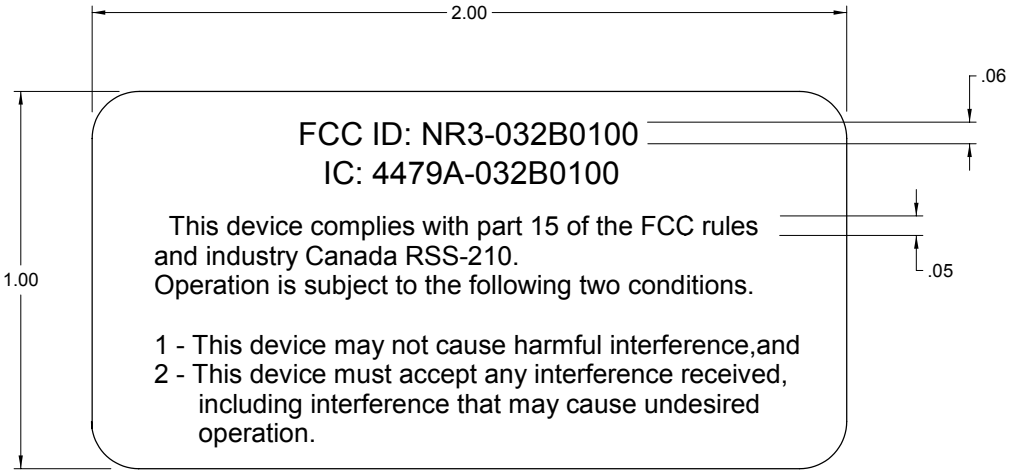


NOTE:

- 1
- INTERPRET DRAWING IN ACCORDANCE WITH STANDARDS  
PRESCRIBED IN DOD-STD-100C
- 2
- MATERIAL: LABEL - 5 MIL PIGMENTED POLYESTER (MYLAR) SHEETING MATERIAL  
ADHESIVE BACKING - SCOTCH 3M #9505 HIGH STRENGTH ACRYLIC  
LAMINATING ADHESIVE PROTECTED BY PEEL OFF LINER  
COLORS: A - BLACK, COLOR #17038 OF FED-STD-595  
B - BACKGROUND - NATURAL ALUMINUM

| REVISIONS |     |                               |          |          |
|-----------|-----|-------------------------------|----------|----------|
| ZONE      | REV | DESCRIPTION                   | DATE     | APPROVED |
|           | -   | INITIAL RELEASE               | 06-01-06 | ESB      |
|           | A   | ADDED "AND" BETWEEN #1 AND #2 | 06-10-06 | WD       |



FCC ID: NR3-032B0100  
IC: 4479A-032B0100

This device complies with part 15 of the FCC rules and industry Canada RSS-210.  
Operation is subject to the following two conditions.

1 - This device may not cause harmful interference, and  
2 - This device must accept any interference received, including interference that may cause undesired operation.

FULL SIZE

THIS DRAWING IS THE PROPERTY OF SYN-TECH SYSTEMS, INC  
IT IS LOANED UPON THE CONDITION THAT IT SHALL NOT BE  
COPIED OR REPRODUCED IN ANY MANER, OR BE SUBMITTED  
TO OTHERS WITHOUT OUR WRITTEN CONSENT, OR USED IN  
ANY WAY DETRIMENTAL TO THE INTREST OF THIS COMPANY,  
AND SHALL BE RETURNED UPON DEMAND

|             |         |                                                                                                                                                                                                                |                      |                  |                                               |                         |          |          |        |
|-------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----------------------------------------------|-------------------------|----------|----------|--------|
|             |         | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ON<br>FRACTIONS +/- .0000 2 PL DEC +/- .03<br>ANGLES +/- .0000 3 PL DEC +/- .0000<br>DO NOT SCALE DRAWING<br><br>MATERIAL<br><div>2</div> | CONTRACT NO.         |                  | SYN-TECH SYSTEMS, INC<br>TALLAHASSEE, FLORIDA |                         |          |          |        |
|             |         |                                                                                                                                                                                                                | DRAWN<br>ESB         | DATE<br>06-01-06 | LABEL,FCC,PDA                                 |                         |          |          |        |
|             |         |                                                                                                                                                                                                                | CHECKED<br>WD        | DATE<br>06-01-06 |                                               |                         |          |          |        |
|             |         |                                                                                                                                                                                                                | ENGR<br>WD           | DATE<br>06-01-06 |                                               |                         |          |          |        |
|             |         |                                                                                                                                                                                                                | RELEASED             | DATE             |                                               |                         |          |          |        |
|             |         |                                                                                                                                                                                                                | DESIGN ACTIVITY APVL | DATE             | SIZE<br>D                                     | CODE IDENT NO.<br>56672 | 032B0111 | REV<br>A |        |
| 032B0100    | PDA     |                                                                                                                                                                                                                | GOVT ACTIVITY APVL   |                  |                                               |                         |          |          | DATE   |
| NEXT ASSY   | USED ON |                                                                                                                                                                                                                |                      |                  |                                               |                         |          |          |        |
| APPLICATION |         |                                                                                                                                                                                                                |                      |                  | SCALE                                         | 4/1                     |          | SHEET    | 1 OF 1 |

PART NO. 032B0111-1