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		UNLESS OTHERWISE SPECIFIED:		NAME	DATE	FISHMAN TRANSDUCERS, Inc. 3 Riverside Drive, Andover MA 01810 USA Tel: 978-988-9199 Fax: 978-988-0770 www.fishman.com		
		DIMENSIONS ARE IN INCHES TOLERANCES: FRACTIONAL $\pm 1/64$ ANGULAR: MACH $\pm 1/4^\circ$ TWO PLACE DECIMAL $\pm .03$ THREE PLACE DECIMAL $\pm .005$	DRAWN	D. Fournier	6/1/2023	TITLE: ARTWORK, CERTIFICATIONS, LB MINI, 120V, CREAM		
	SALES APPR.							
	SUPPORT APPR.							
	TECH PUBS APPR.							
	INTERPRET GEOMETRIC TOLERANCING PER:	MECH APPR.						
		MATERIAL	COMMENTS:			SIZE	DWG. NO.	REV
NEXT ASSY	USED ON	FINISH				B	471-100-563	8
APPLICATION		DO NOT SCALE DRAWING				SCALE: 1:1		WEIGHT: