div> <div>1 OF 2</div> |  |
|                                                                                                                                                                               |  |                                                                                                                                                                                                                                                          |  |                                                                                                      |  |                                    |  |

