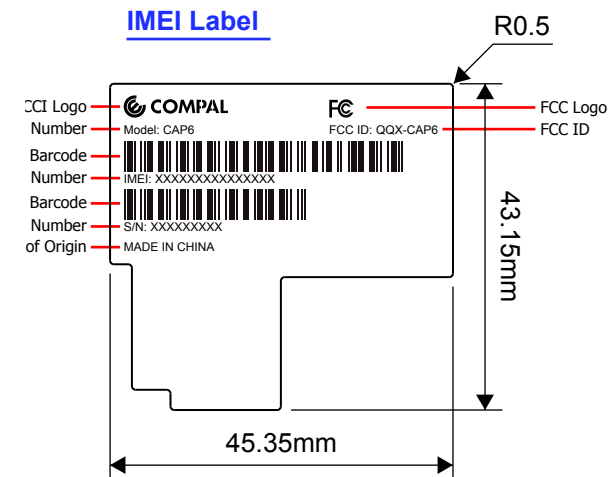
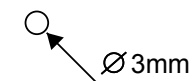


[illegible]

### Water Indicator Label



|      |             |        |                   |  |           |           |       |          |           |           |           |             |                                                                                    |  |     |
|------|-------------|--------|-------------------|--|-----------|-----------|-------|----------|-----------|-----------|-----------|-------------|------------------------------------------------------------------------------------|--|-----|
|      |             |        |                   |  |           |           |       |          |           |           |           |             |                                                                                    |  |     |
|      |             |        | RANGE             |  | TOLERANCE | MODEL     |       | PART NO. |           |           | REMARK    |             |                                                                                    |  |     |
|      |             |        | 50 ABOVE          |  |           | SCALE     | 1:1   | UNIT     | MM        | SIGNATURE | NAME      | DATE        | <div>Compal Communications, Inc.</div> <div>TITLE</div> <div>CAP6 IMEI Label</div> |  |     |
|      |             |        | 30 - 50           |  |           | TOL.      | 1 PLC | 2 PLC    | 3 PLC     | DRN BY.   | Elaine C. | 01.06.11    |                                                                                    |  |     |
|      |             |        | 10 - 30           |  |           | +         |       |          |           | CHK BY.   |           |             |                                                                                    |  |     |
|      |             |        | 1 - 10            |  |           | -         |       |          |           |           |           |             |                                                                                    |  |     |
|      |             |        | 1 MM BELOW        |  |           | MATERIAL: |       |          | PRJ ENGP  |           |           |             |                                                                                    |  |     |
|      |             |        | FIRST APPLICATION |  |           |           |       |          | ENGP APPD |           |           |             |                                                                                    |  |     |
|      |             |        | NEXT ASSY         |  | MDL NO.   | FINISH:   |       |          | SIZE      | SHEET     | 1 OF 1    | DRAWING NO. |                                                                                    |  | REV |
| DATE | TOOLING NO. | REMARK |                   |  |           |           |       |          | A4        |           |           |             |                                                                                    |  |     |