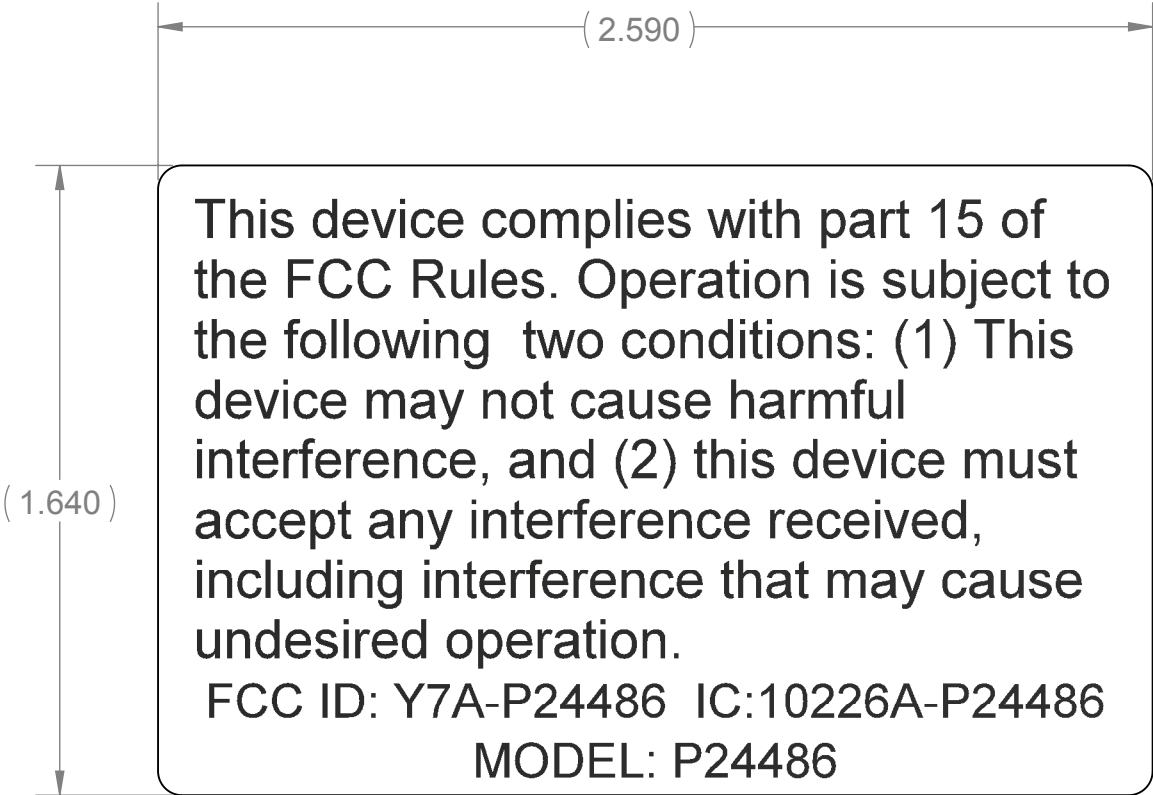


| REVISION HISTORY |            |                 |                   |             |
|------------------|------------|-----------------|-------------------|-------------|
| REV              | ECO NUMBER | DESCRIPTION     | DATE (YYYY-MM-DD) | APPROVED    |
| A                | C13650     | INITIAL RELEASE | 2015-12-11        | DON TROTTER |

NOTES:

1. THIS PART IS CONTROLLED AND MAINTAINED WITHIN THEGOGO BUSINESS AVIATION CONFIGURATIONn MANAGEMENT DATA BASE, THE COMPLETE DATA PACKAGE MAY INCLUDE ADDITIONAL DESIGN DATA NOTEXPLICITLY DESCRIBED ON THIS DRAWING.
2. MATERIAL & FINISH: .002" WHITE MYLAR WITH .001 MATTE LAMINATION, WITH ACRYLIC PRESSURESENSITIVE ADHESIVE. GOGO BUSINESS AVIATION #P27803.
3. COLORS:  
  
BACKGROUNDS SHALL BE WHITE.  
CHARACTERS SHALL BE BLACK.
4. PLACE TEXT AND GRAPHICS APPROXIMATELY AS SHOWN.



|                                                                                                                                                                                                                                            |                                                                                                                                                                                                          |  |                                                                               |  |  |  |                                                                                       |          |                           |  |                                         |  |                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------|----------|---------------------------|--|-----------------------------------------|--|-----------------|--|
| UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN INCHES.<br>TOLERANCES ARE:<br><br>DECIMALS      HOLE DIAMETER<br>.X ± .1            ± .003<br>.XX ± .02        ANGLES<br>.XXX ± .005     ± 2°<br><br>PLANAR SURFACES<br>FLAT WITHIN ± .003 | APPROVALS                                                                                                                                                                                                |  | 303 SOUTH TECHNOLOGY COURT<br>BUILDING A<br>BROOMFIELD, COLORADO 80021 U.S.A. |  |  |  |  |          |                           |  |                                         |  |                 |  |
|                                                                                                                                                                                                                                            | DRAWN BY<br>DON TROTTER                                                                                                                                                                                  |  |                                                                               |  |  |  |                                                                                       |          |                           |  |                                         |  |                 |  |
|                                                                                                                                                                                                                                            | PROJECT LEAD<br>JIM SCHILLING                                                                                                                                                                            |  | TITLE<br><br>LABEL, FCC PART 15, GVPU                                         |  |  |  |                                                                                       |          |                           |  |                                         |  |                 |  |
|                                                                                                                                                                                                                                            | CERTIFICATIONS AND STANDARDS<br>ANTHONY BECK                                                                                                                                                             |  |                                                                               |  |  |  |                                                                                       |          |                           |  |                                         |  |                 |  |
| MATERIAL                                                                                                                                                                                                                                   | MANUFACTURING<br>JEFF VILLIARD                                                                                                                                                                           |  | SIZE<br><b>B</b>                                                              |  |  |  |                                                                                       |          | CAGE CODE<br><b>1NQ67</b> |  | PART / DOCUMENT NUMBER<br><b>P28889</b> |  | REV<br><b>A</b> |  |
|                                                                                                                                                                                                                                            | TREATMENT<br>JOE WOJNIAK                                                                                                                                                                                 |  |                                                                               |  |  |  |                                                                                       |          |                           |  |                                         |  |                 |  |
| SURFACE FINISH<br><br>✓                                                                                                                                                                                                                    | INFORMATION IN THIS DRAWING IS<br>PROPRIETARY. IT IS ISSUED IN CON-<br>FIDENCE AND SHALL NOT BE ISSUED<br>AS A BASIS FOR MANUFACTURING<br>WITHOUT WRITTEN PERMISSION<br>FROM GOGO BUSINESS AVIATION, LLC |  | SCALE: 2:1                                                                    |  |  |  | CALC. WT.                                                                             | ACT. WT. | SHEET 1 OF 1              |  |                                         |  |                 |  |

