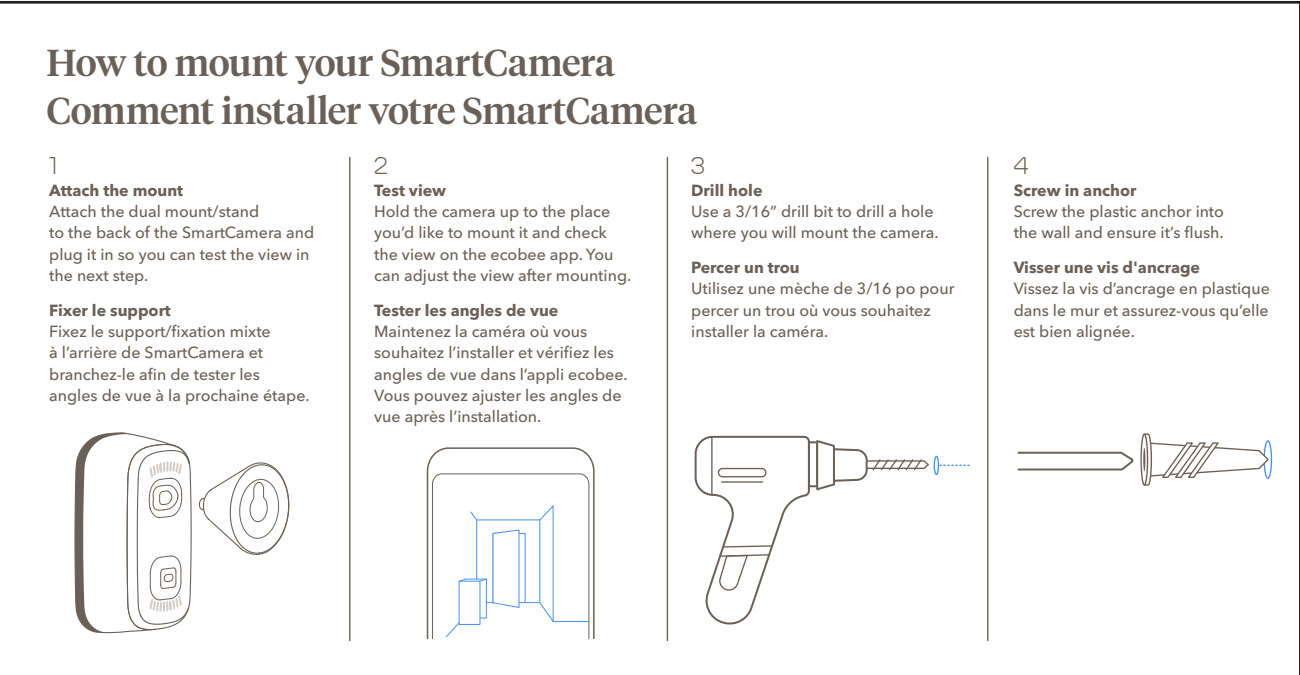


| REV#  | DESCRIPTION      | DRAWN | DATE   |
|-------|------------------|-------|--------|
| REV 0 | PRELIMINARY      | JJ    | 052819 |
| REV 1 | DELETED MANUAL#2 | JJ    | 072619 |
|       |                  |       |        |
|       |                  |       |        |

MANUAL #1

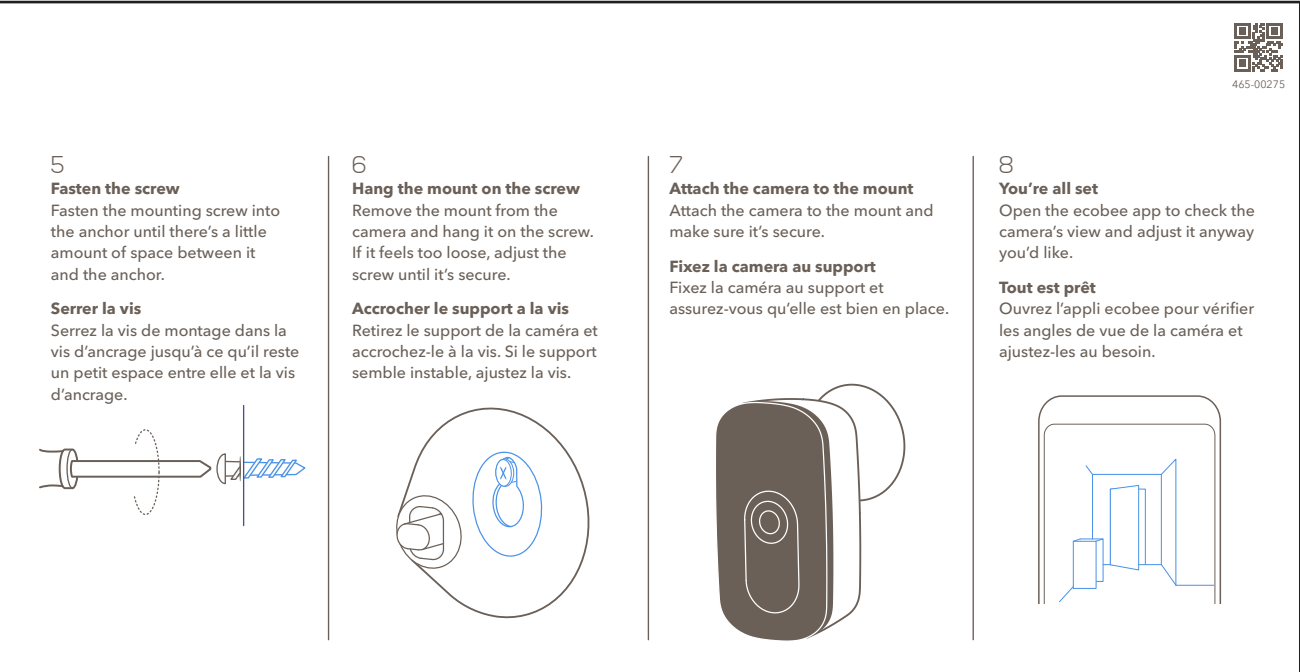
300GSM, WHITE UNCOATED PAPER,  
BOTH SIDE PRINT  
COLOR: TBD



FRONT

172 MM

89.4 MM



BACK

172 MM

89.4 MM

APPROVED BY: \_\_\_\_\_

INKS & FINISHES:

CUT LINES: DIMENSIONS:

SCORE LINES:

MATERIAL  
NOTES :

ENGINEER DATE

JJ 072619

VERSION: 1  
SCALE: 1:1  
SIZE:  
THIRD ANGLE PROJECTION:

PART NO. MDL (PART NO. SUPPLIED BY CM)

UNLESS OTHERWISE SPECIFIED,  
DIMENSIONS ARE IN MILLIMETERS.  
DIMENSIONING AND TOLERANCING SHALL  
BE IN ACCORDANCE WITH ASME Y 14.5M-2009

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