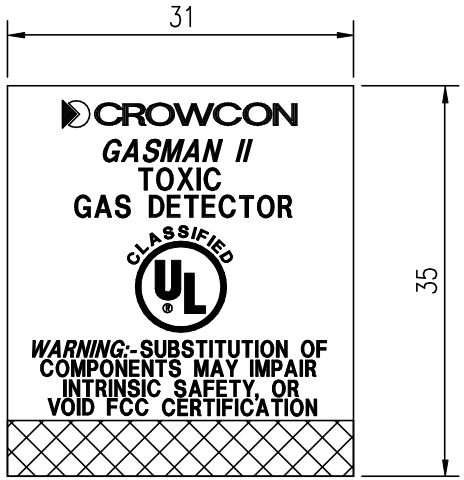
DRG. No.	ISS.
GASMAN–2678–A3	2
USED ON	STOCK No.

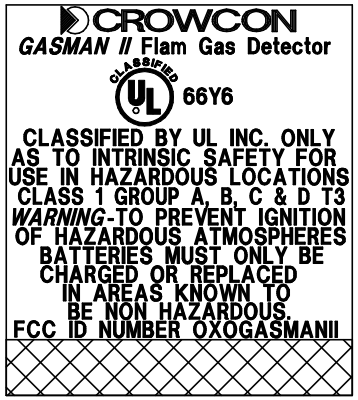
CLIP LABELS

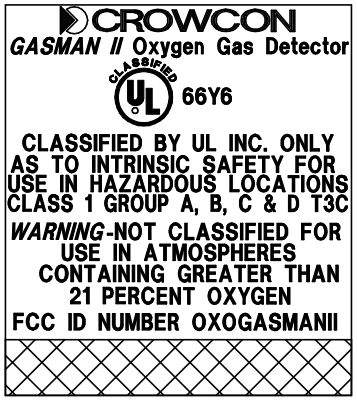


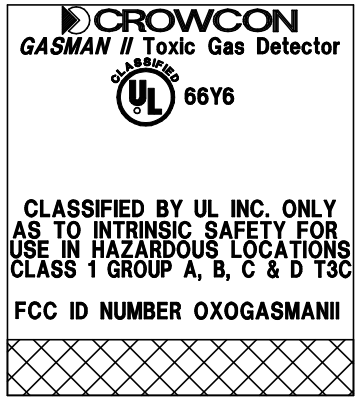




CASE LABELS







1. MATERIAL: 0.076 THK. TAMPER EVIDENT POLYESTER, SELF ADHESIVE.
2. TEXT: THERMALLY PRINTED WITH UV STABLE, SOLVENT RESISTIVE INK. BLACK CHARACTERS ON LIGHT BACKGROUND.
3. MINIMUM TEXT HEIGHT – 1.5mm, FUTURA FONT.
4. LOCATION: FIXED INTO 0.25mm DEEP RECESS.
5. FOR INFORMATION ON BATTERY TYPES SEE DRAWINGS GASMAN–2637–A4 & GASMAN–2638–A4.
6. OTHER INFORMATION MAY APPEAR IN THIS AREA THAT IS NOT RATIFIED BY UL.

ISSUE	D.C.I. No.	DATE
2	1389	3/00
1		3/00

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DO NOT SCALE DRAWING. IF IN DOUBT ASK.
DRAWN TO B.S. 308/3939

PROJECT No

MATERIAL	TOLERANCES
SEE DRG	GEN= ±1, ANG= ±1°
FINISH	DIMS mm
CLEAN	SHT SIZE A3
DRN DWW / CHKD / APPR	ORIGINAL SCALE 2:1

CROWCON
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TITLE: GASMAN II TX – UL CERTIFICATION LABELS

DRG. No. GASMAN–2678–A3 ISS. 2