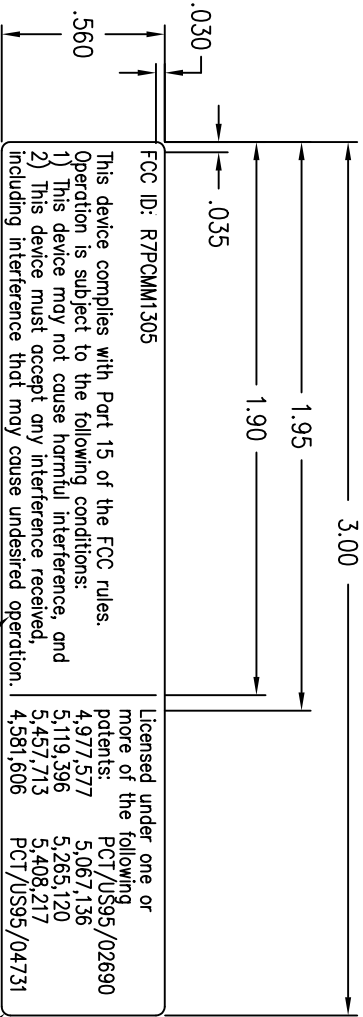


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| REVISIONS |      |                                      |          |      |
|-----------|------|--------------------------------------|----------|------|
| REV       | ZONE | DESCRIPTION                          | DATE     | APPD |
| 01        |      | INITIAL DESIGN PER ECN # 27976       | 11-12-95 |      |
| A         |      | MANUFACTURING RELEASE PER ECO# 993   | 06-04-98 |      |
| AB        |      | MANUFACTURING RELEASE PER ECO# <TBD> |          |      |



TEXT: .050" HIGH, .030" BETWEEN LINES, OPTIMA BOLD, LEFT JUSTIFIED.

4X R.047

NOTES: UNLESS OTHERWISE SPECIFIED

1. MATERIAL: .002" THICK WHITE POLYESTER WITH 3M #400 TYPE ADHESIVE, 3M #7921 OR EQUIVALENT WITH PROTECTIVE BACKING.
2. TOP PRINT BLACK TEXT AND GREY #D179 BACKGROUND.
3. MATERIAL: LAMINATE .001" MATTE CLEAR POLYESTER, 3M #7732FL OR EQUIVALENT, TO FACE OF LABEL.
4. ANY NON SPECIFIED MATERIAL MUST BE APPROVED IN ADVANCE, IN WRITING, BY CELLNET ENGINEERING.
5. COLOR MATCH TO CELLNET SUPPLIED COLOR CHIP.

| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ARE: |            |           |             | CONTRACT NO.       |          | CELLNET DATA SYSTEMS                                             |  |  |  |
|---------------------------------------------------------------------|------------|-----------|-------------|--------------------|----------|------------------------------------------------------------------|--|--|--|
| FRACTIONS                                                           | DECIMALS   | ANGLES    |             | APPROVALS          | DATE     | 125 SHOREWAY ROAD<br>SAN CARLOS, CA 94070<br>TEL: (650) 508-6000 |  |  |  |
| ± 1/64                                                              | XX ± .02   | ± .5°     |             | DRAWN BY: C. DAVIS | 02-29-96 | LABEL, FCC, SSMM                                                 |  |  |  |
| HOLES ± .500 TO BE ± .005                                           | XXX ± .010 |           |             | CHECKED BY:        |          |                                                                  |  |  |  |
| MATERIAL                                                            |            |           |             |                    |          |                                                                  |  |  |  |
| SEE NOTES 1, 3, 4                                                   |            |           |             |                    |          |                                                                  |  |  |  |
| FINISH MATTE SIDE SHOWN                                             |            |           |             |                    |          |                                                                  |  |  |  |
| DO NOT SCALE DRAWING                                                |            |           |             |                    |          |                                                                  |  |  |  |
| SIZE                                                                | CODE       | IDENT NO. | DRAWING NO. | REV                |          |                                                                  |  |  |  |
| B                                                                   |            |           | 23-1404     | AB                 |          |                                                                  |  |  |  |
| SCALE 2:1                                                           |            |           | 231404A.DWG | SHEET 1 OF 1       |          |                                                                  |  |  |  |