



**Point Mobile Co., LTD.**  
B-9F, Kabul Great Valley 32 Digital-ro 9-gil, Geumcheon-gu Seoul South Korea 153-709

Date: 05/13/2021

Federal Communications Commission  
Authorization and Evaluation Division  
1435 Oakland Mills Road  
Columbia, MD 21046

## Request of Confidentiality

FCC ID: V2X-PM30

To Whom It may Concern:

Pursuant to Sections 0.457 and 0.459 of the Commission's Rules(CFR 47), and Section 552 (b) (4) of the Freedom of Information Act, **Point Mobile Co., LTD.** hereby requests confidentiality and treatment of certain information accompanying this application. The materials contain trade secrets and proprietary information not customarily released to the public. The public disclosure of these matters might be harmful to the Applicant and provide unjustified benefits to its competitors.

We are also hereby request Short-Term Confidentiality for **180** days after the grant as outlined in Public Notice DA 04-1705. This provision will give **Point Mobile Co., LTD.** temporary confidentiality of commercially sensitive information prior to product release.

The requested permanent and Short-Term Confidential exhibits are listed as follows:

| PERMANENT & SHORT-TERM CONFIDENTIAL LIST |         |                       |
|------------------------------------------|---------|-----------------------|
|                                          | Exhibit | Description           |
| PERMANENT                                | 1       | Block Diagram         |
|                                          | 2       | Schematics            |
|                                          | 3       | Part Lists            |
|                                          | 4       | Operation Description |
|                                          | 5       | Tune-up Procedure     |
| SHORT-TERM                               | 6       | Internal Photos       |
|                                          | 7       | External Photos       |
|                                          | 8       | Test-Setup Photos     |
|                                          | 9       | User Manual           |

The Applicant understands that pursuant to Rule 0.457, disclosure of this application and all accompanying documentations, where applicable, will not be public before the date of the Grant for this application.

Sincerely,

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**Contact Name:** Wilson Park  
**Title:** Executive Managing Director