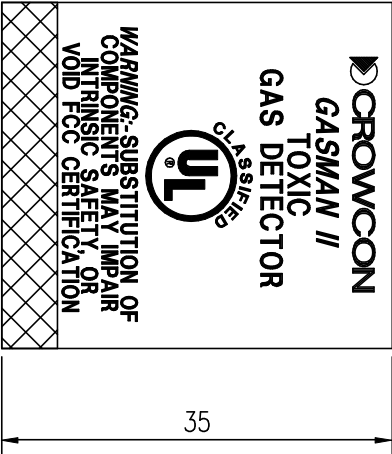
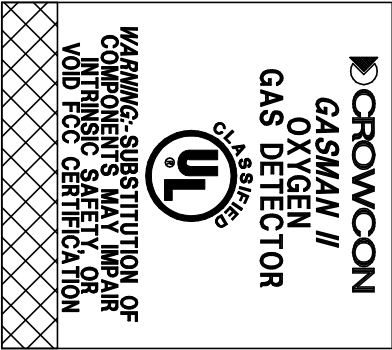
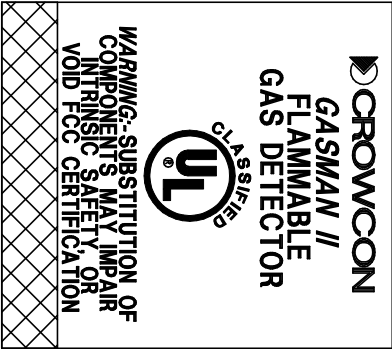
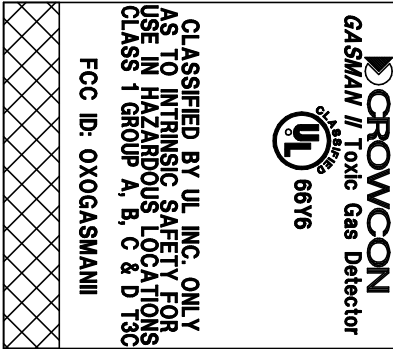
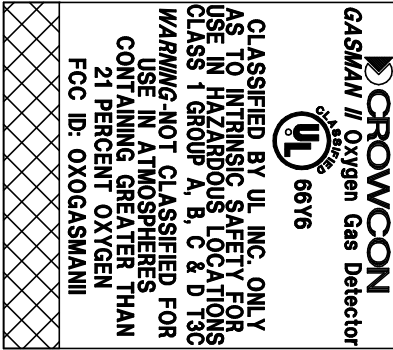
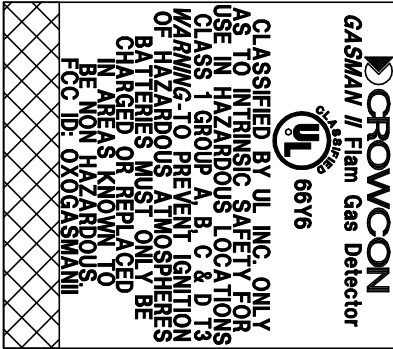


CLIP LABELS



CASE LABELS



1. MATERIAL: 0.076 THK. TAMPER EVIDENT POLYESTER, SELF ADHESIVE.

2. TEXT: THERMALLY PRINTED WITH UV STABLE, SOLVENT RESISTIVE INK. BLACK CHARACTERS ON LIGHT BACKGROUND.

3. MINIMUM TEXT HEIGHT – 1.5mm, FUTURA FONT.

4. LOCATION: FIXED INTO 0.25mm DEEP RECESS.

5. FOR INFORMATION ON BATTERY TYPES SEE DRAWINGS GASMAN-2637-A4 & GASMAN-2638-A4.

6. OTHER INFORMATION MAY APPEAR IN THIS AREA THAT IS NOT RATIFIED BY UL.

3	1408	6/00		DO NOT SCALE DRAWING. IF IN DOUBT ASK. DRAWN TO B.S. 308/3939	FINISH CLEAN	DRN DWW	CHKD	APPR	TOLERANCES GEN= ±1 ANG= ±1°	 CROWCON 2 Blacklands Way, Abingdon Business Park, Abingdon, Oxfordshire OX14 1DY
2	1389	3/00								
1		3/00								
ISSUE	D.C.I. No.	DATE	TITLE GASMAN II TX – UL CERTIFICATION LABELS							
									DRG. No. GASMAN-2678-A3	ISS. 3